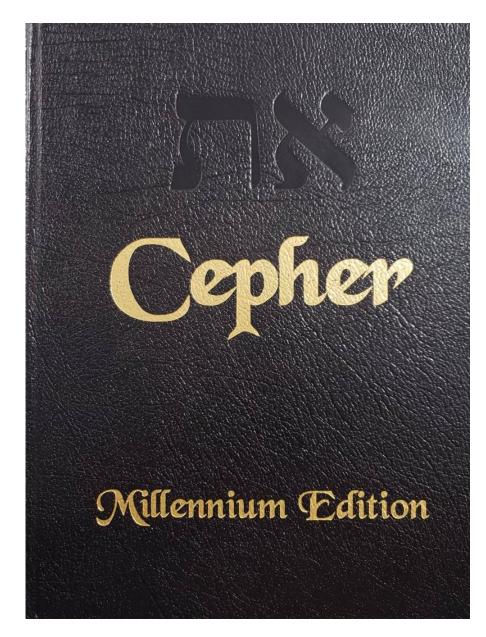
Doctrines of the Faith



Citations from:





I believe in one God, The Father almighty, Maker of heaven and earth, Of all things visible and invisible. I believe in one Lord Jesus Christ, The Only Begotten Son of God, Born of the Father before all ages. God from God, Light from Light, True God from true God, Begotten, not made, consubstantial with the Father; Through him all things were made.



For us men and for our salvation
He came down from heaven,
And by the Holy Spirit was incarnate of the
Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, He suffered death and was buried, And rose again on the third day In accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.



He will come again in glory
To judge the living and the dead
And his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the
giver of life, Who proceeds from the Father
[and the Son], Who with the Father and the
Son is adored and glorified, Who has
spoken through the prophets.



I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins
And I look forward to the resurrection of the dead.

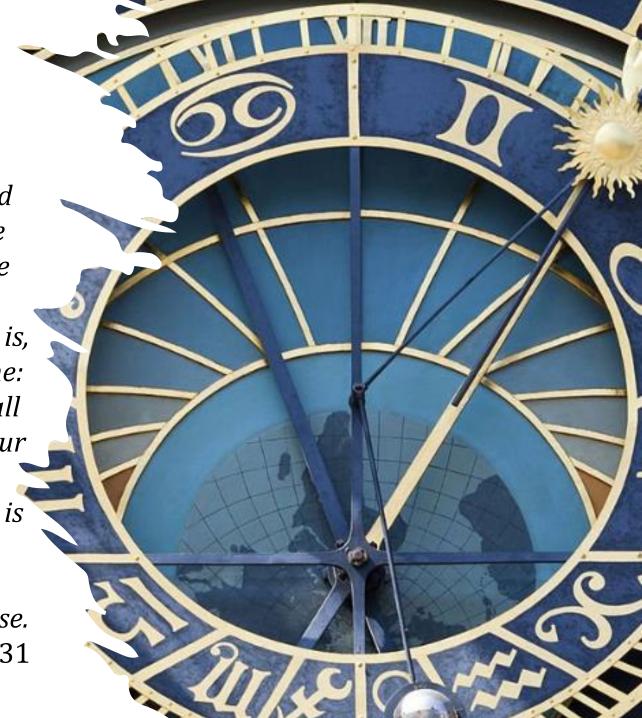
And the life of the world to come.

Amen.



28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him: Which is the first commandment of all? 29 And Yahusha answered him: The first of all the commandments is, Hear, O Yashar'el; Yahuah Elohaynu, Yahuah is one: 30 And you shall love את Yahuah Elohayka with all your heart, and with all your soul, and with all your mind, and with all your strength: this is the first commandment. 31 And the second is like, namely this,

You shall love your neighbor as yourself.
There is no other commandment greater than these.
Marqus (Mark) 12:28-31



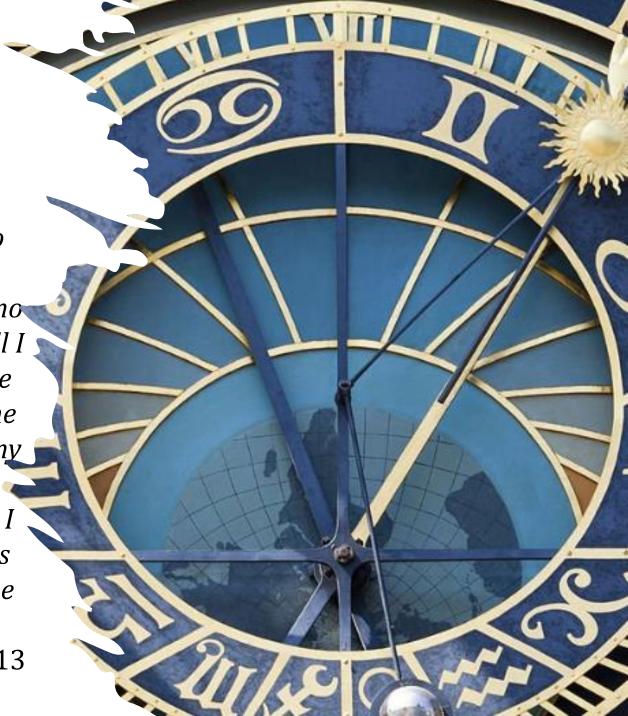
7 And to the angel of the congregation in Philadelphia write; These things says he that is holy, he that is true, he that has the key of David, he that opens, and no man shuts; and shuts, and no man opens; 8 I know your works: behold, I have set before you an open door, and no man can shut it: for you have a little strength, and have guarded my word, and have not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Yahudiym, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you.

Chazon (Revelation) 3:7-9

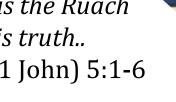


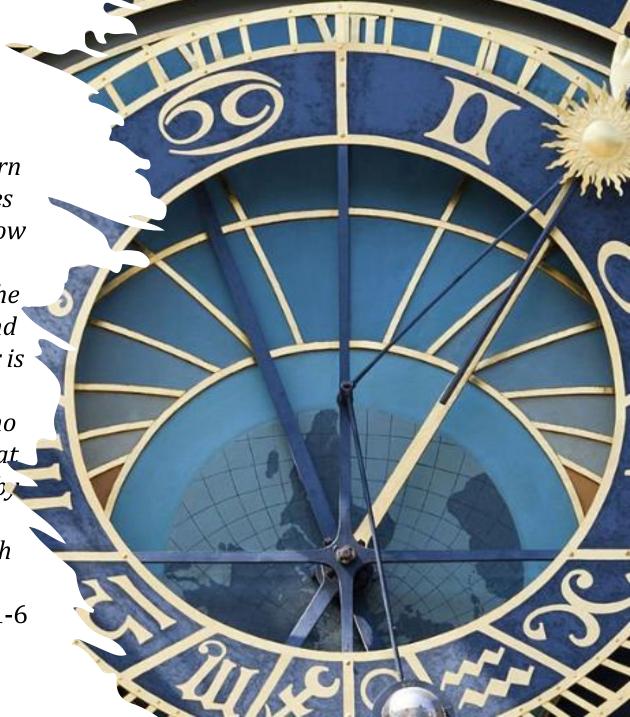
10 Because you have guarded the word of my patience, I also will guard you from the hour of calamity, which shall come upon all the world, to try those who dwell upon the earth. 11 Behold, I come quickly: hold that fast which you have, that no man takes your crown. 12 Him that overcomes will I make a pillar in the Temple of my Elohiym, and he shall go no more out: and I will write upon him the name of my Elohiym, and the name of the city of my Elohiym, which is Renewed Yerushalayim, which comes down out of heaven from my Elohiym: and I will write upon him my new name. 13 He that has an ear, let him hear את what the Ruach says to the called-out assemblies.

Chazon (Revelation) 3:10-13



Whosoever believes that Yahusha is Ha'Mashiach is born of Elohiym: and everyone that loves him who conceives loves him also who is conceived of him. 2 By this we know that we love the children of Elohiym, when we love Elohiym, and guard his commandments. 3 For this is the love of Elohiym, that we guard his commandments: and his commandments are not grievous. 4 For whatsoever is born of Elohiym overcomes the world: and this is the victory that overcomes the world, even our faith. 5 Who is he who overcomes the world, but he that believes that Yahusha is the Son of Elohiym? 6 This is he who came by water and blood, even Yahusha Ha'Mashiach, not by water only, but by water and blood. And it is the Ruach that bears witness, because the Ruach is truth.. Yochanon Ri'shon (1 John) 5:1-6





Sabbath observance

Let us therefore fear, lest a promise being left us of entering into his rest, any of you should seem to come short of it. 2
For to us was the Besorah preached, as well as to them: but the word preached did not profit them, not being mixed with faith in those who heard it. 3 For we which have believed do enter into rest, as he said,

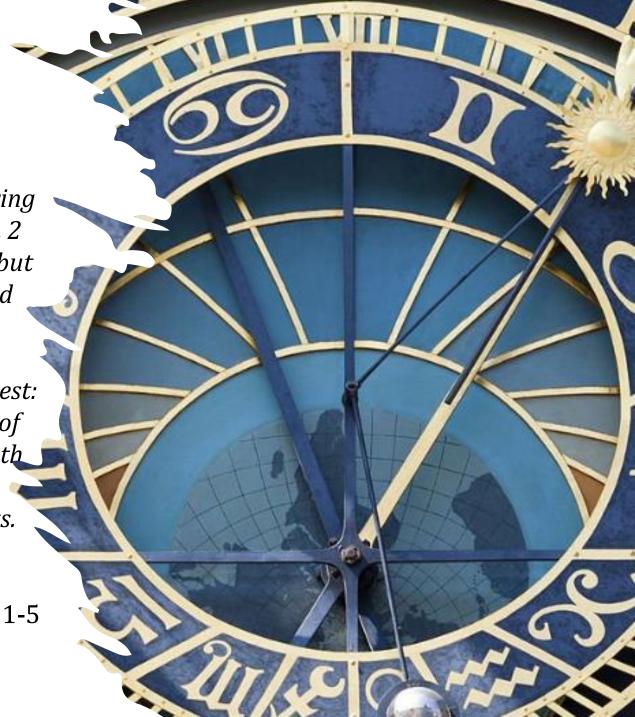
As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. 4 For he spoke in a certain place of the seventh day on this wise,

And Elohiym did rest the seventh day from all his works.

5 And in this place again,

If they shall enter into my rest.

Ivriym (Hebrews) 4:1-5



6 Seeing therefore it remains that some must enter therein, and they to whom it was first preached entered not in because of unbelief: 7 Again, he limits a certain day, saying in David: Today, after so long a time; as it is said,

Today if you will hear his voice, harden not your hearts. 8 For inasmuch as on this day Yahusha rested; he would not have spoken afterward of a different day. 9 There remains therefore a Shabbath for the people of Elohiym. 10 For he that is entered into his rest, he also has ceased from his own works, as Elohiym did from his. 11 Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief. .

Ivriym (Hebrews) 4:6-11



Sabbath observance

16 And he came to Natsareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Shabbath, and stood up to read.

Luqas (Luke) 4:16



Feast observance

17 But before the Feast of Matstsah882 drew on, the Talmidiym came to Yahusha saying to him, where will you that we prepare for you to eat the Pecach? 18 And he said: Go into the city to such a man and say to him: The Rabbi says: My time is at hand; I will keep the Pecach at your house with my Talmidiym. 19 And the Talmidiym did as Yahusha had appointed them; and they made ready the Pecach.. Mattithyahu (Matthew) 26:19



Who is the Father?

10 Wherefore Daviyd blessed Yahuah before all the assembly: and Daviyd said,

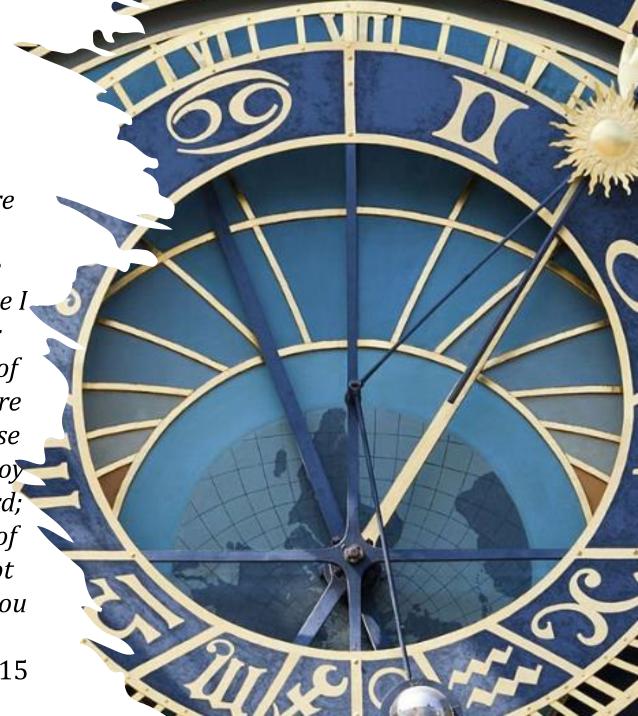
Blessed be you, Yahuah Elohai of Yashar'el our Father, forever and ever. 11 Yours, O Yahuah, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heavens and in the earth is yours; yours is the Kingdom, O Yahuah, and you are exalted as head above all. 12 Both riches and honor come of you, and you reign over all; and in your hand is power and might; and in your hand it is to make great, and to give strength to all. 13 Now therefore, our Elohiym, we thank you, and praise your glorious name. Divrei Hayamiym Ri'shon (1 Chron.) 28:10-13



Mashiach prays to the Father

11 And now I am no longer in the world, but these are in the world, and I come to you. Holy Father, guard them by your name, the same name which you have given me, that they may be yachad as we are. 12 While I was with them in the world, I guarded them in your name: those that you gave me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. 13 And now I come to you; and these things I speak in the world, that they might have my joy fulfilled in themselves. 14 I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world. 15 I pray not that you should take them out of the world, but that you should guard them from the evil.

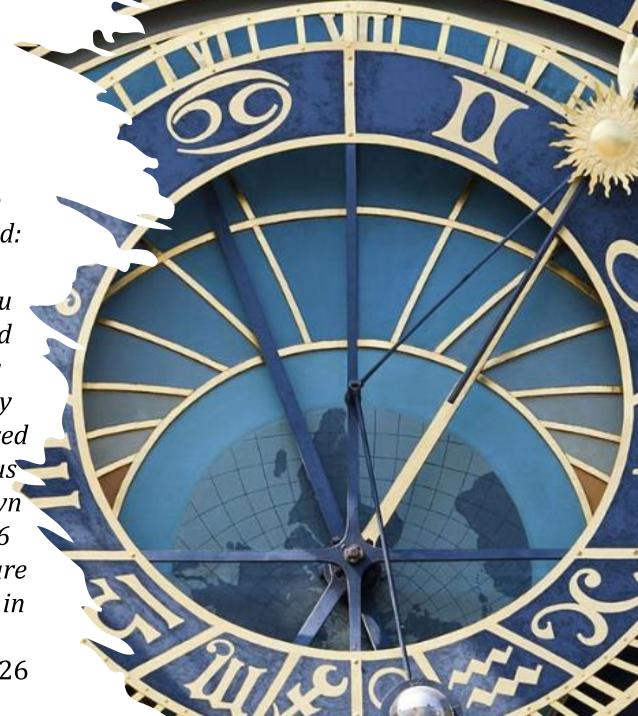
Yochanon (John) 17:11-15



Mashiach prays to the Father

22 And the glory which you gave me I have given to them; that they may be yachad, even as we are yachad: 23 I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me. 24 Father, it is my will also that they, whom you have given me, be with me where I am; that they may behold my glory, which you have given me: for you loved me before the foundation of the world. 25 O Righteous Father, the world has not known you: but I have known you, and these have known that you have sent me. 26 And I have declared to them your name and will declare it: that the love wherewith you have loved me may be in them, and I in them.

Yochanon (John) 17:22-26



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