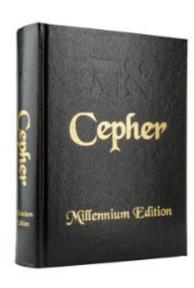


Presented by:





All scriptural citations are taken from the Cepher Millennium Edition





A mapping of prophecy found in a most unusual place!

There is much to discuss when raising the issue of the house of Yashar'el. Prophecy was given by Ya'aqov; designation was given by Mosheh; stones were selected and placed for the priest.

And importantly, standards were raised over their houses.

What were these standards? What do they reveal? Is there a hidden voice of prophecy even in these?

A mapping of prophecy found in a most unusual place!

Now the sons of Re'uven the firstborn of Yashar'el, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Yoceph the son of Yashar'el: and the genealogy is not to be reckoned after the birthright. 2 For Yahudah prevailed above his brethren, and of him came the chief ruler; but the birthright was Yoceph's:)

Divrei Hayamiym Ri'shon (1 Chronicles) 5:1

Let's begin with the last blessings of Ya'aqov which are to be found in the last several chapters of the Cepher Bere'shiyth (the Book of Genesis).

While many of us concentrate on the blessings of the twelve tribes, there is an interesting blessing which precedes the statements of Ya'aqov in regard to his sons.

A mapping of prophecy found in a most unusual place!

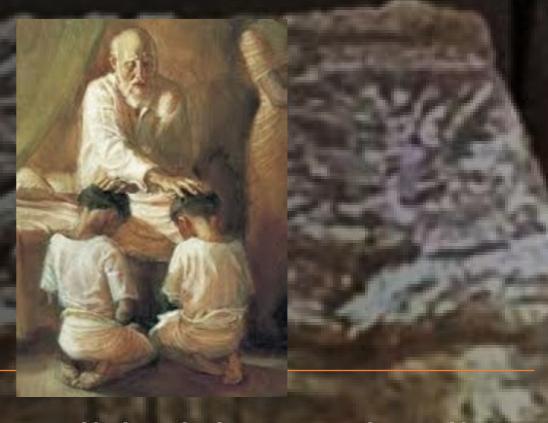
5 And now your two sons, Ephrayim and Menashsheh, which were born unto you in the land of Mitsrayim before I came unto you into Mitsrayim, are mine; as Re'uven and Shim`on, they shall be mine.

Bere'shiyth (Genesis) 48:5

5 And now your two sons, Ephrayim and Menashsheh, which were born unto you in the land of Mitsrayim before I came unto you into Mitsrayim, are mine; as Re'uven and Shim`on, they shall be mine. 6 And your issue, which you beget after them, shall be yours, and shall be called after the name of their brethren in their inheritance. 7 And as for me, when I came from Paddan Aram, Rachel died by me in the land of Kena`an in the way, when yet there was but a little way to come unto Ephrathah: and I buried her there in the way of Ephrathah; the same is Beyt Lechem. 8 And Yashar'el beheld Yoceph's sons, and said: Who are these? 9 And Yoceph said unto his father: They are my sons, whom Elohiym has given me in this place. And he said: Bring them, I pray you, unto me, and I will bless them.

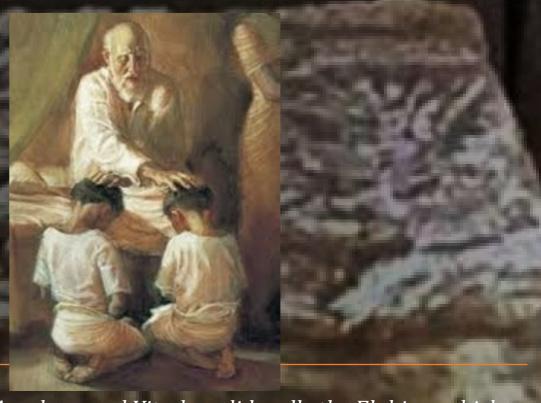
Bere'shiyth (Genesis) 48:5-9

A mapping of prophecy found in a most unusual place!



10 Now the eyes of Yashar'el were dim for age, so that he could not see. And he brought them near unto him; and he kissed them and embraced them. 11 And Yashar'el said unto El Yoceph, I had not thought to see your face: and, lo, Elohiym has showed me also your seed. 12 And Yoceph brought them out from between his knees, and he bowed himself with his face to the earth. 13 And Yoceph took them both, Ephrayim in his right hand toward Yashar'el's left hand, and Menashsheh in his left hand toward Yashar'el's right hand and brought them near unto him. 14 And Yashar'el stretched out his right hand, and laid it upon Ephrayim's head, who was the younger, and his left hand upon Menashsheh's head, guiding his hands wittingly; for Menashsheh was the firstborn.

A mapping of prophecy found in a most unusual place!



15 And he blessed Yoceph, and said, Elohiym, before whom my fathers Avraham and Yitschaq did walk, the Elohiym which fed me all my life long unto this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Avraham and Yitschaq; and let them grow into a multitude in the midst of the earth. 17 And when Yoceph saw that his father laid his right hand upon the head of Ephrayim, it displeased him: and he held up his father's hand, to remove it from Ephrayim's head unto Menashsheh's head. 18 And Yoceph said unto his father: Not so, my father: for this is the firstborn; put your right hand upon his head. 19 And his father refused, and said, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

A mapping of prophecy found in a most unusual place!

And I (va'aniy) have given (natatiy) to you (lecha) Shechem (the neck) echad (one) above (al) your brethren (achiy'cha) which (asher) l'qach'ti (you shall take) m'yad (from the hand) of the Emory (ha'emori) with sword (b'chaebiy) and by bow (u'v'qash'tiy).

20 And he blessed them that day, saying: In you shall Yashar'el bless, saying: Elohiym make you as Ephrayim and as Menashsheh: and he set Ephrayim before Menashsheh. 21 And Yashar'el said unto El⁻Yoceph: Behold, I die: but Elohiym shall be with you and bring you again unto the land of your fathers. 22 Moreover I have given to you one portion above your brethren, which I took out of the hand of the Emoriy with my sword and with my bow.

Bere'shiyth (Genesis) 48:20-22

וַאֲנִי נָתַתִּי לְרָ שְׁכֶם אַחַד עַל־אַחֶיךּ אֲשֶׁר לָקַחְתִּי מִיַּד הָאֱמֹרִי בְּחַרְבִּי וּבְקַשְׁתִּי:

A mapping of prophecy found in a most unusual place!

And I (va'aniy) have given (natatiy) to you (lecha) Shechem (the neck) echad (one) above (al) your brethren (achiy'cha) which (asher) l'qach'ti (I have taken) m'yad (from the hand) of the Emory (ha'emori) with sword (b'chaebiy) and by your bow (u'v'qash'tiy).

20 And he blessed them that day, saying: In you shall Yashar'el bless, saying: Elohiym make you as Ephrayim and as Menashsheh: and he set Ephrayim before Menashsheh. 21 And Yashar'el said unto El⁻Yoceph: Behold, I die: but Elohiym shall be with you and bring you again unto the land of your fathers. 22 Moreover I have given to you one portion above your brethren, which I took out of the hand of the Emoriy with my sword and with my bow.

Bere'shiyth (Genesis) 48:20-22

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And I (va'aniy) have given (natatiy) to you (lecha) Shechem (the neck) echad (one) above (al) your brethren (achiy'cha) which (asher) l'qach'ti (I have taken) m'yad (from the hand) of the Emory (ha'emori) with sword (b'chaebiy) and by your bow (u'v'qash'tiy).

There are those who do not believe that there is any record of Ya'aqov (Yashar'el) going into battle with the Emoriym, particularly over the issue of Shechem, when Bere'shiyth records Shechem being in the hands of the Hiviym (Hivites) (Bere'shiyth 34:2). Some commentators allege that Ya'aqov was simply too much a man of peace to ever engage such conduct which would include conquest by sword and by bow.

However, Yashar reveals a different record, and is the supporting text for this claim. No other text in the Westminster canon corroborates Bere'shiyth (Genesis) 48:22.

A mapping of prophecy found in a most unusual place!

And in the one hundred and fifth year of the life of Ya`aqov, that is the ninth year of Ya`aqov's dwelling with his children in the land of Kena`an, he came from Paddan Aram. 2 And in those days Ya`aqov journeyed with his children from Chevron, and they went and returned to the city of Shekem, they and all belonging to them, and they dwelt there, for the children of Ya`aqov obtained good and fat pastureland for their cattle in the city of Shekem, the city of Shekem having then been rebuilt, and there were in it about three hundred men and women.

3 And Ya'aqov and his children and all belonging to him dwelt in the part of the field which Ya'aqov had bought from Chamor the father of Shekem, when he came from Paddan Aram before Shim'on and Leviy had smitten the city. 4 And all those kings of the Kena'aniym and Emoriym that surrounded the city of Shekem, heard that the sons of Ya'aqov had again come to Shekem and dwelt there. 5 And they said: Shall the sons of Ya'aqov the Ivriy again come to the city and dwell therein, after that they have smitten its inhabitants and driven them out? Shall they now return and also drive out those who are dwelling in the city or slay them? 6 And all the kings of Kena'an again assembled, and they came together to make war with Ya'aqov and his sons.

A mapping of prophecy found in a most unusual place!

Did Ya'aqov strike against these enemies with the bow?

And Ihuriy king of Shiyloh came up to assist Eylon, and he approached Ya`aqov, when Ya`aqov drew his bow that was in his hand and with an arrow struck Ihuriy which caused his death.

Yashar (Jasher) 38:1

Only in the Cepher Yashar is the claim in Bere'shiyth (Genesis) 48:22 corroborated.

Did Ya'aqov strike against these enemies with the sword?

56 And when the sons of Ya'aqov had done smiting the inhabitants of Ga'ash, they walked about the city to strip all the slain and coming in the innermost part of the city and farther on they met three very powerful men, and there was no sword in their hand. 57 And the sons of Ya'aqov came up to the place where they were, and the powerful men ran away, and one of them had taken Zevulun, who he saw was a young lad and of short stature, and with his might dashed him to the ground. 58 And Ya'aqov ran to him with his sword and Ya'aqov smote him below his loins with the sword, and cut him in two, and the body fell upon Zevulun.

Yashar (Jasher) 39:56-58

A mapping of prophecy found in a most unusual place!

Did Ephrayim and Menashsheh have standards by which they were known?





17 His glory is like the firstling of his bullock, and his horns are like the horns of the reym [the rhinoceros or unicorn]: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephrayim, and they are the thousands of Menashsheh.

Devariym (Deuteronomy) 38:17

A mapping of prophecy found in a most unusual place!

Did Ephrayim and Menashsheh have standards by which they were known?

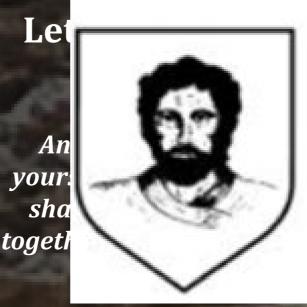




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vith the blessings on of Yashar'el.

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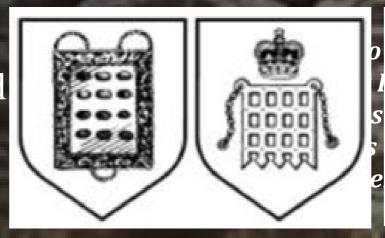
Bere'shiyth (Genesis) 49:1-2

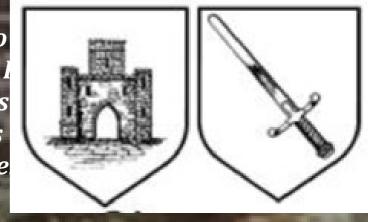
3 Re'uven, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 4 Unstable as water, you shall not excel; because you went up to your father's bed; then defiled it: he went up to my couch.

Bere'shiyth (Genesis) 49:3-4

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.





5 Shim`on and Leviy are brethren; instruments of cruelty are in their habitations. 6 O my soul, come not into their secret; unto their assembly, my honor, be not united: for in their anger they slew a man, and in their self will they dug down a wall. 7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Ya`aqov and scatter them in Yashar'el.

Bere'shiyth (Genesis) 49:5-7

A mapping of prophecy found in a most unusual place!

Let us

And Ya`a yourselves shall befa together, ar



the blessings on ashar'el.

ons, and said: Gather tell you את that which s. 2 Gather yourselves `aqov; and hearken unto r father.

Bere'shiyth (Genesis) 49:1-2

8 Yahudah, you are he whom your brethren shall praise: your hand shall be in the neck of your enemies; your father's children shall bow down before you. 9 Yahudah is a lion's whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? 10 The scepter shall not depart from Yahudah, nor a Torah giver from between his feet, until Shiyloh come; and unto him shall the gathering of the people be. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: 12 His eyes shall be red with wine, and his teeth white with milk.

Bere'shiyth (Genesis) 49:8-12

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on each of Yashar'el.

nto his sons, and said: Gather nat I may tell youn that which last days. 2 Gather yourselves ons of Ya`aqov; and hearken unto ar'el your father.

Bere'shiyth (Genesis) 49:1-2

13 Zevulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Tsiydon.

Bere'shiyth (Genesis) 49:13

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



alled unto his sons, and said: Gather ther, that I may tell you את that which in the last days. 2 Gather yourselves ar, ye sons of Ya`aqov; and hearken unto 'I-Yashar'el your father.

Bere'shiyth (Genesis) 49:1-2

14 Yisshakar is a strong ass couching down between two burdens: 15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear and became a servant unto tribute.

Bere'shiyth (Genesis) 49:14-15

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



nlled unto his sons, and said: Gather her, that I may tell you את that which in the last days. 2 Gather yourselves r, ye sons of Ya`aqov; and hearken unto Yashar'el your father.

Bere'shiyth (Genesis) 49:1-2

16 Dan shall judge his people, as one of the tribes of Yashar'el. 17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward. 18 I have waited for your yeshu`ah, O Yahuah.

Bere'shiyth (Genesis) 49:16-18

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



called unto his sons, and said: Gather ther, that I may tell you את that which u in the last days. 2 Gather yourselves ar, ye sons of Ya`aqov; and hearken unto I-Yashar'el your father.

Bere'shiyth (Genesis) 49:1-2

19 Gad, a troop shall overcome him: but he shall overcome at the last.

Bere'shiyth (Genesis) 49:19

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



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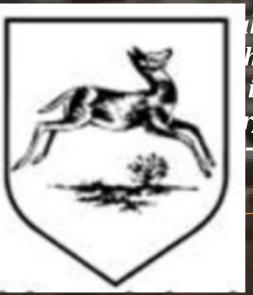
Bere'shiyth (Genesis) 49:1-2

20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

Bere'shiyth (Genesis) 49:20

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



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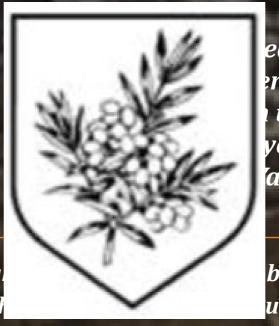
Bere'shiyth (Genesis) 49:1-2

21 Naphtaliy is a hind let loose: he gives goodly words.

Bere'shiyth (Genesis) 49:21

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



ed unto his sons, and said: Gather er, that I may tell younk that which the last days. 2 Gather yourselves ye sons of Ya`aqov; and hearken unto ashar'el your father.

Bere'shiyth (Genesis) 49:1-2

22 Yoceph is a fruitful bough, even a fruitful archers have sorely grieved him, and shot at I

branches run over the wall: 23 The ut his bow abode in strength, and the

arms of his hands were made strong by the hands of the mighty Elohiym of Ya`aqov; (from thence is The Shepherd, The Stone of Yashar'el:) 25 Even by the Elohiym of your father, who shall help you; and אות by El Shaddai, who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb: 26 The blessings of your father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Yoceph, and on the crown of the head of him that was separate from his brethren.

Bere'shiyth (Genesis) 49:22-26

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.



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er, that I may tell you את that which
the last days. 2 Gather yourselves
ye sons of Ya`aqov; and hearken unto
'ashar'el your father.

Bere'shiyth (Genesis) 49:1-2

27 Binyamiyn shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Bere'shiyth (Genesis) 49:27

A mapping of prophecy found in a most unusual place!

Let us continue with the blessings on the tribes of Yashar'el.

And Ya`aqov called unto his sons, and said: Gather yourselves together, that I may tell you את that which shall befall you in the last days. 2 Gather yourselves together, and hear, ye sons of Ya`aqov; and hearken unto El-Yashar'el your father.

Bere'shiyth (Genesis) 49:1-2

28 All these are the twelve tribes of Yashar'el: and this is it that their father spoke unto them and blessed them; everyone according to his blessing he blessed them.

Bere'shiyth (Genesis) 49:28

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

And Yahuah spoke unto El^{*}Mosheh and unto El^{*}Aharon, saying: 2 Every man of the children of Yashar'el shall pitch by his own standard, with the ensign of their father's house: far off about the Tabernacle of the assembly shall they pitch.

Bemidbar (Numbers) 2:1-2

The tribes in their pitching of their tents in the wilderness, were arrayed north, south, east, and west.

Reuben: 46,500

Shim'on: 59,300

Gad: 45,650

Ephrayim: 40,500 Menashsheh: 32,200 Benyamin: 35,400

Leviy:

Dan: 62,700 Asher: 41,500

Naphtali: 53,400

Yahudah: 74,600 Yisshakar 54,400 Zevulun: 57,400

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

50 But you shall appoint the Leviyiym over the Tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the Tabernacle, and all the vessels thereof; and they shall minister unto it and shall encamp round about the Tabernacle.

Bemidbar (Numbers) 1:50

51 And when the Tabernacle sets forward, the Leviyiym shall take it down: and when the Tabernacle is to be pitched, the Leviyiym shall set it up: and the stranger that comes nigh shall be put to death. 52 And the children of Yashar'el shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts. 53 But the Leviyiym shall pitch round about the Tabernacle of testimony, that there be no wrath upon the assembly of the children of Yashar'el: and the Leviyiym shall guard the watch of the Tabernacle of testimony. 54 And the children of Yashar'el did according to all that Yahuah commanded Mosheh, so did they.

Bemidbar (Numbers) 1:51-54

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Yahudah pitch throughout their armies: and Nachshon the son of Ammiynadav shall be captain of the children of Yahudah.

Bemidbar (Numbers) 2:3



The Lion

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

10 On the south side shall be the stand-ard of the camp of Re'uven according to their armies: and the captain of the children of Re'uven shall be Eliytsur the son of Shedey'ur.

Bemidbar (Numbers) 2:50



The Man

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

18 On the west side shall be the standard of the camp of Ephrayim according to their armies: and the captain of the sons of Ephrayim shall be Eliyshama the son of Ammiyhud.

Bemidbar (Numbers) 2:50



The Ox

A mapping of prophecy found in a most unusual place!

Let us consider the standards of the tribes of Yashar'el.

25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Achiy`ezer the son of Ammiyshaddai.

Bemidbar (Numbers) 2:50



The Eagle

A mapping of prophecy found in a most unusual place!

Enter the Seraphiym.

2 In the fifth day of the month, which was the fifth year of King Yahuyakiyn's captivity, 3 The Word of Yahuah came expressly unto El Yechezq'el the priest, the son of Buziy, in the land of the Kasdiym by the river Kevar; and the hand of Yahuah was there upon him.

Yekhezq'el (Ezekiel) 1:2-3

4 And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire enfolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire. 5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. 6 And everyone had four faces, and everyone had four wings. 7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass.

Yekhezq'el (Ezekiel) 1:4-7

The Star Yash

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Instead, we see that the four wings were as one, and the four faces were as one.

Is it possible they had six wings instead of just four?

8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. 9 Their wings were joined one to another; they turned not when they went; they went everyone straight forward. 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Yekhezq'el (Ezekiel) 1:8



Instead, we see that the four wings were as one, and the four faces were as one.

Is it possible they had six wings instead of just four?

11 Thus were their faces: and their wings were stretched upward; two wings of everyone were joined one to another, and two covered את their bodies. Yekhezq'el (Ezekiel) 1:11

We see two wings stretched upward, two wings joined together, and two wings covering their bodies.

A mapping of prophecy found in a most unusual place!

With six wings, we have yet another witness to the testimony of Yesha'yahu.

In the year that King Uzziyahu died I saw also Adonai sitting upon a throne, high and lifted up, and his train filled the Temple. 2 Above it stood the Seraphiym: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly. 3 And one cried unto another, and said:

Holy, holy, holy, is Yahuah Tseva'oth: the whole earth is full of his glory.

Yesha'yahu (Isaiah) 6:1-3

We see two wings stretched upward covering the face, two wings joined with which they would fly, and two wings covering their feet.

A mapping of prophecy found in a most unusual place!

The testimony is then completed with the vision of Yahuchanon.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. 7 And the first living creature was like a lion, and the second living creature like a calf, and the third living creature had a face as a man, and the fourth living creature was like a flying eagle.

Zayon (Revelation) 4:6-7

A mapping of prophecy found in a most unusual place!

But in the vision of Yahuchanon, are the "eyes" which are described here the "wheels" seen by Yekhezq'el?

8 And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying: Holy, holy, holy, Yahuah Elohiym Tseva'oth, which was, and is, and is to come. 9 And when those living creatures give glory and honor and thanks to him that sat on the throne, who lives forever and ever, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that lives forever and ever, and cast their crowns before the throne, saying: 11 You are worthy, 0 Yahuah Elohaynu, to receive glory and honor and power: for you have created all things, and for your pleasure they are and were created.

Zayon (Revelation) 4:8-11

A mapping of prophecy found in a most unusual place!

28 And he said to the angel of the presence: Write for Mosheh from the beginning of creation till my sanctuary has been built among them for all eternity. And Yahuah will appear to the eyes of all, and all shall know that I am the Elohiym of Yashar'el and the Father of all the children of Ya'agov, and King on Mount Tsiyon for all eternity. And Tsiyon and Yerushalayim shall be holy. Yovheliym (Jubilees) 1:28

29 And the angel of the presence who went before the camp of Yashar'el took the tables of the divisions of the years from the time of the creation of the Torah and of the testimony of the weeks of the jubilees, according to the individual years, according to all the number of the jubilees according, to the individual years, from the day of the new creation when the heavens and the earth shall be renewed and all their creation according to the powers of the heaven, and according to all the creation of the earth, until the sanctuary of Yahuah shall be made in Yerushalayim on Mount Tsiyon, and all the luminaries be renewed for healing and for peace and for blessing for all the elect of Yashar'el, and that thus it may be from that day and unto all the days of the earth.

Yovheliym (Jubilees) 1:29

A mapping of prophecy found in a most unusual place!

Are not these Seraphiym the angels of the presence marking the sanctity of four groups of the tribes of Yashar'el?

2 For on the first day he created the heavens which are above and the earth and the waters and all the ruachoth which serve before him the angels of the presence, and the angels of sanctification, and the angels of the ruach of fire and the angels of the ruach of the winds, and the angels of the ruach of the clouds, and of darkness, and of snow and of hail and of hoar frost, and the angels of the voices and of the thunder and of the lightning, and the angels of the ruachoth of cold and of heat, and of winter and of spring and of autumn and of summer and of all the ruachoth of his creatures which are in the heavens and on the earth.

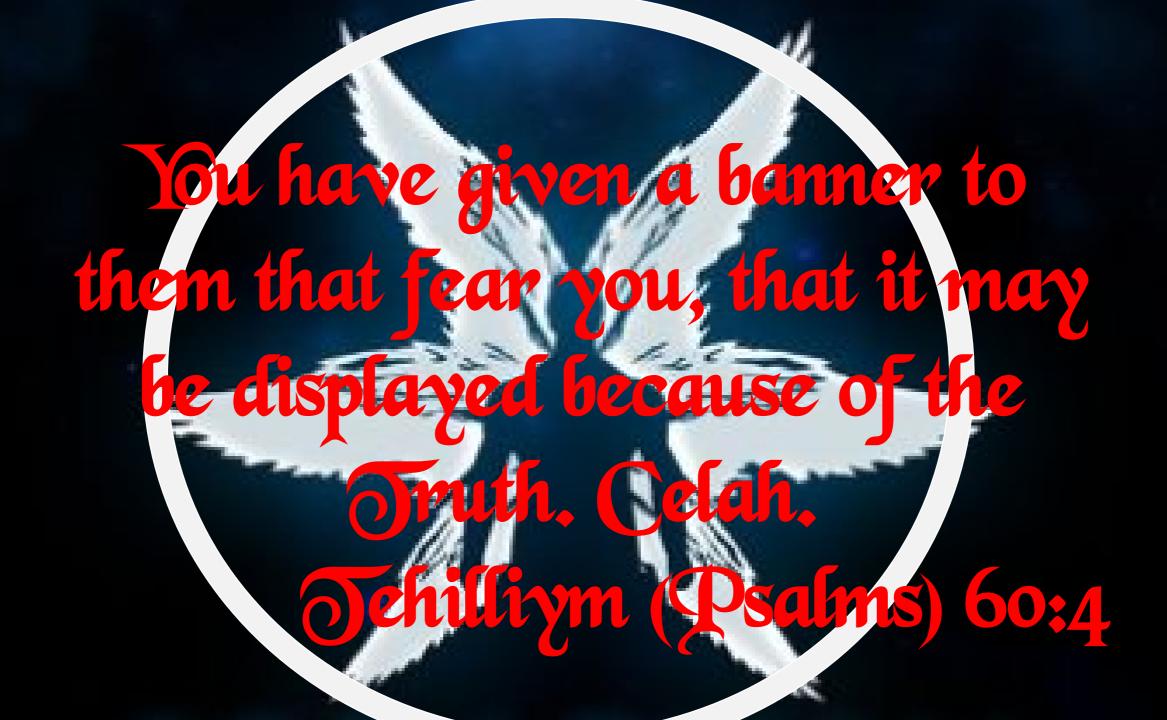
Yovheliym (Jubilees) 2:2

A mapping of prophecy found in a most unusual place!

Are not these Seraphiym the angels of the presence marking the sanctity of four groups of the tribes of Yashar'el?

19 And all the angels of the presence, and all the angels of sanctification, these two great classes he has bidden us to guard the Shabbath with him in heaven and on earth. 20 And he said unto us: Behold, I will separate unto myself a people from among all the peoples, and these shall guard the Shabbath, and I will sanctify them unto myself as my people and will bless them; as I have sanctified the Shabbath and do sanctify it unto myself, even so will I bless them, and they shall be my people and I will be their Elohiym. 21 And I have chosen the seed of Ya`aqov from amongst all that I have seen, and have written him down as my firstborn son, and have sanctified him unto myself forever and ever; and I will teach them the Shabbath, that they may guard the Shabbath thereon from all work.

Yovheliym (Jubilees) 2:19-21





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