

**THE
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Appointed Once to Die

**A New Testament Review on the idea of
Reincarnation**

Appointed Once to Die

27 And as it is appointed unto men once to die, but after this the judgment: 28 So Mashiach was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Ivriym (Hebrews) 9:27-28

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19 We have also a surer word of prophecy; whereunto ye do well that ye take heed, as unto a light that shines in a dark place, until the day dawn, and the brilliance arises in your hearts: 20 Knowing this first, that no prophecy of the Scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of Yahuah spoke as they were moved by the Ruach Ha'Qodesh.

Kepha Sheniy (2 Peter) 1:19-21

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9 Whom shall he teach knowledge? And whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with foreign lips and another tongue will he speak to this people. 12 To whom he said: This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the Word of Yahuah was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Yesha'yahu (Isaiah) 28:9-13

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11 Aman I say unto you: Among them that are born of women there has not risen a greater than Yahuchanon the Baptizer: notwithstanding he that is least in the Kingdom of Heaven is greater than he. 12 And from the days of Yahuchanon the Baptizer until now the Kingdom of Heaven suffers violence, and the violent⁹³¹ take it by force. 13 For all the prophets and the Torah prophesied until Yahuchanon. 14 And if ye will receive it, this is Eliyahu, which was for to come. 15 He that has ears to hear, let him hear.

Mattithyahu (Matthew) 11:11-15

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And as Yahusha passed by, he saw a man which was blind from his birth. 2 And his Talmidiym asked him, saying: Rabbi, who did sin, this man, or his parents, that he was born blind?

Yochanon (John) 9:1-2

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7 Behold, he comes with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him.

Chazon (Revelation) 1:7

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24 Then he is gracious unto him and says: Deliver him from going down to the pit: I have found a ransom. 25 His flesh shall be fresher than a child's: he shall return to the days of his youth: 26 He shall pray unto Eloah, and he will be favorable unto him: and he shall see his face with joy: for he will render unto man his righteousness. 27 He looks upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; 28 He will deliver his soul from going into the pit, and his life shall see the light. 29 Lo, all these things El works oftentimes with man, 30 To bring back his soul from the pit, to be enlightened with the light of the living.

Iyov (Job) 33:24-30

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The hand of Yahuah was upon me, and carried me out in the Ruach Yahuah, and set me down in the midst of the valley which was full of bones, 2 And caused me to pass by them round about: and behold, there were very many in the open valley; and, lo, they were very dry. 3 And he said unto me, son of A'dam, can these bones live? And I answered, O Adonai Yahuah, you know. 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the Word of Yahuah. 5 Thus says Adonai Yahuah unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Yahuah.

Yekhezq'el (Ezekiel) 37:1-6

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7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. 9 Then said he unto me, Prophecy unto the wind, prophesy, son of A'dam, and say to the wind: Thus says Adonai Yahuah; Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Yekhezq'el (Ezekiel) 37:7-10

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Why no recollection?

18 Remember ye not the former things, neither consider the things of old.

Yesha'yahu (Isaiah) 43:18

17 For, behold, I create renewed heavens and a renewed earth: and the former shall not be remembered, nor come into mind.

Yesha'yahu (Isaiah) 65:17

8 Because whatsoever is now is nothing, but that which shall be is very great. For everything that is corruptible shall pass away and everything that dies shall depart and all the present time shall be forgotten.

Baruch Sheniy (2 Baruch) 43:8

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Let's look at this passage in Baruch Sheniy even more:

7 For if ye endure and persevere in his fear and do not forget his Torah, the times shall change over you for good. And ye shall see the consolation of Tsiyon.

8 Because whatsoever is now is nothing, but that which shall be is very great.

For everything that is corruptible shall pass away and everything that dies shall depart and all the present time shall be forgotten. 9 Nor shall there be any remembrance of the present time, which is defiled with evils. 10 For that which runs now runs unto vanity and that which prospers shall quickly fall and be humiliated. 11 For that which is to be, shall be the object of desire and for that which comes afterwards shall we hope. For it is a time that passes not away.

Baruch Sheniy (2 Baruch) 43:7-11

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And he answered and said unto me: Hear Baruch this word and write in the remembrance of your heart all that you shall learn. 2 For the earth shall then assuredly restore the dead, which it now receives, in order to preserve them. It shall make no change in their form, but as it has received so shall it restore them, and as I delivered them unto it, so also shall it raise them. 3 For then it will be necessary to show to the living that the dead have come to life again, and that those who had departed have returned again.

Baruch Sheniy (2 Baruch) 50:1-3

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18 Now also when I am old and gray headed, O Elohiym, forsake me not; until I have showed your strength unto this generation, and your power to everyone that is to come. 19 Your righteousness also, O Elohiym, is very high, who has done great things: O Elohiym, who is like unto you! 20 You, which have showed me great and sore troubles, shall quicken me again, and shall bring me up again from the depths of the earth. 21 You shall increase my greatness, and comfort me on every side.

Tehilliym (Psalm) 71:18-21

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27 And as it is appointed unto men once to die, but after this the judgment:

Ivriym (Hebrews) 9:27

Heb 9:27

και G2532 CONJ καί and	καθ G2596 PREP κατά down	οσον G3745 K-ASN ὅσος as as	αποκειται G606 V-PNI-3S ἀπόκειμαι to be reserved	τοις G3588 T-DPM ὁ the	ανθρωποις G444 N-DPM ἄνθρωπος from	απαξ G530 ADV ἅπαξ one time	αποθαινειν G599 V-2AAN ἀποθνήσκω to die off	μετα G3326 PREP μετά accompaniment	δε G1161 CONJ δέ but
τουτο G5124 D-ASN οὗτος that thing	κρισις G2920 N-NSF κρισις decision								

Ἄπαξ (ἅπαξ) G530; Probably from G537; one (or a single) time (numerically or conclusively): - once. Ἀ΄pas – *once completely!*

Ἄπας (ἅπας) G537; from G1 (al'fah) (as a particle of union) and G3956 (πᾶς pās); absolutely all or (singular) *every one*:—all (things), every (one), whole.