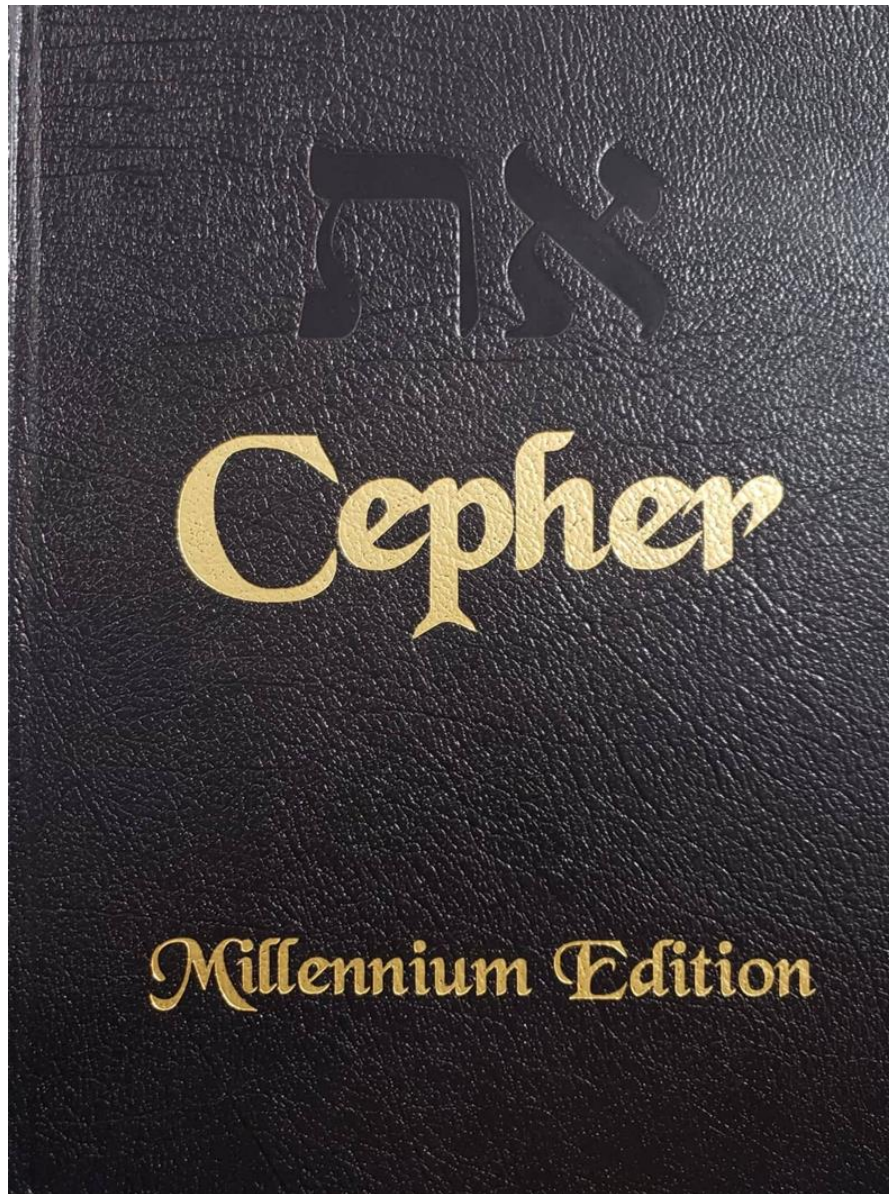


Cepher Moments

When death
arrives . . .



Citations from:



Cepher Moments

The grave difficulty in dealing with this topic has to do with our understanding of death. Is death a part of life? Or something distinct? There is no death without life. Is it also true that there is no life without death?

It is written:

27 And as it is appointed to men once to die, but after this the judgment: 28 So Mashiach was once offered to bear the sins of many; and to those who look for him shall he appear the second time without sin to salvation.

Ivriym (Hebrews) 9:27-28



Cepher Moments

In the middle of this comes this question: do you believe in the resurrection of the dead? The Tsadoqiym did not and questioned Mashiach on the issue:

27 Then certain of the Tsadoqiym came to him, who deny that there is any resurrection; and they asked him, 28 Saying: Rabbi, Mosheh wrote to us: If any man's brother die, having a woman, and he die without children, that his brother should take his woman, and raise up seed to his brother. 29 There were therefore seven brethren: and the first took a woman and died without children. 30 And the second took her to be his woman, and he died childless. 31 And the third took her; and in like manner the seven also: and they left no children and died. 32 Last of all the woman died also. 33 Therefore in the resurrection of them, whose woman is she? For seven had her as his woman.

Luqas (Luke) 20:27-33



Cepher Moments

When death arrives . . .

20 Then Martha, as soon as she heard that Yahusha was coming, went and met him: but Miryam sat in the house. 21 Then Martha said to Yahusha, Adonai: If you had been here, my brother had not died. 22 But I know that even now, whatsoever you will ask of El'ayim, El'ayim will give it to you. 23 Yahusha said to her: Your brother shall rise again. 24 Martha said to him: I know that he shall rise again in the resurrection at the last day. 25 Yahusha said to her: I am the resurrection, and the life; he that believes in me, though he were dead, yet he shall live: 26 And whosoever lives and believes in me shall never die. Do you believe this?

27 She said to him: Yea, Adonai: I believe that you are Ha'Mashiach, the Son of El'ayim, which should come into the world.

Yochanon (John) 11:20-27



Cepher Moments

At the center of the faith lies the issue of the resurrection.

24 Amein, Amein, I say to you: He who hears my word, and believes on him who sent me, has everlasting life, and shall not come into condemnation; but is passed from death to life.

25 Amein, Amein, I say to you: The hour is coming, and now is, when the dead shall hear the voice of the Son of El'ayim: and those who hear shall live. 26 For as the Father has life in himself; so, has he given to the Son to have life in himself; 27 And has given him authority to execute judgment also, because he is the Son of A'dam. 28 Do not marvel at this: for the hour is coming, in which all that are in the graves shall hear his voice, 29 And shall come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of damnation.

Yochanon (John) 5:24-29



Cepher Moments

27 Then certain of the Tsadoqiym came to him, who deny that there is any resurrection; and they asked him, 28 Saying: Rabbi, Mosheh wrote to us: If any man's brother die, having a woman, and he die without children, that his brother should take his woman, and raise up seed to his brother. 29 There were therefore seven brethren: and the first took a woman and died without children. 30 And the second took her to be his woman, and he died childless. 31 And the third took her; and in like manner the seven also: and they left no children and died. 32 Last of all the woman died also. 33 Therefore in the resurrection of them, whose woman is she? For seven had her as his woman.

Luqas (Luke) 20:27-33



Cepher Moments

34 And Yahusha answering said to them: The children of this world marry and are given in marriage: 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: 36 Neither can they die anymore: for they are equal to the angels; and are the children of El'ayim, being the children of the resurrection. 37 Now that the dead are raised, even Mosheh showed at the thorn bush, when he calls Yahuah the El'ayim of Avraham, and the El'ayim of Yitschaq, and the El'ayim of Ya`aqov. 38 For he is not an El'ayim of the dead, but of the living: for all live to him.

Luqas (Luke) 20:34-38



Cepher Moments

When death arrives . . .

To the chief Musician upon Ayeleth Shachar, A Mizmor of David.

Eliy, Eliy, why have you forsaken me? Why are you so far from helping me, and from the words of my roaring?

2 O El'ayiy, I cry in the daytime, but you hear not; and

in the night season and am not silent. 3 But you are

holy, O you that inhabit the praises of Yashar'el. 4 Our fathers trusted in you: they trusted, and you did deliver

them. 5 They cried to you, and were delivered: they trusted in you, and were not confounded. 6 But I am a

worm, and no man; a reproach of men, and despised of the people. 7 All they that see me laugh me to scorn:

they shoot out the lip, they shake the head, saying, 8 He trusted on El-Yahuah that he would deliver him: let him

deliver him, seeing he delighted in him.

Tehilliym (Psalm) 22:1-8



Cepher Moments

When death arrives . . .

11 Be not far from me; for trouble is near; for there is no one to help. 12 Many bulls have compassed me: strong bulls of Bashan have beset me round. 13 They gaped upon me with their mouths, as a ravening and a roaring lion. 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my belly. 15 My strength is dried up like a potsherd; and my tongue cleaves to my jaws; and you have brought me into the dust of death. 16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare upon me.

Tehilliym (Psalm) 22:11-17



Cepher Moments

When death arrives . . .

18 They part my garments among them and cast lots upon my vesture. 19 But be not far from me, O Adonai: O my strength, haste you to help me. 20 Deliver my soul from the sword, my darling from the power of the dog. 21 Save me from the lion's mouth: for you have heard me from the horns of the reym.

Tehilliym (Psalm) 22:18-21



Cepher Moments

When death arrives . . .

8 And Stephen, full of faith and power, did great wonders and miracles among the people. 9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. 10 And they were not able to resist the wisdom and the Ruach by which he spoke. 11 Then they suborned men, which said: We have heard him speak blasphemous words against Mosheh, and against El'ayim. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, 13 And set up false witnesses, which said: This man ceases not to speak blasphemous words against this holy place, and the Torah:

Ma'asiym (Acts) 6:8-13



Cepher Moments

When death arrives . . .

44 Our fathers had the Tabernacle of witness in the wilderness, as he had appointed, speaking to Mosheh, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after brought in with Yahusha into the possession of the other nations, whom El'ayim drove out before the face of our fathers, to the days of David; 46 Who found favor before El'ayim, and desired to find a Tabernacle for the El'ayim of Ya`aqov. 47 But Shalomah built him a house.

Ma'asiym (Acts) 7:44-47



Cepher Moments

When death arrives ...

48 Howbeit El Elyon dwells not in temples made with hands; as said the prophet,

49 Heaven is my throne, and earth is my footstool: what house will you build me? Says Yahuah: or what is the place of my rest? 50 Has not my hand made all these things?

Ma'asiym (Acts) 7:48-50



Cepher Moments

When death arrives . . .

51 You stiff necked and uncircumcised in heart and ears, you do always resist the Ruach Ha'Qodesh: as your fathers did, so do you. 52 Which of the prophets have not your fathers persecuted? And they have slain them $\tau\alpha$ which showed before of the coming of the Just One; of whom you have been now the betrayers and murderers: 53 Who have received the Torah by the disposition of El'ayim and have not kept it.

Ma'asiym (Acts) 7:51-53



Cepher Moments

When death arrives . . .

54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. 55 But he, being full of the Ruach Ha'Qodesh, looked up steadfastly into heaven, and saw the glory of El'ayim, and Yahusha standing on the right hand of El'ayim, 56 And said: Behold, I see the heavens opened, and the Son of A'dam standing on the right hand of El'ayim. 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, 58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Sha'ul. 59 And they stoned Stephen, calling upon El'ayim, and saying: Adonai Yahusha, receive my ruach. 60 And he knelt down, and cried with a loud voice: Adonai, lay not this sin to their charge. And when he had said this, he fell asleep.

Ma'asiym (Acts) 7:54-60



Cepher Moments

When death arrives . . .

Who has believed our report? And to whom is the arm of Yahuah revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Yesha'yahu (Isaiah) 53:1-3



Cepher Moments

When death arrives . . .

4 Surely, he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of El'ayim, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned everyone to his own way; and Yahuah has laid on him $\tau\alpha$ the iniquity of us all.

Yesha'yahu (Isaiah) 53:4-6



Cepher Moments

When death arrives . . .

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yesha'yahu (Isaiah) 53:7-9



Cepher Moments

When death arrives . . .

10 Yet it pleased Yahuah to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahuah shall prosper in his hand. 11 He shall see of the travail of his soul and shall be satisfied: by his knowledge shall my righteous Servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul to death: and he was numbered with the transgressors; and he bore the sin of many and made intercession for the transgressors.

Yesha'yahu (Isaiah) 53:10-12



Cepher Moments

Can we believe the resurrection?

12 Now if Mashiach is preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 13 But if there be no resurrection of the dead, then is Mashiach not risen: 14 And if Mashiach be not risen, then is our preaching vain, and your faith is also vain. 15 Yea, and we are found false witnesses of El'ayim; because we have testified of El'ayim that he raised up Mashiach: whom he raised not up, if so be that the dead rise not. 16 For if the dead rise not, then is not Mashiach raised: 17 And if Mashiach be not raised, your faith is vain; you are yet in your sins. 18 Then they also which are fallen asleep in Mashiach are perished. 19 If in this life only we have hope in Mashiach, we are of all men most miserable.

Qorintiym Ri'shon (1 Corinthians) 15:12-19



Cepher Moments

Can we believe the resurrection?

20 But now Mashiach is risen from the dead and become the first fruits of those who slept. 21 For since by man came death, by man came also the resurrection of the dead. 22 For as in A'dam all die, even so in Mashiach shall all be made alive. 23 But every man in his own order: Mashiach the first fruits; afterward they that are Mashiach's at his coming. 24 Then comes the end, when he shall have delivered up the Kingdom to El'ayim, even the Father, when he shall have put down all rule and all authority and power. 25 For he must reign, till he has put all enemies under his feet. 26 The last enemy that shall be destroyed is death.

Qorintiym Ri'shon (1 Corinthians) 15:20-26



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