

Prologue

In this time and at this hour, the United States must reconcile itself not only before the one who blessed our creation and who sustained us as a people and a nation, but before our brothers and sisters throughout the world.

We have greatly troubled the world since we became the king of the mountain. It has not been enough for us to enjoy our success in Pax Americana - instead we became an exporter of transgression, waywardness, evil wickedness, perversion, rebellion, and sin. And we have imposed ourselves in the most violent ways upon the people of other nations; ruthlessly bombing cities and villages, destroying the lands and the countries, disrupting their societies and their abilities to provide for themselves - even robbing their resource wealth. And what was the purpose of all of this? Was this done in the name of freedom?

Prologue

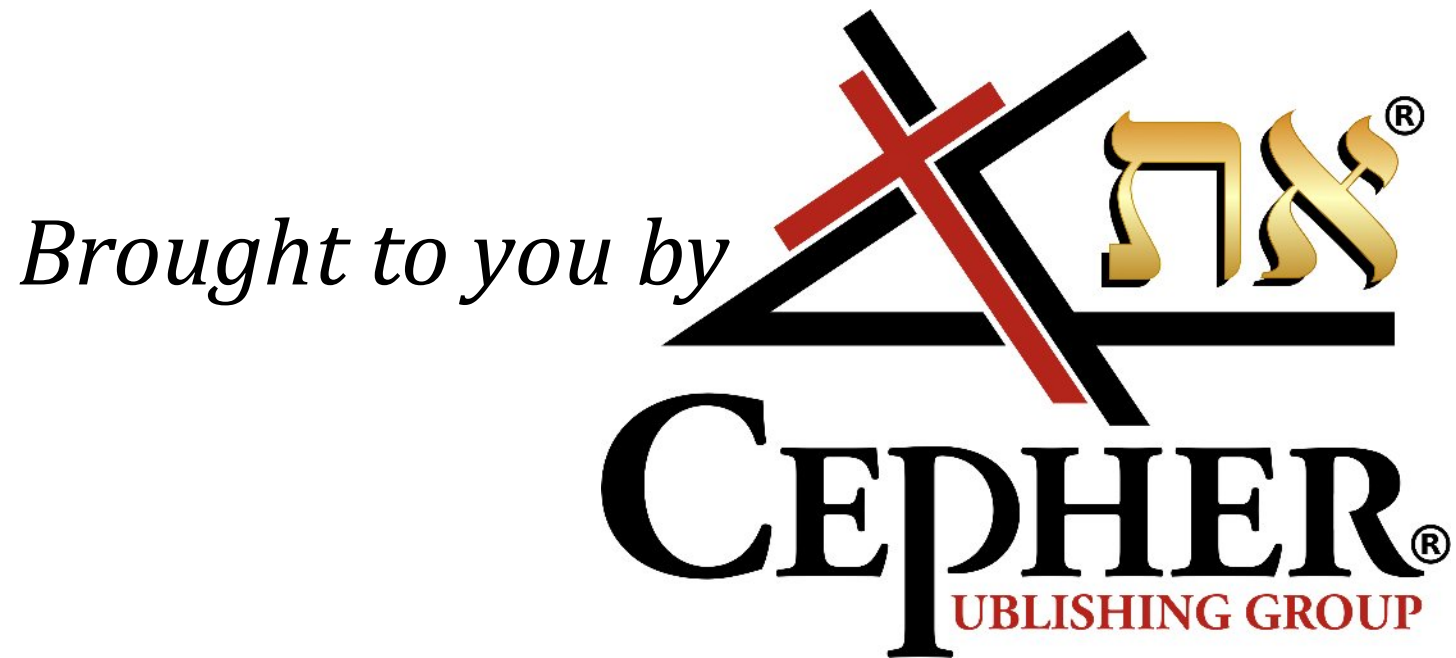
Mostly, it was done in the name of democracy. But the United States is not a democracy - it is a republic of which some portion functions within the bounds of democracy. Yet we raised this evil god among others, simply asserting they had no right to object (as did Aristotle) to the principals of democracy.

And yet at home, we were everything but a democracy. Instead we were a kleptocracy (stealing the wealth of other nations like Libya, Syria, Afghanistan and Iraq), a corporate autocracy (where corporations rule all of the actions of the central government); a corrupted oligarchy (where the decisions of our judges are based only on partisan principals), and a wicked and vile tyranny run by unelected back room swamp monsters who live and thrive on unbridled perversion.

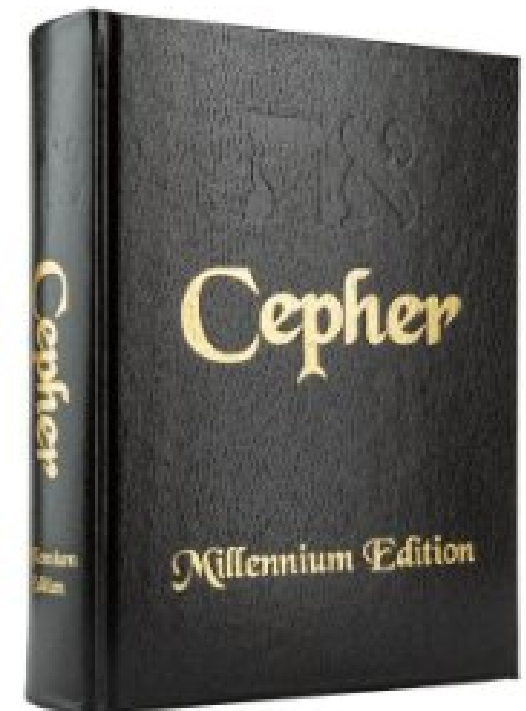
Repentance is called for - as a nation we must repent and seek forgiveness. But it also behooves us to pray for our enemies and our friends alike. As we seek out the teachings of scripture, is there a model prayer we can follow? Let's take a look.



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A Prayer for the Nations

A Prayer for the Nations

It is written:

26 For ye are all the children of Elohiym by faith in Mashiach Yahusha. 27 For as many of you as have been baptized into Mashiach have put on Mashiach. 28 There is neither Yahudiy nor Yavaniy, there is neither bond nor free, there is neither male nor female: for ye are all one in Yahusha Ha'Mashiach. 29 And if ye belong to Mashiach, then are ye Avraham's seed, and heirs according to the promise.

Galatiym (Galatians) 3:26-29

When it comes to the believers in Mashiach, we are but one body. And, importantly we come under one prayer.

A Prayer for the Nations

It is written:

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

Devariym (Deuteronomy) 17:6

16 But if he will not hear you, then take with you one or two more, that in the mouth of two or three witnesses every word may be established.

Mattithyahu (Matthew) 18:16

A Prayer for the Nations

When it comes to the believers in
Mashiach, we are but one body. And,
importantly we come under one prayer.

It is written:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָבִינוּ מֵעוֹלָם
וְעַד־עוֹלָם:

Baruch atah Yahuah Elohai Yashar'el, avinu m'olam v'ad-olam.

Blessed be you, Yahuah Elohai of Yashar'el our Father, forever and ever.

Divrei Hayamiym Ri'shon (1 Chronicles) 29:10b

A Prayer for the Nations

David first declared all of this before
the assembly of Yashar'el.

2 Now I have prepared with all my might for the house of my Elohiym the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of diverse colors, and all manner of precious stones, and marble stones in abundance. 3 Moreover, because I have set my affection to the house of my Elohiym, I have of my own proper good, of gold and silver, which I have given to the house of my Elohiym, over and above all that I have prepared for the holy house, 4 Even three thousand talents of gold, of the gold of Ophiyr, and seven thousand talents of refined silver, to overlay the walls of the houses withal: 5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto Yahuah?

Divrei Hayamiym Ri'shon (1 Chronicles) 29:2-5

A Prayer for the Nations

It is the willing offering of all of the leaders of the tribes of Yashar'el, who rejoiced in giving for the construction of the Temple.

6 Then the chief of the fathers and princes of the tribes of Yashar'el, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, 7 And gave for the service of the house of Elohiym of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. 8 And they with whom precious stones were found gave them to the treasure of the house of Yahuah, by the hand of Yechiy'el the Gershunniy. 9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to Yahuah: and Daviyd the king also rejoiced with great joy.

Divrei Hayamiym Ri'shon (1 Chronicles) 29:6-9

A Prayer for the Nations

The prayer continues with words and phrases that first set forth the language of the prayer.

לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצָּח וְהַהוֹד
כִּי־כָל בַּשָּׁמַיִם וּבָאָרֶץ לְךָ יְהוָה הַמַּמְלָכָה וְהַמְּתִנְשָׂא
לְכָל לְרֹאשׁ:

*Lechah Yahuah ha'gedulah v'ha'geborah, v'ha'tiphereth, v'ha'netzach, v'ha'hod, kee-
col b'shamayim u'ba'aretz.*

*11 Yours, O Yahuah, is the greatness, and the power, and the glory, and the victory,
and the majesty: for all that is in the heavens and in the earth is yours;*

Divrei Hayamiym Ri'shon (1 Chronicles) 29:11

A Prayer for the Nations

In our first two verse we find:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָבִינוּ מֵעוֹלָם וְעַד-עוֹלָם:
לְךָ יְהוָה הַגְדֻלָּה וְהַגְבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצָּח וְהַהוֹד
כִּי-כָל בַּשָּׁמַיִם וּבָאָרֶץ לְךָ יְהוָה הַמַּמְלָכָה וְהַמְתַּנְשָׂא

לְכָל לְרֹאשׁ:
Our Father in heaven and on earth
Yours is the kingdom - and the
glory
– forever and ever

A Prayer for the Nations

But what of “hallowed be thy name?”
Was this a New Testament capitulation
to the ineffable name doctrine?

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲבִינוּ מֵעוֹלָם וְעַד-עוֹלָם:
לְךָ יְהוָה הַגְדֻלָּה וְהַגְבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצָּח וְהַהוֹד
כִּי-כָל בְּשָׁמַיִם וּבָאָרֶץ לְךָ יְהוָה הַמְּמֹלָכָה וְהַמְתִּנְשָׂא

לְכֹל לְרַאשֵׁי
Rather than “hallowed be thy name” (baruch ha’shem) we see in the
prayer of David “Baruch atah Yahuah Elohai Yashar’el” – ***blesse***
you Yahuah the El of Yashar’el, our father forever and ever.

A Prayer for the Nations

The prayer continues with words and phrases that first set forth the language of the prayer.

וְהַעֲשֵׂר וְהַכְבוֹד מִלְּפָנֶיךָ וְאַתָּה מוֹשֵׁל בְּכָל וּבִידֶךָ כֹּחַ וְגִבוּרָה וּבִידֶךָ
לְגִדֹּל וּלְחַזֵּק לְכָל:

וְעַתָּה אֱלֹהֵינוּ מוֹדִים אֲנַחְנוּ לָךְ וּמְהֻלָּלִים לְשֵׁם תִּפְאָרְתֶּךָ:

*V'ha'osher v'ha'chavod mil'phaneycha v'atah moshel ba'col u'badcha u'Gevurah
u'bayadcha l'gadul u'lechazoq la'col v'atah Elohaynu modiyim anachnu lach
u'mahalliym l'shem tiphar'techa.*

*12 Both riches and honor come of you, and you reign over all; and in your hand is
power and might; and in your hand it is to make great, and to give strength unto all.*

13 Now therefore, our Elohiym, we thank you, and praise your glorious name.

Divrei Hayamiym Ri'shon (1 Chronicles) 29:12-13

A Prayer for the Nations

The transliterated prayer is therefore:

*Baruch atah Yahuah Elohai Yashar'el, avinu m'olam v'ad-olam.
Lechah Yahuah ha'gedulah v'ha'geborah, v'ha'tiphereth,
v'ha'netzach, v'ha'hod, kee-col b'shamayim u'ba'aretz.
V'ha'osher v'ha'chavod mil'phaneycha v'atah moshel ba'col
u'badcha u'Gevurah u'bayadcha l'gadul u'lechazoq la'col v'atah
Elohaynu modiyim anachnu lach u'mahalliym l'shem tiphar'techa.*

Divrei Hayamiym Ri'shon (1 Chronicles) 29:12-13

A Prayer for the Nations

But what of the daily bread?

And they took their journey from Eylim, and all the assembly of the children of Yashar'el came unto the wilderness of Ciyn, which is between Eylim and Ciynai, on the fifteenth day of the second month after their departing out of the land of Mitsrayim. 2 And the whole assembly of the children of Yashar'el murmured against Mosheh and Aharon in the wilderness: 3 And the children of Yashar'el said unto them: Would to Elohiym we had died by the hand of Yahuah in the land of Mitsrayim, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Shemoth (Exodus) 16:1-3

A Prayer for the Nations

But what of the daily bread?

4 Then said Yahuah unto Mosheh: Behold, I will rain bread from the heavens for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my Torah, or no. 5 And it shall come to pass, that on the sixth day they shall prepare π that which they bring in; and it shall be twice as much as they gather daily.

Shemoth (Exodus) 16:1-3

A Prayer for the Nations

But what of the daily bread?

*11 And Yahuah spoke unto Mosheh, saying: 12 I have heard the murmurings of the children of Yashar'el: speak unto them, saying: At even ye shall eat flesh, and in the morning ye shall be filled with bread [לֶחֶם]; and ye shall know that I am Yahuah Elohaykem. 13 And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay round about the host. 14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. 15 And when the children of Yashar'el saw it, they said one to another: **It is manna** [מָן]: for they knew not what it was. And Mosheh said unto them: This is the bread [לֶחֶם] which Yahuah has given you to eat.*

Shemoth (Exodus) 16:11-15

A Prayer for the Nations

But what of the daily bread?

16 This is the thing which Yahuah has commanded: Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. 17 And the children of Yashar'el did so, and gathered, some more, some less. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. 19 And Mosheh said: Let no man leave of it till the morning.

Shemoth (Exodus) 16:16-19

A Prayer for the Nations

But what of the daily bread?

נִתֵּן לָנוּ לֶחֶם יוֹמִי

Man(na) mân (מָן) H4478, from H4100; literally a *whatness* (so to speak), i.e. manna (so called *from the question about it*):—manna.

Now consider the Greek in the Besorah Luqas:

Lu 11:3 τον αρτον ημων τον επιουσιον διδου ημιν το καθ ημεραν

The bread of ours, the supervening, give to us of this the day:

Luqas (Luke) 11:3

ἐπιούσιος epiousios; perhaps from the same as G1966; *tomorrow's*; but more probably from G1909 and a derivative of the present participle feminine of G1510; *for subsistence*, that is, *needful*: therefore, the interpreters used *daily*.

A Prayer for the Nations

Let your kingdom come . . .

וּבָאָה הַמַּמְשָׁלָה הָרִשׁוֹנָה מִמְּלַכֶּת לְבַת-יְרוּשָׁלַם:

U'b'a'ah ha'mem'shalah ha'rishon'ah mam'lacheth l'bath-Yerushalayim

*8 And you, Migdal-Eder, the stronghold of the daughter of Tsiyon, unto you shall it come, even **the first dominion; the kingdom shall come to the daughter of Yerushalayim.***

Miykah (Micah)4:8

עֲשֵׂה וּרְצוֹנְךָ מִמְּלָךְ בּוֹא

Bo memlacha u'ratson'cha asah
(Your kingdom come and your will be done)

A Prayer for the Nations

And the forgiveness sought within the
prayer – is there a source?

דְּבַרִּי עֲזֹנֹת גָּבְרוּ מִנִּי פֶשְׁעֵינוּ אַתָּה תְּכַפֵּרם:

Divari avonoth gav'ru meniy p'sha'ay'nu atah t'kaphrem

Your word prevails with strength, and transgressions you pardon.

*3 Iniquities prevail against me: as for our transgressions, you shall purge them
away.*

Tehilliyim (Psalm) 65:3

אַחַר כִּפָּר עֲשֵׂינוּ פֶשְׁעֵינוּ כִּפָּרם

Kaphrem pesha'ay'nu asay'nu kaphar achar

(Forgive our transgressions as we forgive others)

A Prayer for the Nations

However, there is more to the prayer:

נצלני מידים רוחות רעות

תנו להם להוביל אותנו לא שֶׁגַג

Nats'yilnu m'yadiym ruachoth ra'oth (Deliver us from evil ruachoth)

Lo l'hoviyl aut'nu shagag (Let them lead us not astray)

20 Deliver me [us] from the hands of evil ruachoth who have dominion over the thoughts of men's hearts, and let them lead me not astray from you, my Elohiym. And establish me and my seed forever that we go not astray from henceforth and forevermore.

Yovheliym (Jubilees) 12:20

A Prayer for the Nations

Let us pray then for the believers as the Temple
of Yahuah is lifted up before us in the body of
Mashiach and the New Yerushalayim:

Baruch atah Yahuah Elohai Yashar'el, avinu m'olam v'ad-olam.

*Lechah Yahuah ha'gedulah v'ha'geborah, v'ha'tiphereth, v'ha'netzach,
v'ha'hod, kee-col b'shamayim u'ba'aretz.*

*V'ha'osher v'ha'chavod mil'phaneycha v'atah moshel ba'col u'badcha
u'Gevurah u'bayadcha l'gadul u'lechazoq la'col v'atah Elohaynu modiyim
anachnu lach u'mahalliym l'shem tiphar'techa.*

*Bo memlacha u'ratson'cha asah
Natan lanu eth lechem yomi, v' kaphrem pesha'ay'nu asay'nu kaphar achar
Kee memlacha v'ha'chavod m'olam v'ad-olam
Emet v'Aman.*

The Prayer for the Nations (English)

- Blessed be you, Yahuah Elohai of Yashar'el our Father, forever and ever. Yours, O Yahuah, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heavens and in the earth is yours; yours is the Kingdom, O Yahuah, and you are exalted as head above all. Both riches and honor come of you, and you reign over all; and in your hand is power and might; and in your hand it is to make great, and to give strength unto all. Now therefore, our Elohiym, we thank you, and praise your glorious name. Your kingdom come, your will be done in the heavens and on earth. Give to us our daily bread, and forgive our transgressions as we forgive others. Deliver us from the evil spirits and let the lead us not astray. For yours is the kingdom and the glory. Truth and Aman.



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