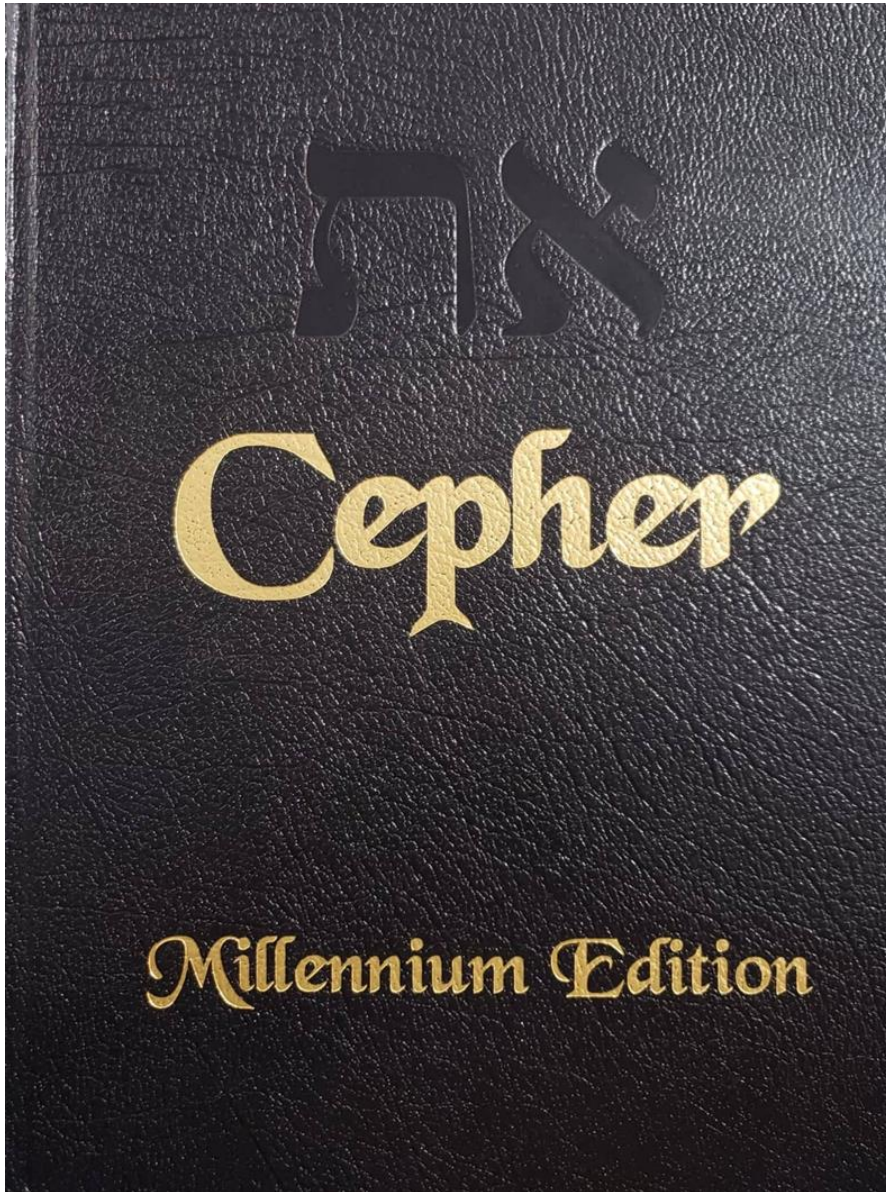


Cepher Moments

Forty Days



Citations from:



Cepher Moments

And Yahuah said to Noach: Come you and all your house into the ark; for you have I seen righteous before me in this generation. 2 Of every clean beast you shall take to you by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Bere'shiyth (Genesis) 7:1-4



Cepher Moments

April 8, 2024.

A solar eclipse crosses the continental United States. When its path is joined with the path of the solar eclipse of August 21, 2017, which occurred 2,422 days earlier, we find the ancient paleo mark of the Tav – the last letter of the Ivriy aleph-beyt.



Cepher Moments

April 8, 2024.

Was this Yonah's call to repentance?



Cepher Moments

15 And Mosheh went up into the Mount, and a cloud covered the Mount. 16 And the glory of Yahuah abode upon Mount Ciynai, and the cloud covered it for six days: and the seventh day he called to Mosheh out of the midst of the cloud. 17 And the sight of the glory of Yahuah was like devouring fire on the top of the Mount in the eyes of the children of Yashar'el. 18 And Mosheh went into the midst of the cloud and went up into the Mount: and Mosheh was on the Mount for forty days and forty nights.

Shemoth (Exodus) 24:15-18



Cepher Moments

27 And Yahuah said to Mosheh: Write these words: for after the tenor of these words I have cut a covenant with you and with Yashar'el. 28 And he was there with Yahuah for forty days and forty nights; he neither ate bread, nor drank water. And he wrote upon the caphires $\text{I}\alpha$ the words of the covenant, the Ten Devariym.

Shemoth (Exodus) 34:27-28



Cepher Moments

*And Yahusha being full of the Ruach
Ha'Qodesh returned from the Yordan, and
was led by the Ruach into the wilderness,
2 Being forty days tempted by Diabolos.
And in those days, he ate nothing: and
when they were ended, he hungered
afterward.*

Luqas (Luke) 4:1-2



Cepher Moments

We see here several things, all of which point to Yom Kippur – the day of atonement and the day of the proclamation of the Yovhel (Jubilee).

Why wasn't Mashiach crucified on Yom Kippur at the lamb of atonement?

Answer: because that was a Levitical ceremony, not in accord with the priesthood of Malakiy-Tsadiq.



Cepher Moments

And what of the sign of Yonah?

*And the Word of Yahuah came to Yonah the second time, saying: 2 Arise, go to Niyneveh, that great city, and preach to it the preaching that I bid you. 3 So Yonah arose, and went to Niyneveh, according to the Word of Yahuah. Now Niyneveh was an exceedingly great city of three days' journey. 4 And Yonah began to enter into the city a day's journey, and he cried, and said: **Yet forty days, and Niyneveh shall be overthrown.***

Yonah (Jonah) 3:1-4



Cepher Moments

And what of the sign of Yonah?

29 And when the people were gathered thick together, he began to say: This is an evil nation: they seek a sign; and there shall no sign be given it, but the sign of Yonah the prophet. 30 For as Yonah was a sign to the inhabitants of Niyneveh, so shall also the Son of A'dam be to this nation.

Luqas (Luke) 11:29-30



Cepher Moments

31 The Queen of the South shall rise up in the judgment with the men of this nation and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Shalomah; and behold, one greater than Shalomah is here. 32 The men of Niyneveh shall rise up in the judgment with this nation and shall condemn it: for they repented at the preaching of Yonah; and behold, one greater than Yonah is here.

Luqas (Luke) 11:31-32



Cepher Moments

What then is the sign of the Son of A'dam?

And the glory of the Elohai of Yashar'el was gone up from the Keruv, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; 4 And Yahuah said to him: Go through the midst of the city, through the midst of Yerushalayim, and set a Tav upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Yechezq'êl (Ezekial) 9:3-4



Cepher Moments

What then is the sign of the Son of A'dam?

5 And to the others he said in my hearing: Go after him through the city, and smite: let not your eye spare, neither have you pity: 6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the Tav; and begin at my sanctuary. Then they began at the ancient men which were before the house. 7 And he said to them: Defile the house and fill the courts with the slain: go forth. And they went forth and slew in the city.

Yechezq'el (Ezekial) 9:5-7



Cepher Moments

The sign of the Son of A'dam has been given.
Now what?

17 From that time Yahusha began to preach, and to say: Repent; for the Kingdom of Heaven is at hand.

Mattithyahu (Matthew) 4:17

14 Now after that, Yahuchanon was put in prison. Yahusha came into Galiyl, preaching the Besorah of the Kingdom of Elohiym, 15 And saying: The time is fulfilled, and the Kingdom of Elohiym is at hand: repent and believe the Besorah.

Marqus (Mark) 1:14



Cepher Moments

But what does it mean to repent?

Metanoéō (μετανοέω) G3340, from G3326 and G3539; meaning *to think differently* or afterwards, i.e., to reconsider: to repent.

G3326 μετά μετά, which is a primary preposition (often used adverbially); properly, denoting accompaniment; "amid"

G3539 νοιέω noiéō, means *to exercise the mind* (observe), i.e., (figuratively) *to comprehend, heed: to consider, perceive, think, understand.*



Cepher Moments

Knowing that to repent is to reconsider, consider then this usage:

*17 From that time Yahusha began to preach, and to say: **Reconsider and understand**; for the Kingdom of Heaven is at hand.*

Mattithyahu (Matthew) 4:17

*14 Now after that, Yahuchanon was put in prison. Yahusha came into Galiyl, preaching the Besorah of the Kingdom of Elohiym, 15 And saying: The time is fulfilled, and the Kingdom of Elohiym is at hand: **reconsider and believe the Besorah.***

Marqus (Mark) 1:14



Cepher Moments

And in what singular passage is the besorah actually found? (Hint: it is the passage quoted by Mashiach in Luke 4).

The Ruach Adonai Yahuah is upon me; because Yahuah has anointed me to preach the Besorah to the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, the recovery of sight to the blind, and the opening of the prison to those who are bound; 2 To proclaim the acceptable year of Yahuah, and the day of vengeance of our Elohiym; to comfort all that mourn; 3 To appoint to those who mourn in Tsiyon, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the ruach of heaviness; that they might be called oaks of righteousness, the planting of Yahuah, that he might be glorified.

Yesha'yahu (Isaiah) 61:1-3



Cepher Moments

And it continues:

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. 6 But you shall be named the Priests of Yahuah: men shall call you the Ministers of our Elohiym: you shall eat the riches of the other nations, and in their glory shall you boast yourselves.

Yesha'yahu (Isaiah) 61:4-6



Cepher Moments

8 For I Yahuah love judgment, I hate robbery for ascending smoke offering; and I will direct their work in truth, and I will cut an everlasting covenant with them. 9 And their seed shall be known among the other nations, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which Yahuah has blessed. 10 I will greatly rejoice in Yahuah, my soul shall be joyful in my Elohiym; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. 11 For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so Adonai Yahuah will cause righteousness and praise to spring forth before all the nations.

Yesha'yahu (Isaiah) 61:8-11



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