

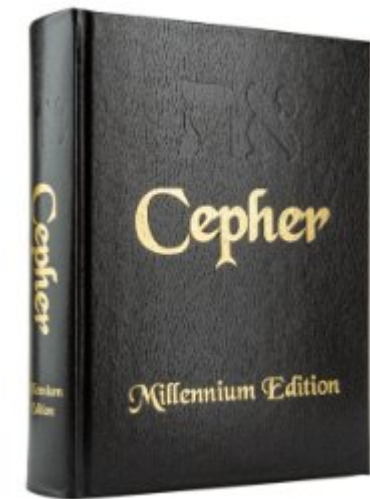


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# The Wheat and the Tares

A Study on the Seed of Yashar'el

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

*22 And you shall say unto Phar'oh: Thus says Yahuah: Yashar'el is my son, even my firstborn:*

Shemoth (Exodus) 4:22

*21 And I have chosen the seed of Ya'aqov from amongst all that I have seen, and have written him down as my firstborn son, and have sanctified him unto myself forever and ever; and I will teach them the Shabbath, that they may guard the Shabbath thereon from all work.:*

Shemoth (Exodus) 2:21



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

*The Kingdom of Yahuah is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the house of Yahuah came and said unto him, Sir, did not you sow good seed in your field? from whence then has it tares? 28 He said unto them, An enemy has done this. The servants said unto him, Will you then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest, I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

*Mattithyahu (Matthew) 13:10-13*

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

## The Lineage and the seed of Yashar'el

*34 Which was the son of **Ya'aqov**, which was the son of **Yitschaq**, which was the son of **Avraham**, which was the son of **Terach**, which was the son of **Nachor**, 35 Which was the son of **Serug**, which was the son of **Re'u**, which was the son of **Peleg**, which was the son of **Eber**, which was the son of **Shelach**, 36 Which was the son of **Qeynan**, which was the son of **Arpakshad**, which was the son of **Shem**, which was the son of **Noach**, which was the son of **Lemek**, 37 Which was the son of **Methushelach**, which was the son of **Chanoch**, which was the son of **Yered**, which was the son of **Mahalal'el**, which was the son of **Qeynan**, 38 Which was the son of **Enosh**, which was the son of **Sheth**, which was the son of **A'dam**, which was the son of Elohiym.*

Luqas (Luke) 3:34-38



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Is there something  
unique in this line?**

*14 And on the sixth day he created all the animals of the earth, and all cattle, and everything that moves on the earth. 15 And after all this he created man, a man and a woman created he them, and gave him dominion over all that is upon the earth, and in the seas, and over everything that flies, and over beasts and over cattle, and over everything that moves on the earth, and over the whole earth, and over all this he gave him dominion. And these four kinds he created on the sixth day. 16 And there were altogether two and twenty kinds.*

Yovheliym (Jubilees) 2:1

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Now we should be able to reach the conclusion that mankind was created on the sixth day. But is that so?**

*4 These are the generations of the heavens and of the earth when they were created, in the day that Yahuah Elohiym made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for Yahuah Elohiym had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But there went up a mist from the earth and watered the whole face of the ground. 7 And Yahuah Elohiym formed the man of the dust of the ground and breathed into his nostrils the breath of life; and the man became a living soul.*

Bere'shiyth (Genesis) 2:4-7



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Scholars teach that this means two creations of mankind because man was created prior in time, according to Bere'shiyth (Genesis) 1.**

*26 And Elohiym said: Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. 27 So Elohiym created man in his own image, in the image of Elohiym created he him; male and female created he them.*

Bere'shiyth (Genesis) 1:26-27

*31 And Elohiym saw everything that he had made, and behold, it was very good. And the evening and the morning were the sixth day.*

Bere'shiyth (Genesis) 1:31

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The Bere'shiyth 1 narrative tells us that the creation of man occurs sixth day. But is that so?**

*4 These are the generations of the heavens and of the earth when they were created, in the day that Yahuah Elohiym made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for Yahuah Elohiym had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But there went up a mist from the earth and watered the whole face of the ground. 7 And Yahuah Elohiym formed the man of the dust of the ground and breathed into his nostrils the breath of life; and the man became a living soul.*

Bere'shiyth (Genesis) 2:4-7

# The Wheat and the Tares **Yahuah Elohiym created the man before every plant was in the earth and before it grew. When did that happen?**

*A Study on the Seed of Yashar'el*

*11 And Elohiym said: Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and Elohiym saw that it was good. 13 And the evening and the morning were **the third day.***

Bere'shiyth (Genesis) 1:11-13



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**We see further evidence that  
the trees were grown  
thereafter.**

*8 And Yahuah Elohiym planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made Yahuah Elohiym to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.*

Bere'shiyth (Genesis) 2:8-9

This places the creation of A'dam at a time following the second day, and just before the third day. Now the question becomes: Was he breathing at this time? Or did he reside in the earth for three days, to be born on the sixth day?

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Let's take a closer look at  
this critical verse:**

*7 And Yahuah Elohiym formed the man of the dust of the ground and breathed into his nostrils the breath of life; and the man became a living soul.*

Bere'shiyth (Genesis) 2:7

וַיֵּצֵר יְהוָה אֱלֹהִים אֶת-הָאָדָם עָפָר מִן-הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נֶשֶׁמַת

חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה:

Vayi'yetser Yahuah Elohiym eth-ha'Adam aphar min-ha'Adamah vayi'phach b'aphyo

neshemah chayim va'yahi ha'Adam l'nephesh chayah.

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

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# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Let's revisit the narrative on the sixth day concerning the creation of man.**

*26 And Elohiym said: Let us make man **in our image**, after **our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. 27 So Elohiym created man **in his own image**, in the image of Elohiym created he him; male and female created he them.*

Bere'shiyth (Genesis) 1:26-27

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצִלְמוֹ בְּפֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וְנִקְבָּה בָרָא אֹתָם:

Vayi'bara Elohiym eth-ha'Adam b'tsalmo b'tselem Elohiym bara etho zakar u'neqabah bara atem.

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Mankind was created as  
“male and female” in the  
*tselem* of Elohiym.**

**Tselem** (צֶלֶם) H6754 is a word from an unused root meaning to shade; a *phantom*, i.e. (figuratively) an *illusion*, resemblance; hence, a *representative figure*:—image, vain shew.

**Zâkâr** (זָכָר) H2145; from H2142; properly, *remembered*, i.e., a male (*of man or animals*, as being the most noteworthy sex):—× him, male, man(child, -kind).

From H2142 זָכַר Zâkar, which is a primitive root; also, a denominative from H2145 properly, *to mark* (so as *to be recognized*), i.e., to remember; by implication, to mention; to be male.

**Neqêbâh** (נִקְבָּה) H5347; from H5344; female (from the sexual form):—female.

From H5344 נָקַב Nâqav, which is a primitive root meaning to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

**Male: who is marked / Female: who is pierced**

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Yet ha'A'dam was created out  
of the dust of the ground  
(aphar min-ha'Adamah):**

**עֵפֶר מִן־הָאֲדָמָה**

*22 **Yahuah possessed me in the beginning of his way**, before his works of old. 23 I was set up from everlasting, from the beginning, or ever the earth was. 24 When there were no depths, I was brought forth, when there were no fountains abounding with water. 25 Before the mountains were settled, before the hills were, I brought forth: 26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.*

Mishlei (Proverbs) 8:22-26

**יְהוָה קָנָנִי רֵאשִׁית דֶּרֶכּוֹ קֶדֶם מִפְּעָלָיו מֵאֶז:**

Yahuah qanani rayshiyth dar'cho (derek'o) qedem mipalayo maz.



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**At this point, let's review  
two words:**

**Âphar** (עָפַר) H6080; a primitive root; meaning either *to be gray* or perhaps rather *to pulverize*; used only as denominative from H6083, *to be dust*:—cast (dust).

**Râqa'** (רָקַע) H7554; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (*by hammering*); by implication, to overlay (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

Is the creation of matter then, the pulverizing of layers, until dust appears?  
What were these layers?

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Let's review  
two more words:**

**Qânâh** (קָנָה) H7069, which is a primitive root; *to erect*, i.e., *to create*; by extension, to procure, especially by purchase (causatively, sell); by implication to own:—attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, × surely, × verily. . . . *Yahuah possessed me . . .*

**Yâtsar** (יָצַר) probably identical with H3334 (through the squeezing into shape); (compare H3331); to mold into a form; especially as a potter; figuratively, to determine (i.e., form a resolution):—× earthen, fashion, form, frame, make(-r), potter, purpose. . . . *And Yahuah Elohiym formed the man of the dust of the ground.*

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**However, a distinction begins to arise as we discuss the foundation of the Seed.**

*23 And the man said: This is now bone of my bones, and flesh of my flesh: she shall be called Woman (אִשָּׁה), because she was taken out of Man (אִישׁ).*

Bere'shiyth (Genesis) 2:23

**Ishshâh** (אִשָּׁה) H802 feminine of H376 or H582; irregular plural, (נָשִׁים) nâshîym;(used in the same wide sense as H582) a woman:—(adulter) ess, each, every, female, × many, none, one, together, wife, woman.

**Îysh** (אִישׁ) H376, contracted for H582; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, champion, consent, each, every (one), fellow, (foot-, husband-) man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), none, one, people, person, steward, what (man) soever, whoso(-ever), worthy.



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The seed of Ya`aqov –  
what is this thing?**

Zera' (זֶרַע) H2233; from H2232; **seed**; figuratively fruit, plant, sowing time, posterity: - X carnally, child, fruitful, seed (-time), sowing-time.

Zâra'(זֶרַע) H2232; is a primitive root meaning to sow; figuratively to disseminate, plant, fructify: - bear, conceive seed, set with, sow (-er), yield.

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Returning now to the  
Lineage of Yashar'el**

*... the son of **Ya`aqov**, ... 22) the son of **Yitschaq**, ... 21) the son of **Avraham**, ... 20) the son of **Terach**, ... 19) the son of **Nachor**, ... 18) the son of **Serug**, ... 17) the son of **Re`u**, ... 16) the son of **Peleg**, ... 15) the son of **Eber**, ... 14) the son of **Shelach**, ... 13) the son of **Qeynan**, ... 12) the son of **Arpakshad**, ... 11) the son of **Shem**, ... 10) the son of **Noach**, ... 9) the son of **Lemek**, ... 8) the son of **Methushelach**, ... 7) the son of **Chanoch**, ... 6) the son of **Yered**, ... 5) the son of **Mahalal'el**, ... 4) the son of **Qeynan**, ... 3) the son of **Enosh**, ... 2) the son of **Sheth**, ... 1) the son of **A'dam**.*

Luqas (Luke) 3:34-38

- **Qeynan is identified in Yovhelim (Jubilees) 8:1-4**
- These are the antediluvian patriarchs

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**22 Heads of mankind in  
the lineage of Ya'akov**

*24 There were two and twenty heads of mankind from A'dam to Ya'aqov, and two and twenty kinds of work were made until the seventh day; this is blessed and holy; and the former also is blessed and holy; and this one serves with that one for sanctification and blessing. 25 **And to this Ya'aqov and his seed** it was granted that they should always be the blessed and qodeshiym of the first testimony and Torah, even as he had sanctified and blessed the Shabbath on the seventh day.*

Yovheliym (Jubilees) 2:24-25



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The Covenant**

**The Oath**

**The Law**

**The Everlasting Covenant**

*13 O ye seed of Yashar'el (זֶרַע יִשְׂרָאֵל) his servant (עַבְדּוֹ), ye children of Ya'aqov, **his chosen ones**. 14 He is Yahuah Elohaynu; his judgments are in all the earth. 15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations; 16 Even of the **covenant** which he cut with Avraham, and of his **oath** unto Yitschaq; 17 And has confirmed the same to Ya'aqov for a **law**, and to Yashar'el for **an everlasting covenant**,*

Divrei Hayamiym Rishon (1 Chronicles) 16:13-17

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The timing of a  
thousand generations**

*35 Thus says Yahuah, which gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divides the sea when the waves thereof roar; Yahuah Tseva'oth is his name: 36 If those ordinances depart from before me, says Yahuah, then the seed of Yashar'el also shall cease from being a nation before me forever. 37 Thus says Yahuah; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Yashar'el for all that they have done, says Yahuah.*

Divrei Hayamiym Rishon (1 Chronicles) 16:13-17

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Returning to the  
number of those sealed**

*4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Yashar'el.*

Chazon (Revelation) 7:4

As we discussed last week – this could be a reference to the double helix DNA and the number of genes present therein (72,000 per helix). Each one of those who are sealed will have the number 144,000 (and not 216,000 [600x60x6]).

Is there further discussion as to the aspects of this DNA? There sure is.



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The aspects of the  
144,000 genes**

*5 Of the tribe of Yahudah . . . Re'uven . . . Gad . . . Asher . . . Naphtaliy . . .  
Menashsheh . . . Shim'on . . . Leviy . . . Yisshakar . . . Zevulun . . . Yoceph . . . Binyamiyn . .  
.were sealed twelve thousand.*

Chazon (Revelation) 7:4

Who is missing? Dan and Ephrayim (although arguably Ephrayim is covered under the lineage of Yoceph. But what of Dan?

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

## The exclusion of the House of Dan

*And when Rachel saw that she bore Ya`aqov no children, Rachel envied her sister; and said unto El-Ya`aqov: Give me children, or else I die. 2 And Ya`aqov's anger was kindled against Rachel: and he said: Am I in Elohiym's stead, who has withheld from you the fruit of the womb? 3 And she said: Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her. 4 And she gave him Bilhah her handmaid to be his woman: and Ya`aqov went in unto her. 5 And Bilhah conceived and bore Ya`aqov a son. 6 And Rachel said, Elohiym has judged me, and has also heard my voice, and has given me a son: therefore, called she his name Dan.*

Bere'shiyth (Genesis) 30:1-6

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

## **The exclusion of the House of Dan**

Dân (דָּן) H1835 (pronounced *dawn*) is from H1777 and means *judge*; Dan, one of the sons of Ya'aqov; also, the tribe descended from him, and its territory; likewise, a place in Palestine colonized by the tribe of Dan.

Deen (דִּין) H1777 or (Ge 6:3) דִּין Dûwn; is a primitive root meaning to rule; by implication to judge (as umpire); also, to strive (as at law):— to contend, to execute, to judge, minister, render judgment, plead (the cause) at strife.



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The exclusion of the  
House of Dan**

*6 And Rachel said, **Elohiym has judged me**, and has also heard my voice, and has given me a son: therefore, called she his name Dan.*

Bere'shiyth (Genesis) 30:6

It is the words of Rachel stating that Dan was Elohiym's judgment on her.

What was the content of her heart at that time?

Was she content? Or was she bitter?

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Male and Female**

It is in the words for male and female that we see applicability across all species:

*19 And of every living thing of all flesh, two of every sort shall you bring into the ark, to keep them alive with you; they shall be male [zakar] and female [neqabah].*

Bere'shiyth (Genesis) 6:19

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**Male and Female**

Yet with A'dam, we see he is called *ish* (אִישׁ), and his woman is called *ishah* (אִשָּׁה).

*23 And the man said: This is now bone of my bones, and flesh of my flesh: she shall be called Woman [ishah], because she was taken out of Man [ish]. 24 Therefore shall a man leave his father and his mother and shall cleave unto his woman: and they shall be one flesh.*

Bere'shiyth (Genesis) 2:23-24

**Is there a distinction between those created *zakar* and *neqabah* and those created *ish* and *ishah* – it all hinges on the creation of the woman, does it not? *Ishah* was not created the same was as *neqabah*. And the news of the gospel itself is the story of the seed of that woman.**



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The Gospel**

*The Ruach Adonai Yahuah is upon me; because Yahuah has anointed me to preach the Besorah unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, the recovery of sight to the blind, and the opening of the prison to them that are bound;*

Yesha'yahu (Isaiah) 61:1-24

What is the Besorah?

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The Gospel**

What is the Besorah?

Bâsar (בָּשַׁר) H1319, a primitive root; properly, to be fresh, i.e., full (rosy, figuratively cheerful); to announce (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

What is flesh?

Bâsâr (בָּשַׁר) H1320 *from H1319*; flesh (from its freshness); by extension, body, person; also (by euphemistically) the pudenda of a man:—body, (fat, lean) flesh(-ed), kin, (man-) kind, nakedness, self, skin.

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

## The Seed Of the Promise

Sarah

Sârâh (שָׂרָה) H8283; the same as H8282; Sarah.

Sârâh (שָׂרָה) H8280; a primitive root; to prevail:—have power (as a prince).

*24 And Ya`aqov was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Ya`aqov's thigh was out of joint, as he wrestled with him. 26 And he said: Let me go, for the day breaks. And he said, I will not let you go, except you bless me. 27 And he said unto him: What is your name? And he said: Ya`aqov. 28 And he said: Your name shall be called no more Ya`aqov, but Yashar'el: **for as a prince** have you power with Elohiym and with men and have prevailed.*

Bere'shiyth (Genesis) 32:24-28



# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The Seed  
Of the Promise**

Sarah

בְּשָׂרָה

B'Sârâh – in Sarah shall be the seed of the promise.

B'Sarah – in Ya'aqov is the prince Yashar'el.

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The seed of the promise**

*16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the Law, but to that also which is of the faith of Avraham; who is the father of us all, 17 (As it is written, I have made you a father of many nations,) before him whom he believed, even Elohiym, who quickens the dead, and calls those things which be not as though they were. 18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall your seed be.*

Romayim (Romans) 4:16-18

# The Wheat and the Tares

*A Study on the Seed of Yashar'el*

**The seed of the promise**

*19 And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb: 20 He staggered not at the promise of Elohiym through unbelief; but was strong in faith, giving glory to Elohiym; 21 And being fully persuaded that, what he had promised, he was able also to perform. 22 And therefore it was imputed to him for righteousness. 23 Now it was not written for his sake alone, that it was imputed to him; 24 But for us also, to whom it shall be imputed, if we believe on him that raised up Yahusha Ha'Mashiach our Adonai from the dead; 25 Who was delivered for our offences and was raised again for our justification.*

Romayim (Romans) 4:19-25





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