



I Remember As Well

A journey through the remainder
Of the Cepher Zakaryahu

I Remember

And it came to pass in the fourth year of King Dareyavesh, that the Word of Yahuah came unto Zakaryahu in the fourth day of the ninth month, even in Kiclev; 2 When they had sent unto the house of El Shar'etser and Regem Melek, and their men, to pray before Yahuah, 3 And to speak unto the priests which were in the house of Yahuah Tseva'oth, and to the prophets, saying: Should I weep in the fifth month,+ separating myself, as I have done these so many years?*

Zakaryahu (Zechariah) 7:1-3

* 518 B.C.

+ 9th of Av – the day the 1st and 2nd Temple were destroyed.

I Remember

4 Then came the Word of Yahuah Tseva'oth unto me, saying: 5 Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? 6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? 7 Should ye not hear the words which Yahuah has cried by the former prophets, when Yerushalayim was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the Negev and the plain?

Zakaryahu (Zechariah) 7:4-7

I Remember

*8 And the Word of Yahuah came unto Zakaryahu, saying: 9 Thus speaks Yahuah Tseva'oth, saying: **Execute true judgment, and show mercy and compassions every man to his brother: 10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.** 11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. 12 Yea, they made their hearts as an adamant stone, lest they should hear the Torah, and the words which Yahuah Tseva'oth has sent in his Ruach by the former prophets: therefore, came a great wrath from Yahuah Tseva'oth. 13 Therefore it is come to pass, that as he cried, and they would not hear; so, they cried, and I would not hear, says Yahuah Tseva'oth: 14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus, the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.*

Zakaryahu (Zechariah) 7:8-14

I Remember

Again, the Word of Yahuah Tseva'oth came to me, saying: 2 Thus says Yahuah Tseva'oth; I was jealous for Tsiyon with great jealousy, and I was jealous for her with great fury. 3 Thus says Yahuah; I am returned unto Tsiyon and will dwell in the midst of Yerushalayim: and Yerushalayim shall be called a city of truth; and the mountain of Yahuah Tseva'oth the holy mountain. 4 Thus says Yahuah Tseva'oth; There shall yet old men and old women dwell in the streets of Yerushalayim, and every man with his staff in his hand for very age. 5 And the streets of the city shall be full of boys and girls playing in the streets thereof. 6 Thus says Yahuah Tseva'oth; If it be marvelous in the eyes of the remnant of this people in these days, should it also be marvelous in my eyes? Says Yahuah Tseva'oth. 7 Thus says Yahuah Tseva'oth; Behold, I will save my people from the east country, and from the west country; 8 And I will bring them, and they shall dwell in the midst of Yerushalayim: and they shall be my people, and I will be their Elohiym, in truth and in righteousness.

Zakaryahu (Zechariah) 8:1-8

I Remember

9 Thus says Yahuah Tseva'oth; Let your hands be strong, ye that hear in these days נא these words by the mouth of the prophets, which were in the day that the foundation of the house of Yahuah Tseva'oth was laid, that the Temple might be built. 10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men everyone against his neighbor. 11 But now I will not be unto the remnant of this people as in the former days, says Yahuah Tseva'oth. 12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. 13 And it shall come to pass, that as ye were a curse among the heathen, O house of Yahudah, and house of Yashar'el; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. 14 For thus says Yahuah Tseva'oth; As I thought to punish you, when your fathers provoked me to wrath, says Yahuah Tseva'oth, and I repented not: 15 So again have I thought in these days to do well unto Yerushalayim and to the house of Yahudah: fear ye not.

Zakaryahu (Zechariah) 8:9-15

I Remember

*16 These are the things that ye shall do; **Speak ye every man the Truth to his neighbor; execute the judgment of truth and peace in your gates: 17 And let none of you imagine evil in your hearts against his neighbor; and love no false oath:** for all these are things that I hate, says Yahuah.*

Zakaryahu (Zechariah) 8:16-17

I Remember

18 And the Word of Yahuah Tseva'oth came unto me, saying: 19 Thus says Yahuah Tseva'oth; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Yahudah joy and gladness, and cheerful feasts; therefore, love the Truth and peace. 20 Thus says Yahuah Tseva'oth; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: 21 And the inhabitants of one city shall go to another, saying: Let us go speedily to pray before Yahuah, and to seek Yahuah Tseva'oth: I will go also. 22 Yea, many people and strong nations shall come to seek Yahuah Tseva'oth in Yerushalayim, and to pray before Yahuah. 23 Thus says Yahuah Tseva'oth; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Yahudiy, saying: We will go with you: for we have heard that Elohiym is with you.

Zakaryahu (Zechariah) 8:18-23

I Remember

In addition to the seven feasts, there are also seven fasts. Four fast days emerge from the scripture set forth in Zakaryahu (Zechariah) 8:19, which are declared to commemorate the destruction of both the first and the second temples, and the exile of the House of Yahudah into Babylon and beyond. There are a total of seven tzomot (fasts) including the fast that is declared for Yom Kippur.

Ta'anit Bikooryim. This is a fast of the first born which is only observed by first born males. This fast commemorates the salvation from the tenth plague of the first born in Egypt, although following the destruction of the second temple, it also mourns the end of the Levitical priesthood. This fast is observed on the day of Pecach (14 Aviv).

I Remember

Tzom Revi'iy. This is a fast day on the 17th of Revi'iy (Tammuz), which commemorates the breaking down of the wall of Yerushaliym by Nebu'chadnezzar, and the taking away of the Temple sacrifice during the siege of Titus in 70 A.D. This is the fast of the fourth month.

Tisha B'Av. The ninth of Av (Chamishiy) is a well known fast day which commemorates the tragedies of the Yahudiym. The fast is known as the fast of the fifth month, and it is the second most important fast in the Yahudi world. On the eve of the fast, it is customary to eat a boild egg sprinkled with ashes.

Tzom Gedaliah. This is the fast of the seventh month, and is a fast that occurs immediately following the two-day celebration of Yom Teruah, which occurs on the first day of the seventh month. This fast commemorates the assassination of Gedaliah, the king who replaced Zedekiah, the replacement of Yahoikim, the last rightful king of Yahudah in the line of Jesse (until HaMashiach).

I Remember

Yom Kippur. The Day of Atonement (the 10th day of Ethanim (Tishri) is the most set-aside day of the year. This is a fast day and a Sabbath, so no work is permissible.

Asarah B'Tevet. The 10th day of Asiyriy (Tevet) is a fast day commemorating the fall of Yerushaliym. The prayer, the Kaddish, is recited on this day, and this is referred to as the fast of the 10th month.

Ta'anit Esther. The fast of Esther is observed on three days before Purim, on Asar Shenayim (Adar) 11, and is traditionally a three day fast.

I Remember

The burden of the Word of Yahuah in the land of Chadrak, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Yashar'el, shall be toward Yahuah. 2 And Chamath also shall border thereby; Tsor, and Tsiydon, though it be very wise. 3 And Tsor did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets. 4 Behold, Adonai will cast her out, and he will smite her power in the sea; and she shall be devoured with fire. 5 Ashqelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Eqron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashqelon shall not be inhabited.

Zakaryahu (Zechariah) 9:1-5

I Remember

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Pelishtiym. 7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remains, even he, shall be for our Elohiym, and he shall be as a governor in Yahudah, and Eqron as a Yevuciy. 8 And I will encamp about my house because of the army, because of him that passes by, and because of him that returns: and no oppressor shall pass through them anymore: for now, have I seen with my eyes.*

Zakaryahu (Zechariah) 9:6-8

* Alexander wholly depopulated it and repopled the city with strangers.

I Remember

*9 Rejoice greatly, O daughter of Tsiyon; shout, O daughter of Yerushalayim: behold, your King comes unto you: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. 10 And I will cut off the chariot from Ephrayim, and the horse from Yerushalayim, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. 11 As for you also, by the blood of your covenant I have sent forth your prisoners out of the pit wherein is no water.**

Zakaryahu (Zechariah) 9:9-11

* Yirmeyahu (Jeremiah) 38:6 Then took they Yirmeyahu and cast him into the dungeon of Malkiyahu the son of Hammelek, that was in the court of the prison: and they let down Yirmeyahu with cords. And in the dungeon, there was no water, but mire: so Yirmeyahu sunk in the mire.

I Remember

12 Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto you; 13 When I have bent Yahudah for me, filled the bow with Ephrayim, and raised up your sons, O Tsiyon, against your sons, O Yavan, and made you as the sword of a mighty man. 14 And Yahuah shall be seen over them, and his arrow shall go forth as the lightning: and Adonai Yahuah shall blow the shofar and shall go with whirlwinds of the south. 15 Yahuah Tseva'oth shall defend them; and they shall devour and subdue with sling stones; and they shall drink and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. 16 And Yahuah Elohayhem shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. 17 For how great is his goodness! And how great is his beauty! Grain shall make the young men cheerful, and new wine the maids.

Zakaryahu (Zechariah) 9:12-17

I Remember

Ask ye of Yahuah rain in the time of the latter rain; so Yahuah shall make bright clouds, and give them showers of rain, to everyone grass in the field. 2 For the Teraphiym have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore, they went their way as a flock, they were troubled, because there was no shepherd. 3 My anger was kindled against the shepherds, and I punished the goats: for Yahuah Tseva'oth has visited his flock the house of Yahudah and has made them as his goodly horse in the battle. 4 Out of him came forth the corner [battlement], out of him the nail, out of him the battle bow, out of him every oppressor together.

Zakaryahu (Zechariah) 10:1-4

I Remember

5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because Yahuah is with them, and the riders on horses shall be confounded. 6 And I will strengthen the house of Yahudah, and I will save the house of Yoceph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am Yahuah Elohayhem and will hear them. 7 And they of Ephrayim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in Yahuah.

Zakaryahu (Zechariah) 10:5-7

I Remember

8 I will hiss [whistle] for them and gather them; for I have redeemed them: and they shall increase as they have increased. 9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children and turn again. 10 I will bring them again also out of the land of Mitsrayim and gather them out of Ashshur; and I will bring them into the land of Gil`ad and Lebanon; and place shall not be found for them. 11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Ashshur shall be brought down, and the scepter of Mitsrayim shall depart away. 12 And I will strengthen them in Yahuah; and they shall walk up and down in his name, says Yahuah.

Zakaryahu (Zechariah) 10:8-12

I Remember

Open your doors, O Lebanon, that the fire may devour your cedars. 2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

*3 There is a voice of the howling of the shepherds; for **their glory** is spoiled: a voice of the roaring of young lions; for the pride of the Yordan is spoiled. 4 Thus says Yahuah Elohai; Feed the flock of the slaughter; 5 Whose possessors slay them and hold themselves not guilty: and they that sell them say: Blessed be Yahuah; for I am rich: and their own shepherds pity them not. 6 For I will no more pity the inhabitants of the land, says Yahuah: but, lo, I will deliver the men everyone into his neighbor's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.*

Zakaryahu (Zechariah) 11:1-6

I Remember

7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty [נֶעַם nô'am], and the other I called Bands [חֶבֶל châbal]; and I fed the flock. 8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me. 9 Then said I, I will not feed you: that that dies, let it die; and that that is to be cut off, let it be cut off; and let the rest eat everyone the flesh of another.

Zakaryahu (Zechariah) 11:7-9

Nô'am (נֶעַם) H5278, from H5276; agreeableness, i.e., delight, suitableness, splendor or grace:—beauty, pleasantness.

Châbal (חֶבֶל) H2254, a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain.

I Remember

*10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had cut with all the people. 11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the Word of Yahuah. 12 And I said unto them: If ye think good, give me my price; and if not, forbear. So, they weighed for my price **thirty pieces of silver**. 13 And Yahuah said unto me: **Cast it unto the potter**: a goodly price that I was prized at of them. And I took the thirty pieces of silver and cast them to the potter in the house of Yahuah. 14 Then I cut asunder my other staff, **נא** even Bands, that I might break the brotherhood between Yahudah and Yashar'el.*

Zakaryahu (Zechariah) 11:10-14

Covenant broken: Bere'shiyth 17:7 And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be Elohiym unto you, and to your seed after you. 8 And I will give unto you, and to your seed after you, **נא** the land wherein you are a stranger, **נא** all the land of Kena'an, for an everlasting possession; and I will be their Elohiym.

I Remember

Note that Yahudah (Judas) betrayed Mashiach for the silver before they sat for the last supper on Pecach when the covenant was renewed:

10 When Yahusha understood it, he said unto them: Why trouble ye the woman? For she has wrought a good work upon me. 11 For ye have the poor always with you; but me ye have not always. 12 For in that she has poured this ointment on my body, she did it for my burial. 13 Aman I say unto you: Wheresoever this Besorah shall be preached in the whole world, there shall also this, that this woman has done, be told for a memorial of her.

14 Then one of the twelve, called Yahudah Iyshqiryot, went unto the chief priests, 15 And said unto them: What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. 16 And from that time he sought opportunity to betray him.

Mattithyahu (Matthew) 26:10-16

I Remember

15 And Yahuah said unto me: Take unto you yet the instruments of a foolish shepherd. 16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that stands still: but he shall eat the flesh of the fat and tear their claws in pieces. 17 Woe to the idol shepherd that leaves the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zakaryahu (Zechariah) 11:15-17

Islamic eschatology forecasts a person called the Al-Masih ad-Dajjal (the 'Deceitful Messiah'), is blind in one eye, and will deceive starving masses – especially the Jews – by performing miracles. He will raise an army that will kill and conquer, and corner his nemesis, the Mahdi, along with a small army of Muslim fighters in Jerusalem. Isa (Jesus) will descend from heaven just in time to kill him and defeat his army.

I Remember

The burden of the Word of Yahuah for Yashar'el, says Yahuah, which stretches forth the heavens, and lays the foundation of the earth, and forms the ruach of man within him. 2 Behold, I will make Yerushalayim a cup of trembling unto all the people round about, when they shall be in the siege both against Yahudah and against Yerushalayim. 3 And in that day will I make Yerushalayim a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. 4 In that day, says Yahuah, I will smite every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Yahudah, and will smite every horse of the people with blindness. 5 And the governors of Yahudah shall say in their heart: The inhabitants of Yerushalayim shall be my strength in Yahuah Tseva'oth Elohayhem.

Zakaryahu (Zechariah) 12:1-5

I Remember

6 In that day will I make the governors of Yahudah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Yerushalayim shall be inhabited again in her own place, even in Yerushalayim. 7 Yahuah also shall save the tents of Yahudah first, that the glory of the house of Daviyd and the glory of the inhabitants of Yerushalayim do not magnify themselves against Yahudah. 8 In that day shall Yahuah defend the inhabitants of Yerushalayim; and he that is feeble among them at that day shall be as Daviyd; and the house of Daviyd shall be as Elohiym, as the angel of Yahuah before them.

Zakaryahu (Zechariah) 12:6-8

I Remember

9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Yerushalayim. 10 And I will pour upon the house of Daviyd, and upon the inhabitants of Yerushalayim, the Ruach Chen V'Tachanuniym [grace and supplication]: and they shall look upon me נח whom they have pierced, and they shall mourn for him, as one mourns for his yachiyd, and shall be in bitterness for him, as one that is in bitterness for his firstborn. 11 In that day shall there be a great mourning in Yerushalayim, as the mourning of Hadad-Rimmon in the valley of Megiddo. 12 And the land shall mourn, every family apart; the family of the house of Daviyd apart, and their women apart; the family of the house of Nathan apart, and their women apart; 13 The family of the house of Leviy apart, and their women apart; the family of Shim`iy apart, and their women apart; 14 All the families that remain, every family apart, and their women apart.

Zakaryahu (Zechariah) 12:9-14

I Remember

In that day there shall be a fountain opened to the house of Daviyd and to the inhabitants of Yerushalayim for sin and for uncleanness.

2 And it shall come to pass in that day, says Yahuah Tseva'oth, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also, I will cause the prophets and the unclean ruach to pass out of the land.

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him: You shall not live; for you speak lies in the name of Yahuah: and his father and his mother that begat him shall thrust him through when he prophesies. 4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he has prophesied; neither shall they wear a rough garment to deceive:

Zakaryahu (Zechariah) 13:1-4

I Remember

5 But he shall say, I am no prophet, I am a husbandman; for man taught me to keep cattle from my youth. 6 And one shall say unto him: What are these wounds in your hands? Then he shall answer: Those with which I was wounded in the house of my friends.

*7 Awake, O sword, against my Shepherd, and against the man that is my fellow, says Yahuah Tseva'oth: smite the Shepherd, and the sheep shall be scattered: and I will turn my hand upon the little ones. 8 And it shall come to pass, that in all the land, says Yahuah, **two parts therein shall be cut off and die**; but the third shall be left therein.*

*9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say: **It is my people: and they shall say, Yahuah Elohai.***

Zakaryahu (Zechariah) 13:5-9

I Remember

*Behold, the day of Yahuah comes, and your spoil shall be divided in the midst of you. 2 **For I will gather all nations against Yerushalayim to battle**; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the remnant of the people shall not be cut off from the city. 3 Then shall Yahuah go forth, and fight against those nations, as when he fought in the day of battle.*

Zakaryahu (Zechariah) 14:1-3

I Remember

Still to come?

4 And his feet shall stand in that day upon the Mount of Olives, which is before Yerushalayim on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the Negev. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Atsel: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziyahu king of Yahudah: and Yahuah Elohai shall come, and all the qodeshiym with you. 6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zakaryahu (Zechariah) 14:4-6

I Remember

7 But it shall be one day which shall be known to Yahuah, not day, nor night: but it shall come to pass, that at evening time it shall be light. 8 And it shall be in that day, that living waters shall go out from Yerushalayim; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. 9 And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and his name one. 10 All the land shall be turned as a plain from Geva to Rimmon south of Yerushalayim: and it shall be lifted up, and inhabited in her place, from Binyamiyn's gate unto the place of the first gate, unto the corner gate, and from the tower of Chanan'el unto the king's winepresses. 11 And men shall dwell in it, and there shall be no more utter destruction; but Yerushalayim shall be safely inhabited.

Zakaryahu (Zechariah) 14:7-11

I Remember

12 And this shall be the plague wherewith Yahuah will smite all the people that have fought against Yerushalayim; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. 13 And it shall come to pass in that day, that a great tumult from Yahuah shall be among them; and they shall lay hold everyone on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor. 14 And Yahudah also shall fight at Yerushalayim; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Zakaryahu (Zechariah) 14:12-15

I Remember

16 And it shall come to pass, that everyone that is left of all the nations which came against Yerushalayim shall even go up from year to year to worship the King, Yahuah Tseva'oth, and to keep the Feast of Cukkoth. 17 And it shall be, that whoso will not come up of all the families of the earth unto Yerushalayim to worship the King, Yahuah Tseva'oth, even upon them shall be no rain. 18 And if the family of Mitsrayim go not up, and come not, that have no rain; there shall be the plague, wherewith Yahuah will smite the heathen that come not up to keep the Feast of Cukkoth. 19 This shall be the punishment of Mitsrayim, and the punishment of all nations that come not up to keep the Feast of Cukkoth.

Zakaryahu (Zechariah) 14:16-19

I Remember

20 In that day shall there be upon the bells of the horses, Qodesh L'Yahuah; and the pots in Yahuah's house shall be like the bowls before the altar. 21 Yea, every pot in Yerushalayim and in Yahudah shall be holiness unto Yahuah Tseva'oth: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Kena`aniy in the house of Yahuah Tseva'oth.

Zakaryahu (Zechariah) 14:20-21