

A wooden crate filled with fresh produce including corn, potatoes, onions, apples, and leafy greens.

Ingathering

Who doesn't have a question in their heart about what is coming on the earth? It seems as though we are reaching a climax of events, bringing to us yet another shift away from the world we once knew. Our lives and our freedoms that we took for granted in the fall feasts of 2019 have now disappeared forever into the maelstrom of iniquity which appears to be overcoming the earth. Shall we howl and wail?

Let it not be so, but let us be strong and courageous, embracing the world as it is set before by the mighty hand of Yahuah, who guides and directs us. There are those who will run in fear; others who will endlessly prep with food and supplies; and others who will repress all knowledge of things by any means, including drugs, alcohol, compulsive overeating, or even by simply denying all reality.

A wooden crate filled with fresh produce including corn, potatoes, onions, and apples. The text is overlaid on the right side of the image.

Ingathering

The leadership of the world is lost now - they don't know what to do, or even how to think. They reach conclusions based on sheer insanity that somehow sacrificing children will appease their angered god, or that should they embrace the extermination of vast amounts of people they will be righting the over-population problem. None of them seek the Way, the Truth, and the Life. Instead, they impose their views on the world, asserting themselves as elohiym, and demanding not only compliance, but the utterance of the blasphemy they commit. Many of these leaders have retreated into the depths of She'ol by trying to transform their gender, or by abandoning the order of life ordained by Yahuah in favor of their notions of singularity and trans-humanism. And these very same people have built their Deep Underground Military Bases where they intend to hide from the coming wrath of Yah. These are DUMB; these leaders do not realize they have dug their own graves.

The background of the image is a close-up, slightly blurred view of a wooden basket filled with a variety of fresh vegetables and fruits. Visible items include several ears of green corn, a large pile of small, round potatoes, several purple onions, a cluster of red apples, and some green leafy vegetables like basil. The lighting is warm and natural, highlighting the textures and colors of the produce.

Ingathering

The ingathering feasts however, call upon the children of Yashar'el to practice the rhythm of life which was ordained by Yahuah in the beginning. This year, as it has been for the last several years, the need to properly observe these feasts is upon us as much will be coming on the rebellious, god-hating world. Many are saying sudden destruction; others are saying financial collapse (using the "crash" word). The diviners in the world are saying many things, but scripture is not of private interpretation. Virtually all of the prophets of scripture have pointed to these times.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts fail-ing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of A'dam coming in a cloud with power and great glory. Luqas (Luke) 21:25-27.

A wooden crate overflowing with fresh produce. In the foreground, there are several red onions and a few red apples. Behind them, there are several ears of green corn, a bunch of Brussels sprouts, and a large quantity of small red berries. In the background, there are more potatoes and some green bell peppers. The lighting is warm and focused on the produce.

Ingathering

Let us first restore to us the true Elohiym, Yahuah Tseva'oth is his name, and abandon all Ba'ali worship and the sacrifices to Molech, that we might be clothed in white linen before our judge, our lawgiver, and our king. It is time, and the time is upon us now. It is my prayer that this video will help to guide you through this time.

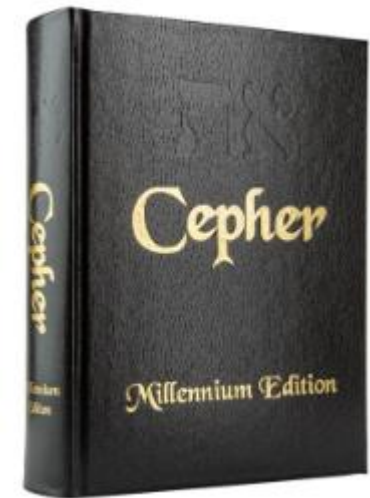


Cepher
Academy

Presented by:



All scriptural citations are taken from
the Cepher Millennium Edition





Ingathering

The Fall Feasts of Yahuah

A wooden crate filled with fresh produce including corn, potatoes, onions, and apples. The produce is arranged in a way that suggests a harvest or a market stall. The lighting is warm and focused on the center of the crate.

Ingathering

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love Yahuah Elohaykem, and to serve him with all your heart and with all your soul, 14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in your grain, and your wine, and your oil. 15 And I will send grass in your fields for your cattle, that you may eat and be full. 16 Guard yourselves, that your heart be not deceived, and ye turn aside, and serve other elohiym, and worship them; 17 And then Yahuah's wrath be kindled against you, and he shut up the heavens, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which Yahuah gives you.

Devariym (Deuteronomy) 11:13-17



Ingathering

When we look to Yahuah for our provision, we must undertake two things:

- To hearken diligently to the commandments of Yahuah, to love Yahuah Elohaykem, and to serve him with all your heart and with all your soul
- To guard yourself from having your heart be deceived, causing you to turn aside, and serve other elohiym, and worship them;

What does it mean to serve other elohiym?



Ingathering

What does it mean to serve other elohiym?

21 And you shall not let any of your seed pass through to Molech, neither shall you profane the name of your Elohiym: I am Yahuah. 22 You shall not lie with mankind, as with womankind: it is abomination. 23 Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. 24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 And the land is defiled: therefore, I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants.

Vayiqra (Leviticus) 18:21-25



Ingathering

Molech is the wicked king – the king of shame and derision

Letting your seed pass through to Molech includes:

- Declaring allegiance to a king (or state) which declares itself sovereign above Yahuah
- Passing citizenship under such a king (or state) to your children
- Allowing and participating in the usurpation of the Ten Devariym by the Molech state
- Placing your children in the care of the Molech state
- Replacing the commandments, statutes, and judgments of Yah with the law of the Molech state



Ingathering

What does it mean to serve other elohiym?

The assertion of the false deity – the god/man/king on the throne of Molech calling himself (or herself) Ba'ali (Lord and Master) will seek to separate the believer from the tree of life and to leave them hanging on the tree of good and evil.

It can therefore be expected that the Molech state would promote a man lying with another man as with a woman; that the state would promote a woman lying down with a beast; - that the state would advance *confusion*.

A wooden crate filled with fresh produce including corn, potatoes, onions, apples, and Brussels sprouts. The produce is arranged in a way that fills the crate, with some items like corn and potatoes in the background and others like onions and apples in the foreground. The lighting is warm, highlighting the textures and colors of the vegetables.

Ingathering

The Molech state in asserting its authority over the authority of Yahuah will go on then to exceed all of the Ten Devariym:

- The state will create engraved images of itself that requires worship
- The state will demand fealty to its name and banner
- The state will establish itself as “father” under the doctrine “*parens patriae*”
- The state will establish the work week and its tenets



Ingathering

The Molech state in asserting its authority over the authority of Yahuah will go on then to exceed all of the Ten Devariym:

- The state will kill its enemies, foreign and domestic (its essential nature)
- The state will commit political adultery, whoring after other gods and nations
- The state will steal anything and everything from anyone and everyone
- The state will license itself to bear false witness as needed
- The state will practice and encourage covetousness



Ingathering

16 Guard yourselves, that your heart be not deceived, and ye turn aside, and serve other elohiym, and worship them; 17 And then Yahuah's wrath be kindled against you, and he shut up the heavens, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which Yahuah gives you.

Devariym (Deuteronomy) 11:13-17

18 But if ye be led of the Ruach, ye are not under the Law.

Galatiym (Galatians) 5:18

Yet, when the state asserts itself over all matters of human relations as the Molech state, the citizens thereof worship a different elohiym and are under *his law*.

A grand, ornate library with high ceilings, chandeliers, and wooden bookshelves. The room is filled with rows of wooden tables and chairs, where several people are seated, working on laptops. The architecture is highly detailed, with intricate carvings and a vaulted ceiling. The lighting is warm, coming from the chandeliers and the windows on the right side of the image.

Ingathering

Serving the Molech state, consider the law of the elohiym *you are* under.

Have you been deceived? Are you worshipping another elohiym?

Here is a library which houses some of it:



*17 You shall make no molten elohai.
Shemoth (Exodus) 34:12-17*



Ingathering

22 And you shall observe the Feast of Weeks, Qatsiyр, the first fruits of wheat harvest, and the Feast of Aciyph at the year's end.

Shemoth (Exodus) 34:22

Qâtsîyr (קָצִיר) H7105, from H7114; severed, i.e., **harvest** (as reaped), the crop, the time, the reaper, or figuratively; also, a limb (of a tree, or simply foliage):—bough, branch, harvest (man).

Âçîyph (אָפִי) H614 or ' (אָפִ) âçiph; from H622; gathered, i.e. (abstractly) a gathering in of crops:—**ingathering**.



Ingathering

22 And you shall observe the Feast of Weeks, Qatsiyir, the first fruits of wheat harvest, and the Feast of Aciyph at the year's end.

Shemoth (Exodus) 34:22

...year's end [תְּקוּפַת הַשָּׁנָה] **tequphat ha'shanah**

Tequphat (תְּקוּפַת) H8622 from H5362; *a revolution*, i.e. (of the sun) course, (of time) lapse:—*circuit*, come about, end.

H5362 (נָקַף) Nâqaph, a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e., surround or circulate:—compass (about, -ing), cut down, destroy, go round (about), enclose, round.

Shâneh (שָׁנָה) H8141 (in plural or (feminine) (שָׁנָה) Shânâh; from H8138; a year (as a **revolution of time**):— whole age, long, old, yearly.

Ingathering

The heavens enumerate the glory of El; and the expanse shows his handywork. 2 Day unto day utters speech, and night unto night shows knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun, 5 Which is as a bridegroom coming out of his chamber and rejoices as a strong man to run a race. 6 His going forth is from the end of the heavens, and his circuit [תְּקוּפַת] unto the ends of it: and there is nothing hid from the heat thereof.

Shemoth (Exodus) 34:22

Tequphat (תְּקוּפַת) H8622 from H5362; *a revolution*, i.e. (of the sun) course, (of time) lapse:—*circuit*, come about, end.

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A wooden crate filled with fresh produce including corn, onions, apples, and Brussels sprouts. The produce is arranged in a way that fills the crate, with some items like corn and onions in the foreground and others like apples and Brussels sprouts in the background. The lighting is warm and focused on the produce, creating a rich, textured appearance.

Ingathering

16 And the Feast of Qatsiyir, the first fruits of your labors, which you have sown in the field: and the Feast of Aciyph, which is in the end of the year, when you have gathered in your labors out of the field.

Shemoth (Exodus) 23:16

Aciyph is now spelled out that it is at the end of the year *when you have gathered in your labors out of the field*. Is this said about the Feast of Tabernacles?

The feast of Aciyph appears to be a feast which contemplates the year end and consequently the beginning of the cycle of the next year. It is not dependent on a new year (Rosh Ha'Shanah), but rather is finalized *when you have gathered your labors out of the field*.

Let us then consider the latter rain.



Ingathering

*13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love Yahuah Elohaykem, and to serve him with all your heart and with all your soul, 14 That I will give you the rain of your land in his due season, **the first rain and the latter rain**, that you may gather in your grain, and your wine, and your oil. 15 And I will send grass in your fields for your cattle, that you may eat and be full.*

Devariym (Deuteronomy) 11:13-57

Pecach Matsah Reyshiyth
L a t t e r (teaching) r a i n

Shevuoth
W e e k s

Teruah Kippur Cukkoth
F o r m e r (first) r a i n





Ingathering

23 And children of Tsiyon, rejoice and be glad in Yahuah Elohaykem, because he gives to us the righteous teaching which descends on us like a teaching rain [מִזְרָה] and a latter rain [מִלְקוֹשׁ] in the first of the year. 24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. 25 And I will restore to you the years that the locust has eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you. 26 And ye shall eat in plenty, and be satisfied, and praise the name of Yahuah Elohaykem, that has dealt wondrously with you: and my people shall never be ashamed. 27 And ye shall know that I am in the midst of Yashar'el, and that I am Yahuah Elohaykem, and no one else: and my people shall never be ashamed.

Yo'el (Joel) 2:23-27



Ingathering

A teaching rain [מוֹרֵה] **Môwreh** H4175 from H3384; (see H3138) an archer; also, a teacher or teaching; also, the early rain:—(early) rain.

H3384 יָרָה Yârâh, yaw-raw' or (2Ch 26:15) יָרָא Yârâ'; a primitive root; properly, to flow as water (i.e., to rain); transitively, to lay or throw (especially an arrow, i.e., to shoot); figuratively, to point out (as if by aiming the finger), to teach:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through. *The same root of the word Torah.*

A latter rain [מִלְקוֹשׁ] **Malqôwsh**, from H3953; (compare H3954) the spring rain; figuratively, eloquence:—latter rain.

H3953 לָקַשׁ Lâqash, a primitive root; to gather the after crop:—gather. *M'laqash means from the gathering of the crops.*

A wooden crate filled with fresh autumn produce. In the foreground, there are several red onions, a few red apples, and a bunch of Brussels sprouts. Behind them, there are several ears of yellow corn, a pile of small potatoes, and more onions. The background shows more produce, including what looks like a basket of red berries or small fruits. The lighting is warm and slightly dim, creating a cozy, autumnal atmosphere.

Ingathering

So, the moreh [מורה] is the teaching rain of the fall and includes all of the feasts of fall which together are called Aciyph. This includes the high feasts of Yahuah, namely, Yom Teruah (the Feasts of Trumpets), Yom Kippuriym (the Feast of Atonement), and Cukkot (the Feast of Tabernacles).

These feasts are now upon us, and in this year, each of these feasts have a prophetic calling for the children of Yashar'el.

Let's take a look.



Ingathering

Yom Teruah

The Feast of Trumpets

23 And Yahuah spoke unto Mosheh, saying: 24 Speak unto the children of Yashar'el, saying: In the seventh month, in the first day of the month, shall ye have a Shabbath, a memorial of blowing of shofars, a holy assembly. 25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto Yahuah.

Vayiqra (Leviticus) 23:23

September 25, 2022



Ingathering

Yom Teruah -The Feast of Trumpets

And in the seventh month, on the first day of the month, ye shall have a holy assembly; ye shall do no servile work: it is Yom Teru`ah unto you. 2 And ye shall offer an ascending smoke offering for a sweet savor unto Yahuah; one young bullock, one ram, and seven lambs of the first year without blemish: 3 And their oblation shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, 4 And one tenth deal for one lamb, throughout the seven lambs: 5 And one kid of the goats for a sin offering, to make an atonement for you: 6 Beside the ascending smoke offering of the month, and his oblation, and the daily ascending smoke offering, and his oblation, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto Yahuah.

Bemidbar (Numbers) 26:1-6

The Zabach is represented in the grain offering (eating of bread) and a prayer recognizing the name:
Baroch shemo Yahuah.

Ingathering

The Sacrifices

Zabach

*Then Ya'aqov gave an offering upon the mount and called his brethren **to eat bread**: and they did eat bread and tarried all night in the mount.*

Bere'shiyth (Genesis) 31:54

*And Yithro, Mosheh's father-in-law, took a rising smoke and an offering for Elohiym: and Aharon came, and all the elders of Yashar'el, **to eat bread** with Mosheh's father-in-law before Elohiym.*

Shemoth (Exodus) 18:12

I beseech you therefore, brethren, by the mercies of Elohiym, that ye present your bodies a living sacrifice, holy, acceptable unto Elohiym, which is your reasonable service.

Romayim (Romans) 12:1



Ingathering

The Sacrifices


Alah

But my תא־covenant will I establish with תא־Yitschaq, which Sarah shall bear unto you at this set time in the next year. 22 And he left off talking with him, and Elohiym ascended up from Avraham.

Bere'shiyth (Genesis) 17:21-22

And תא־the land which I gave Avraham and Yitschaq, to you I will give it, and to your seed after you will I give תא־the land. 13 And Elohiym ascended up from him in the place where he talked with him.

Bere'shiyth (Genesis) 35:12-13



The Alah is a rising (ascending) smoke offering of prayer, and the rising smoke is accomplished with the lighting of candles.

Ingathering

The Sacrifices

Alah

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all qodeshiym upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the qodeshiym, ascended up before Elohiym out of the angel's hand.

Chizayon (Revelation) 8:3-4



Ingathering

The Sacrifices

Minchah

Then you shall say, They be your servant Ya'aqov's; it is a present [minchah] sent unto my adoniy Esau: and behold, also he is behind us.

Bere'shiyth (Genesis) 32:18

And say ye moreover, Behold, your servant Ya'aqov is behind us. For he said, I will appease him with the present [minchah] that goes before me, and afterward I will see his face; perchance he will accept of me. 21 So went the present [minchah] over before him: and himself lodged that night in the company.

Bere'shiyth (Genesis) 32:18

Give unto Yahuah the glory due unto his name: bring an offering [minchah] and come into his

**The Minchah is a bloodless and
voluntary gift.**

Ingathering

The Sacrifices

Minchah

Give unto Yahuah the glory due unto his name: bring an offering [minchah] and come into his courts.

Tehilliym (Psalm) 96:8

Then Herod, when he had privily called the Magi, inquired of them diligently what time the star appeared. 8 And he sent them to Beyt Lechem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw rising in the east, went before them, till it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceeding great joy. 11 And when they were come into the house, they saw the young child with Miryam his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts [minchah]; gold, and frankincense, and myrrh.

Mattithyahu (Matthew) 2:7-11

Ingathering

The Sacrifices

Necek

And Ya'aqov set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering [necek] thereon, and he poured oil thereon. 15 And Ya'aqov called תאֲ the name of the place where Elohiym spoke with him, Beyt-El.

Bere'shiyth (Genesis) 34:14-15

O my soul, you have said unto Yahuah, You are my Yahuah: my good-ness extends not to you; 3 But to the godeshiym that are in the earth, and to the excellent, in whom is all my delight. 4 Their sorrows shall be multiplied that hasten after another elohiym: their drink offerings [necek] of blood will I not offer, nor take up תאֲ their names into my lips.

Tehelliym (Psalm) 16:2-4

The Necek is a drink offering.

Ingathering

The Sacrifices

Necek

And as they were eating, Yahusha took $\pi\alpha$ the bread, and blessed it, and broke it, and gave it to the Talmidiym, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the Renewed Covenant, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it anew with you in my Father's kingdom.

Mattithyahu (Matthew) 26:26-29

A wooden crate filled with fresh produce including corn, potatoes, onions, apples, and grapes.

Ingathering

Yom Teruah - The Feast of Trumpets

Sing aloud unto Elohiym our strength: make a joyful noise unto the Elohiym of Ya`aqov. 2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. 3 Blow the shofar on the dark New Moon today on our solemn feast. 4 For this was a statute for Yashar`el, and a law of the Elohiym of Ya`aqov.

Tehilliym (Psalm) 81:1-4



Ingathering

Yom Teruah - The Feast of Trumpets

5 And David said unto El-Yahunathan: Behold, tomorrow is the New Moon, and I should not fail to sit with the king to eat: but let me go, that I may hide myself in the field unto the third day at evening.

Shemu'el Ri'shon (1 Samuel) 20:5



Ingathering

Yom Kippuriym

26 And Yahuah spoke unto Mosheh, saying: 27 Also on the tenth day of this seventh month is Yom Kippuriym: 28 it shall be a holy as-sembly unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yahuah. 28 And ye shall do no work in that same day: for it is Yom Kippuriym, to make an atonement for you before Yahuah Elohaykem. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatsoever soul it be that does any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work: it shall be a statute forever throughout your generations in all your dwellings. 32 It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at evening, from evening unto evening, shall ye celebrate your Sabbath.

Bemidbar (Numbers) 29:7-11

You shall afflict your soul.

Ingathering

Yom Kippuriym

*And ye shall have on the tenth day of this seventh month a holy assembly; and ye shall afflict
נפש- your souls: ye shall not do any work therein: 8 But ye shall offer an ascending smoke
offering unto Yahuah for a sweet savor; one young bullock, one ram, and seven lambs of the
first year; they shall be unto you without blemish: 9 And their oblation shall be of flour
mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, 10 A several
tenth deal for one lamb, throughout the seven lambs: 11 One kid of the goats for a sin
offering; beside the sin offering of atonement, and the continual ascending smoke offering,
and the oblation of it, and their drink offerings.*

Bemidbar (Numbers) 29:7-11

October 5, 2022



The feast of joy.

Ingathering

Cukkoth

Cukkoth is marked with the dwelling in booths, setting wreaths upon the head, taking leafy boughs and willows from the brook, and a daily lighting of one of the candles of the menorah as an ascending smoke offering.

For this reason, it is ordained on the heavenly tablets concerning Yashar'el, that they shall celebrate the Feast of Cukkoth seven days with joy, in the seventh month, acceptable before Yahuah a statute forever throughout their generations every year. 30 And to this there is no limit of days; for it is ordained forever regarding Yashar'el that they should celebrate it and dwell in cukkoth, and set wreaths upon their heads, and take leafy boughs, and willows from the brook. 31 And Avraham took branches of palm trees, and the fruit of goodly trees, and every day going round the altar with the branches seven times a day in the morning, he praised and gave thanks to his Elohiym for all things in joy.

Yovheliym (Jubilees) 16:29-31



The feast of joy.

Ingathering

Cukkoth

Also, in the fifteenth day of the seventh month, when ye have gather-ed in תא־the fruit of the land, ye shall keep תא־a feast unto Yahuah seven days: on the first day shall be a Shabbath, and on the eighth day shall be a Shabbath. 40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Yahuah Elohaykem seven days. 41 And ye shall keep it a feast unto Yahuah seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. 42 Ye shall dwell in cukkoth seven days; all that are Yashar'el born shall dwell in cukkoth: 43 That your generations may know that I made תא־the children of Yashar'el to dwell in cukkoth, when I brought them out of the land of Mitsrayim: I am Yahuah Elohaykem.

Vayiqra (Leviticus) 23:39-43

The background of the image is a wooden crate overflowing with fresh, vibrant produce. In the foreground, there are several large, ripe red apples and a few purple onions. Behind them, there are ears of yellow corn with green husks, a pile of small, round, light-brown potatoes, and some green leafy vegetables. The lighting is warm and natural, highlighting the textures and colors of the food.

The feast of joy.

Ingathering

The Prophecy of Cukkoth

*And it shall come to pass, that everyone that is left of all the nations which came against Yerushalayim shall even go up from year to year to worship the King, **Yahuah Tseva'oth**, and to keep \aleph -the Feast of Cukkoth. **17** And it shall be, that whoso will not come up of all the families of the earth unto Yerushalayim to worship the King, **Yahuah Tseva'oth**, even upon them shall be no rain. **18** And if the family of Mitsrayim go not up, and come not, that have no rain; there shall be the plague, wherewith **Yahuah** will smite \aleph -the heathen that come not up to keep \aleph -the Feast of Cukkoth. **19** This shall be the punishment of Mitsrayim, and the punishment of all nations that come not up to keep \aleph -the Feast of Cukkoth.*

Zakaryahu (Zechariah) 14:16-19



Ingathering

The Prophecy of Cukkoth

There shall be no rain . . .

No latter rain – no teaching

No former rain – no ingathering

There shall be the plague, wherewith Yahuah will smite the heathen.

The last great day.

Ingathering

Shemini Atseret

*On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: 36 But ye shall offer an ascending smoke offering, a sacrifice made by fire, of a sweet savor unto Yahuah: one bullock, one ram, seven lambs of the first year without blemish: 37 Their oblation and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 38 And one goat for a sin offering; beside the continual ascending smoke offering, and his oblation, and his drink offering. 39 These things ye shall do unto **Yahuah** in your set feasts, beside your vows, and your freewill offerings, for your ascending smoke offerings, and for your oblations, and for your drink offerings, and for your peace offerings. 40 And Mosheh told the children of Yashar'el according to all that **Yahuah** commanded תא-Mosheh.*

Bemidbar (Numbers) 29:35-40

The last great day.

Ingathering

Shemini Atseret

In the last day, that great day of the feast, Yahusha stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believes on me, as the Scripture has said, out of his belly shall flow rivers of living water. 39 (But this spoke he of the Ruach, which they that believe on him should receive: for the Ruach Ha'Qodesh was not yet given; because that Yahusha was not yet glorified.)

Yochanon (John) 7:37-39

A wooden crate filled with fresh produce including corn, potatoes, onions, apples, and leafy greens. The produce is arranged in a way that suggests a bountiful harvest. The lighting is warm, highlighting the textures and colors of the vegetables.

Ingathering

When Yahuah turned again the captivity of Tsiyon, we were like them that dream. 2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, Yahuah has done great things for them. 3 Yahuah has done great things for us; whereof we are glad. 4 Turn again our captivity, O Yahuah, as the streams in the Negev. 5 They that sow in tears shall reap in joy. 6 He that goes forth and weeps, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Tehilliym (Psalm) 126:1-6



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