

Mishkan

The Pattern of the Tabernacle

Much of the discussion in the prophetic community today concerns the ominous idea of a third temple being built - that somehow the sealed and cryptic prophecies of Daniy'el might come to be revealed in our time. How often have we heard that a "third" temple would be built, and that the "antichrist" would declare himself to be god within its halls, setting himself up as the "abomination of desolation."

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The Pattern of the Tabernacle

In this narrative, there is little said concerning the original house of the Ark of the Covenant - the Tabernacle, or in the Ivriyt - the Mishkan. The Mishkan in its simplistic glory meant so much more than mere legalism, but was established as the very seat of the authority of Yahuah. This authority was given under a set of artifacts to be constructed in the pattern specified by Yahuah himself, and projected a concept - yeah, even a mindset - concerning the Torah of Yahuah.

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The Pattern of the Tabernacle

Surprisingly, we see in the modern narrative an impetus to link the Tabernacle of Yahuah (Mishkan) to the Temple of his name (Heykel). Although this link goes without definition or description, it is assumed that the two are one and the same: they are not. Equally true is the disentanglement and dispossession between Solomon's Temple which housed the Ark of the Covenant and the Beyt Heykel (Second Temple) which did not. Little is known concerning the Second Temple, as the books which discuss this epoch (the 400 years which preceded the first advent of Mashiach) have been relegated to the status of merely "historic" books which cannot be considered "inspired." Neither is there any inquiry in respect of the "Seventy" sequestered texts reconstructed by Ezra.

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The Pattern of the Tabernacle

When was the second temple completed? What was its location in respect of Solomon's Temple? Did it remain in practice since there was no Ark? Were there modifications to the Second Temple? Were there modifications to the Levitical system? Was Herod's temple actually the temple described in the Ceper Yekhez'el? And were the Levitical practices at that time consistent with Yekhezq'el rather than Moshe?

Looking to the Mishkan and its implications ultimately reveals a prophecy of the destruction of the extensive masonry called the Temple. It also forecasts the simplicity of the common faith to which all of us are subject. Would Assyria have lusted after a mere tent? Would Babylon have mounted up a great army to capture a tent of skins? And who in the modern world would go to war to prevent the lifting up of the Tabernacle in its original form? Yahuah kept it surprisingly simple for us all, yet the assertion of Yahuah and his authority is unmistakable.



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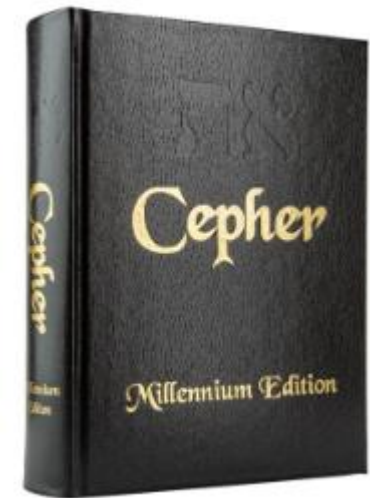
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MISHKAN

THE PATTERN
OF THE TABERNACLE

Mishkan

The Pattern of the Tabernacle

*We have such a High Priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true Tabernacle, **which Yahuah pitched, and not man.** 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the Torah: 5 Who serve unto the example and shadow of heavenly things, as **Mosheh was admonished of Elohiym** when he was about to make the Tabernacle: for see, says he, **you make all things according to the pattern showed to you in the Mount.***

Ivriym (Hebrews) 8:1b-5

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*And Yahuah spoke unto Mosheh, saying: 2 Speak unto the children of Yashar'el, that they bring me an offering: of every man that gives it willingly with his heart ye shall take my offering. 3 And this is the offer-ing which ye shall take of them; gold, and silver, and brass, 4 And blue, and purple, and scarlet, and fine linen, and goats' hair, 5 And rams' skins dyed red, and antelope skins, and shit-tiym wood, 6 Oil for the light, spices for anointing oil, and for sweet incense, 7 Onyx stones, and stones to be set in the ephod, and in the breastplate. 8 And let them make me a sanctuary; that I may dwell among them. 9 **According to all that I show you, after $\pi\lambda$ the pattern of the Tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.***

Shemoth (Exodus) 25:1-9

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The Pattern of the Tabernacle

The tabernacle, however, begins with three instruments:

- **The Ark (Shemoth 25:10-22)**
- **The Table (Shemoth 25:23-30)**
- **The Menorah (Shemoth 25:31-40)**

We note that in the instance of all of these instruments (and the Ephod and the Uriym and the Tummiym) there can be no violation of the second commandment concerning engraved images – as these specifically required by Yahuah.

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The Pattern of the Tabernacle

The Ark (Shemoth 25:10-22)

- Built of wood, 2.5 x 1.5 x 1.5 cubits
- Overlaid with gold in and out with a crown of gold
- Four gold rings on the four corners, and four gold-covered staves with which to carry it
- Shall contain the “Testimony” (the Ten Devariym on Caphire Stones)
- A mercy seat to set atop of pure gold, with two Keruviym of gold on the ends with their wings pointing on high and faces facing each other

The mercy seat is the point at which Yahuah communes with Yashar’el.

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The Pattern of the Tabernacle

The Ark (Shemoth 25:10-22)



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The Pattern of the Tabernacle

The Table (Shemoth 25:23-30)

- Built of wood, 2 x 1 x 1.5 cubits
- Overlaid with gold in and out with a crown of gold
- Four gold rings on the four corners, and four gold-covered staves with which to carry it
- Dishes, spoons and bowls of gold set upon it
- Showbread set upon it always

The table is a perpetual statement of Yahuah's communing with Yashar'el and his perpetual provision.

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The Pattern of the Tabernacle

The Table (Shemoth 25:23-30)



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The Pattern of the Tabernacle

The Menorah (Shemoth 25:31-40)

- Built of pure gold – the shaft, the branches, bowls, knops and flowers
- Six branches – three on one side, three on the other
- Bowls shaped like almonds with knops and flowers on each branch
- Seven lamps are made
- Seven lamps are lighted
- Made only according to the pattern.

The menorah sets forth “the sevenfold doctrine of his whole creation.” Chanoch (Enoch) 93:12

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The Pattern of the Tabernacle

The Menorah (Shemoth 25:31-40)

12 Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.

Chanoch (Enoch) 93:12



Mishkan

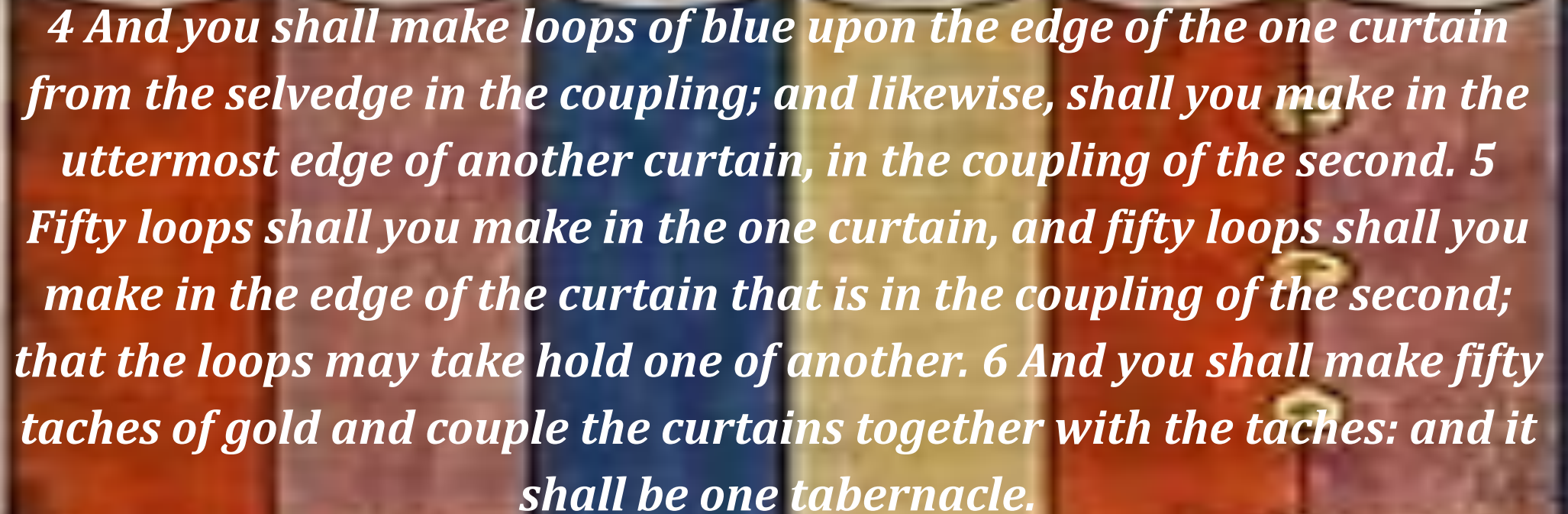
The Pattern of the Tabernacle

*Moreover, you shall make the Tabernacle with **ten curtains of fine twined linen**, and blue, and purple, and scarlet: with Keruviym of cunning work shall you make them. 2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. 3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.*

Shemoth (Exodus) 26:1-3

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The Pattern of the Tabernacle



4 And you shall make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise, shall you make in the uttermost edge of another curtain, in the coupling of the second. 5 Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. 6 And you shall make fifty taches of gold and couple the curtains together with the taches; and it shall be one tabernacle.

Shemoth (Exodus) 26:4-6

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7 And you shall make curtains of goats' hair to be a covering upon the Tabernacle: eleven curtains shall you make. 8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure. 9 And you shall couple five curtains by them-selves, and six curtains by themselves, and shall double the sixth curtain in the forefront of the Tabernacle. 10 And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second. 11 And you shall make fifty taches of brass, and put the taches into the loops, and couple the tent to-gether, that it may be one. 12 And the remnant that remains of the curtains of the tent, the half.

Shemoth (Exodus) 26:7-12

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The Pattern of the Tabernacle

7 And you shall make curtains of goats' hair to be a covering upon the Tabernacle: eleven curtains shall you make. 8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure. 9 And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain in the forefront of the Tabernacle. 10 And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second. 11 And you shall make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

Shemoth (Exodus) 26:7-11

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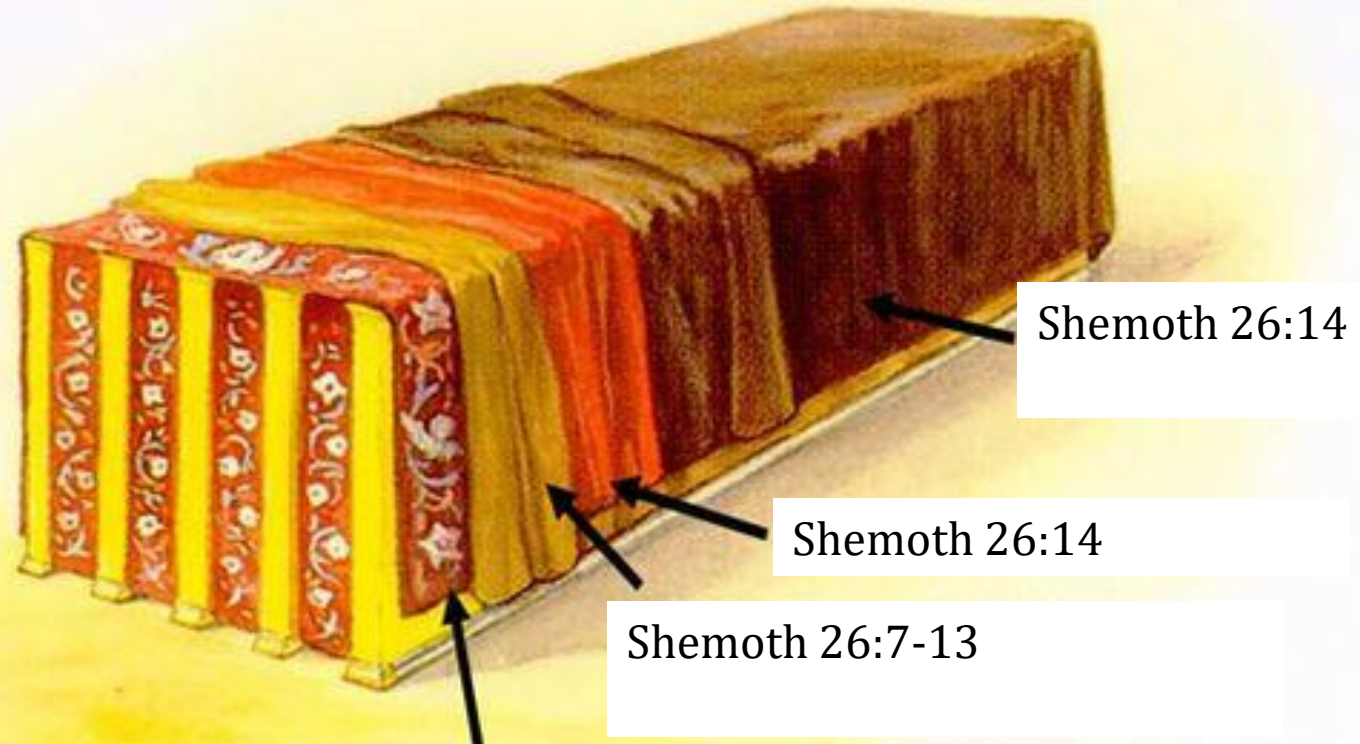
The Pattern of the Tabernacle

12 And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the Tabernacle. 13 And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the Tabernacle on this side and on that side, to cover it. 14 And you shall make a covering for the tent of rams' skins dyed red, and a covering above of antelope skins.

Shemoth (Exodus) 26:7-12

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Layers of insulation



Shemoth 26:14

Shemoth 26:14

Shemoth 26:7-13

Shemoth 26:1-6

Mishkan

The Pattern of the Tabernacle

The boards of the Tabernacle:

- Made of shittiyim wood
- Each 10 x 1.5 cubits
- 10 sockets of silver per board
- 20 boards on the north/20 boards on the south
- Six boards on each connecting side, with 2 boards for the corners

Shemoth (Exodus) 26:15-25

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The Pattern of the Tabernacle

The beams (bars) of the Tabernacle:

- Made of shittiyim wood
- Five over one side of the tabernacle; five over the other side
- A center beam running the length
- Overlaid with gold

Shemoth (Exodus) 26:26-30

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The Pattern of the Tabernacle

31 And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with Keruviym shall it be made: 32 And you shall hang it upon four pillars of shittiym wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

33 And you shall hang up the veil under the taches, that you may bring in thither within the veil תא the Ark of the Testimony: and the veil shall divide unto you between the holy place and the most holy (קֹדֶשׁ הַקֹּדְשִׁים).

Shemoth (Exodus) 26:31-33

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The Pattern of the Tabernacle

33 And you shall hang up the veil under the taches, that you may bring in thither within the veil $\pi\alpha$ the Ark of the Testimony: and the veil shall divide unto you between the holy place and the most holy. 34 And you shall put the mercy seat upon the Ark of the Testimony in the most holy place. 35 And you shall set the table without the veil, and the menorah over against the table on the side of the Tabernacle toward the south: and you shall put the table on the north side. 36 And you shall make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework. 37 And you shall make for the hanging five pillars of shittiym wood, and overlay them with gold, and their hooks shall be of gold: and you shall cast five sockets of brass for them.

Shemoth (Exodus) 26:31-33

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The Pattern of the Tabernacle



Mishkan

The Powder of Gold

19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Mosheh's anger waxed hot, and he cast the caphires out of his hands, and broke them beneath the Mount. 20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Yashar'el drink of it.

Shemoth (Exodus) 32:19-20

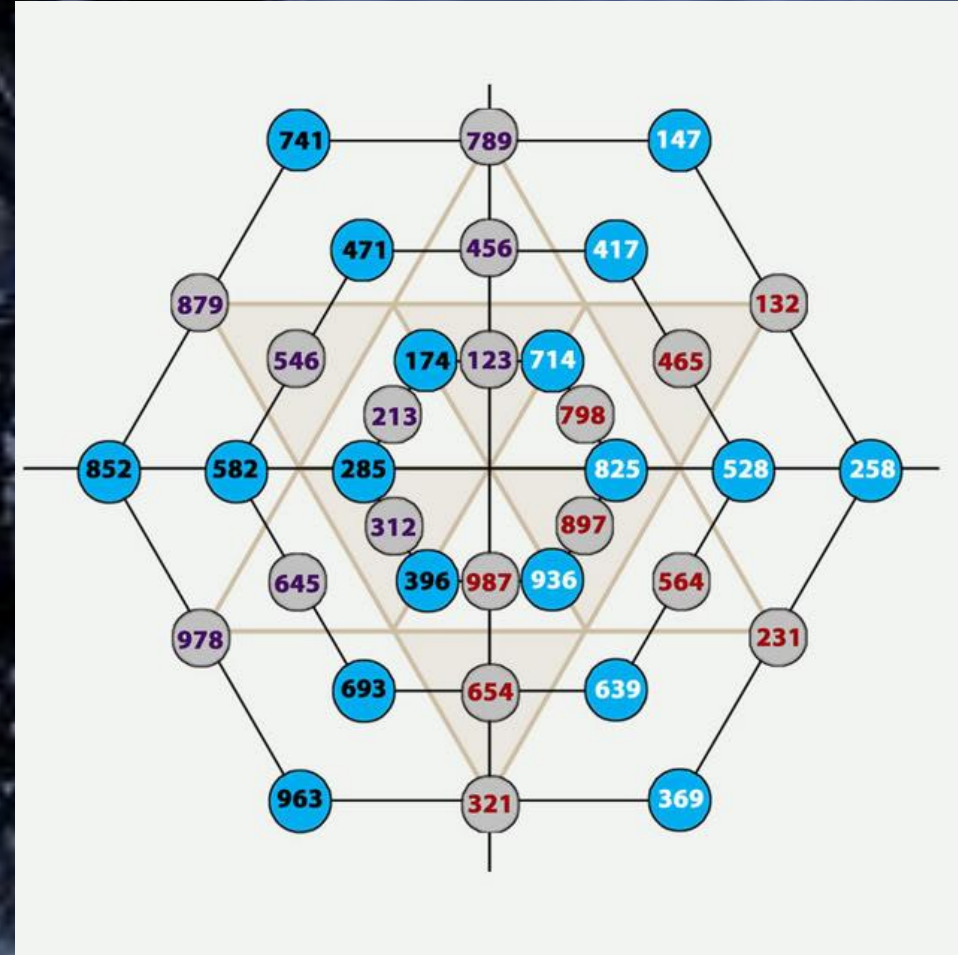
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The Powder of Gold

The "monoatomic" state of gold was discovered by David Hudson and is a white powder with completely different physical properties than the metallic gold.

The "monoatomic" states of gold are referred to as ORME (Orbitally Rearranged Monoatomic Elemental forms).

"Monoatomic" gold is a structure of two gold atoms connected by single quantum whose orbits contain two electrons with opposite quantum mechanical spins. The structure is stable against chemical attacks because of the symmetrical electronic bond and contains paired electron.



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The Powder of Gold

According to Sir Laurence Gardner, author of the 2003 book, Lost Secrets of the Sacred Ark, “Scientific journals from Switzerland, Germany, Italy, Spain, France, Singapore, Israel, Britain and America are all commenting in this regard, with headlines such as “The Amazing Properties of Monatomic Gold”. There are no limitations on this now. Singapore University is making great progress with gold in cancer treatment, and Rice University, Texas, has reported amazing success in recent remedial trials with nano-gold.”

The White Power Gold of the Ancients: https://www.bibliotecapleyades.net/ciencia/esp_ciencia_oro0.htm

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The Powder of Gold

He goes on to say:

“Monatomic transition-group elements were classified some time ago as “exotic matter” because they have a negative energy density and the ability to manipulate space-time. Physicists now say that exotic matter is the key to travelling enormous distances—seemingly faster than the speed of light, but with an acceleration rate of zero. We also have the aircraft industry investigating the concept of antigravity flight. Monatomic elements are operative high-temperature superconductors, and superconductors will levitate. They have a null magnetic field and will repel external magnetic fields. The Center for Advanced Study in Illinois has classified superconductivity as ‘the most remarkable physical property in the universe’.”

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The Powder of Gold

But did the ancient people knew about these things?

According to Sir Gardner: “They certainly knew about monatomic elements and superconductors, even if they didn’t understand the science behind them. There were various names and terms for these phenomena in different cultures. As for the scientific aspects, maybe they didn’t know specifically that these magical powders resonated with DNA or that they were immune system enhancers, but they undoubtedly knew of their healing and anti-aging properties. They also told of levitation, movement into parallel dimensions, communication with gods, and the like. In so many instances, their descriptions were commensurate with modern scientific discoveries; they just used different terminology. They might not have known precisely what they were dealing with, but they clearly knew about the substances in action.”

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The Powder of Gold

According to David Meyer, the Ark of the Covenant had substantial capability.

- It killed those who touched it: “6 And when they came to Nakon’s threshing floor, Uzza put forth his hand to the Ark of Elohiym and took hold of it; for the oxen shook it. 7 And the anger of Yahuah was kindled against Uzza; and Elohiym smote him there for his error; and there he died by the Ark of Elohiym.” Shemu’el Sheniy 6: 6-7
- It was unapproachable while in the Tabernacle: “And Mosheh was not able to enter into the tent of the assembly, because the cloud abode thereon, and the glory of Yahuah filled the Tabernacle..” – Shemoth (Exodus) 40:35
- It was used to communicate with God: “And there I will meet with you, and I will commune with you from above the mercy seat, from between the two Keruviym which are upon the Ark of the Testimony, and I will give you in commandment unto the children of Yashar’el..” – Exodus 25:22

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The Powder of Gold

On September 9, 1915, when the famous scientist Nikola Tesla published an article entitled The Wonder World to be Created by Electricity. In it, he made the following astounding claim:

Moses was undoubtedly a practical and skillful electrician far in advance of his time. The Bible describes precisely and minutely arrangements constituting a machine in which electricity was generated by friction of air against silk curtains and stored in a box constructed like a condenser. It is very plausible to assume that the sons of Aaron were killed by a high-tension discharge.

The term condenser is an older word for what we now know as a capacitor, or an electrical machine capable of storing energy. Tesla thought that the Ark generated static electricity by causing air to rub against curtains. This created static electricity which was then stored inside the Ark, turning the box into a giant Leyden Jar.

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The Powder of Gold

According to Michael Blackburn and Mark Bennett, the true secret lies within the Tabernacle (in the picture below, the Ark is in the foreground while the Tabernacle is being constructed in the background). The Tabernacle was a roofless, three-walled wooden structure. It was closed off with curtains made of different materials, including goat's hair and rams' skins. These curtains rubbed against each other, creating an initial static charge. As this charge built up, the entire structure along with the Ark became highly electrified. At full tilt, Blackburn and Bennett estimate that the Ark would've been capable of carrying a charge in the range of fifty thousands volts.

Ark of the Covenant: Lost Technology? Posted on July 23, 2011 by David Meyer

<http://www.davidmeyercreations.com/strange-science/ark-of-the-covenant-lost-technology/>

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The Powder of Gold

11 You shall not wear a garment of diverse sorts, as of woolen and linen together.

Devariym (Deuteronomy) 22:11

32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

Vayiqra (Leviticus) 16:32

Now, we understand the reason for the rule.

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The Pattern of the Tabernacle

The singularity of the design of the tabernacle, the ark of the covenant, and the menorah, express the singular authority of Yahuah and the Torah -

22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am Yahuah Elohaykem.

Vayiqra (Leviticus) 24:22

16 One Torah and one manner of law shall be for you, and for the stranger that sojourns with you.

Bemidbar (Numbers) 15:16

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The Pattern of the Tabernacle

The singularity of the design of the tabernacle, the ark of the covenant, and the menorah, express the singular authority of Yahuah and the Torah -

4 There is one body, and one Ruach, even as ye are called in one hope of your calling; 5 One Yah, one Faith, one Baptism, 6 One Elohiym and Father of all, who is above all, and through all, and in you all.

Eph'siym (Ephesians) 4:4-5

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20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward and take away the righteousness of the righteous from him! 24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away $\pi\lambda$ the Torah of Yahuah Tseva'oth, and $\pi\lambda$ despised the Word of the Holy One of Yashar'el.

Yesha'yahu (Isaiah) 5:20-24

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The Pattern of the Tabernacle

The singularity of the design of the tabernacle, the ark of the covenant, and the menorah, express the singular authority of Yahuah and the Torah -

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Eph'siym (Ephesians) 4:4-5

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The tabernacle is the house for the ark of the covenant, and the menorah – the light of the sevenfold doctrine – is its expression.

The Covenant of the Ten Devariym is therefore the very throne of Yahuah, upon which he sits. It is therefore the singular law, and the foundational authority of all law – housed in a Tabernacle that would become the body of Mashiach and expressed in a sevenfold menorah that would become the light of the world.



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