

# The Wrath of Indignation

There is a time of indignation. A time when the whole land will be destroyed. Have we arrived at such a time?

There are those who believe that the current course of action will remain efficacious – that which worked before will work again, given the assumption that the path of decadence has no accounting before it; that the defilement of the sacred has no reconciliation; and that the demoralization of society causes no measurable degradation. But is this true?

Whether we discuss the pragmatic disposition of these progressions, or the failure of the logic which governs the decision-making, Yahuah remains no respecter of persons, and judgment comes – with blessing or with cursing. And the casus belli of the cursing remains the same: not hearkening unto the voice of Yahuah Elohayka and failing to guard and to do all his commandments and his statutes.



# The Wrath of Indignation

The fool says in his heart: “there is no Yahuah!” And yet when Ruach Yahuah is expelled from the soul, often it is not a demon or devil that rushes in, but rather abject fear. And when the fear becomes resident, then it becomes the decision-maker. He who makes decisions out of fear or to mitigate the fear makes error, and error brings judgment.

We are not called to fear the things of this earth. It is written: *5 There shall not any man be able to stand before you all the days of your life: as I was with Mosheh, so I will be with you: I will not fail you, nor forsake you. 6 Be strong and of a good courage: for unto this people shall you divide for an inheritance the land, which I swore seven oaths unto their fathers to give them. 7 Only be strong and very courageous, that you may guard to do according to all the Torah, which Mosheh my servant commanded you: turn not from it to the right hand or to the left, that you may prosper whithersoever you go.* Yahusha (Joshua) 1:5-7.



# The Wrath of Indignation

Yet, in the west, we are ruled by fools who have taken this view; however, they assert themselves as fearless individuals – fearless as they hide behind armed guards, armed security systems, armed special forces, and military machinery the cost of which may exceed every budget: all in order to ensure that those who harbor fear in their heart, rather than their maker, can pose as fearless in this world.

We know that to be of Yashar'el requires not a bloodline, but rather a confession of faith in the Father and the Son whom he sent. But there is another camp – another tribe – who harbor a faith in something else. Rather than confessing the name of Yahuah-Yahusha, they cling to a faith in the things of Babylon: a faith centered around fertility rituals, mythological worship of the sun, the moon and the stars, and the practices of ancient paganism to put at ease their fear of life on this earth and the death which follows it.



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And so it is that men of fear cower behind towers of engraved images – the faces of the powerful and the dead who have preceded them whose images are ensconced in disks of precious metals and written debt instruments which declare themselves to be neutral arbiters of financial transactions and whose accumulation creates a status known as wealth.

But it is these men who use their wealth to inflict death and injury on others and who amass the weapons of war that they might not experience the affliction they so willingly deliver to others, including the mere mortals and the meek known as the innocent – the men, the women and the children who find the comfort of the fearless life provided by Yahuah.

The people of the world are now being pushed into a conflict to secure the wealth of those who live in fear, and in this conflict, mankind is soon to see the wrath of the indignation of Yah.



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# The Wrath of Indignation

The background image is a dramatic landscape. The foreground is a field of tall, dry grass in shades of yellow and green. In the middle ground, there's a line of low-lying bushes and shrubs. The background features a range of mountains under a sky filled with dark, heavy clouds. A bright light source, likely the sun, is breaking through the clouds on the right side, creating a strong contrast and illuminating the scene with a golden glow. The overall mood is intense and powerful, reflecting the theme of the text.



# The Wrath of Indignation

*25 Yahuah has opened his armory and has brought forth the  
weapons of his indignation: for this is the work of Adonai Yahuah  
Tseva'oth in the land of the Kasdiym.*

Yirmeyahu (Jeremiah) 50:25



# The Wrath of Indignation

The weapons of indignation are coming forth to work destruction in the land of the Kadiym. Where would we find such a land?

**Indignation:** *za'am* (אַעַז) H2195; strictly, froth at the mouth, i.e. (figuratively) fury (especially of Elohiym's displeasure with sin):—angry, indignation, rage.

From H2194; *zâ'am* (אַעַז), a primitive root; properly, to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

Chaldean: Kaçday (כַּסְדָּי) H3679

For H3778: (כַּסְדִּי) Kasdîy, also (כַּסְדִּימָה) Kasdîymâh; towards the Kasdites into Chaldea), patronymically from H3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also, an astrologer (as if proverbial of that people:—Chaldeans, Chaldees, inhabitants of Chaldea).



# The Wrath of Indignation

The Kasdiym – the Chaldeans – are those who call themselves by the tribe of Kesed.  
Who is this Kesed?

*20 And it came to pass after these things, that it was told Avraham, saying: Behold, Milkah, she has also born children unto your brother Nachor; 21 Huz his firstborn, and Buz his brother, and Qemu'el the father of Aram, 22 And **Kesed**, and Chazo, and Pildash, and Yidlaph, and נח Bethu'el. 23 And Bethu'el begat Rivqah: these eight Milkah did bear to Nachor, Avraham's brother. 24 And his concubine, whose name was Re'umah, she bore also Tevah, and Gaham, and Thahash, and Ma'akah.*

Bere'shiyth (Genesis) 22:20-24



# The Wrath of Indignation

The Kasdiym – the Chaldeans – are those who call themselves by the tribe of Kesed, and their civilization began in Assyria:

*13 Behold the land of the Kasdiym; this people were not, till Ashshur founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.*

Yesha'yahu (Isaiah) 23:13



# The Wrath of Indignation

The Kasdiym – the Chaldeans – are those who call themselves by the tribe of Kesed, and their civilization began at the hand of Ashshur. But who was Ashshur?

Ashshûr (אַשּׁוּר) H804, apparently from H833 (in the sense of successful); Ashshur, the second son of Shem;

From H833, (אַשֶׁר) âshar, or (אַשֶׁר) âshêr; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy);

Compare with Yâshâr (יָשָׁר) H3477; straight (literally or figuratively): just, righteous, be upright.



# The Wrath of Indignation

Not only was Assyria the civilization of the Chaldeans, but so was and is Babylon.

*19 And Babel, the glory of kingdoms, the beauty of the Kasdiym's excellency, shall be as when Elohiym overthrew Cedom and Amorah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Araviy pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.*

Yesha'yahu (Isaiah) 13:19-22



# The Wrath of Indignation

For purposes of prophetic realization, the Chaldeans are those who are of Babylon, and Ashshur is an upright leader. This becomes important as we see the prophecy before us.

*19 And Babel, the glory of kingdoms, the beauty of the Kasdiym's excellency, shall be as when Elohiym overthrew Cedom and Amorah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Araviy pitch tent there; neither shall the shepherds make their fold there.*

Yesha'yahu (Isaiah) 13:19-20

- Destroyed as was Sodom and Gomorrah (hasn't yet happened)
- Never inhabited again



# The Wrath of Indignation

*21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.*

Yesha'yahu (Isaiah) 13:21-22

- Doleful creatures (oach – a lone howling creature)
- Owls (bath ya'anah – owls)
- Satyrs – (sayir – devil he-goats)
- Wild beasts (ee – howlers)
- Dragons (tanniyn – dragon)



# The Wrath of Indignation

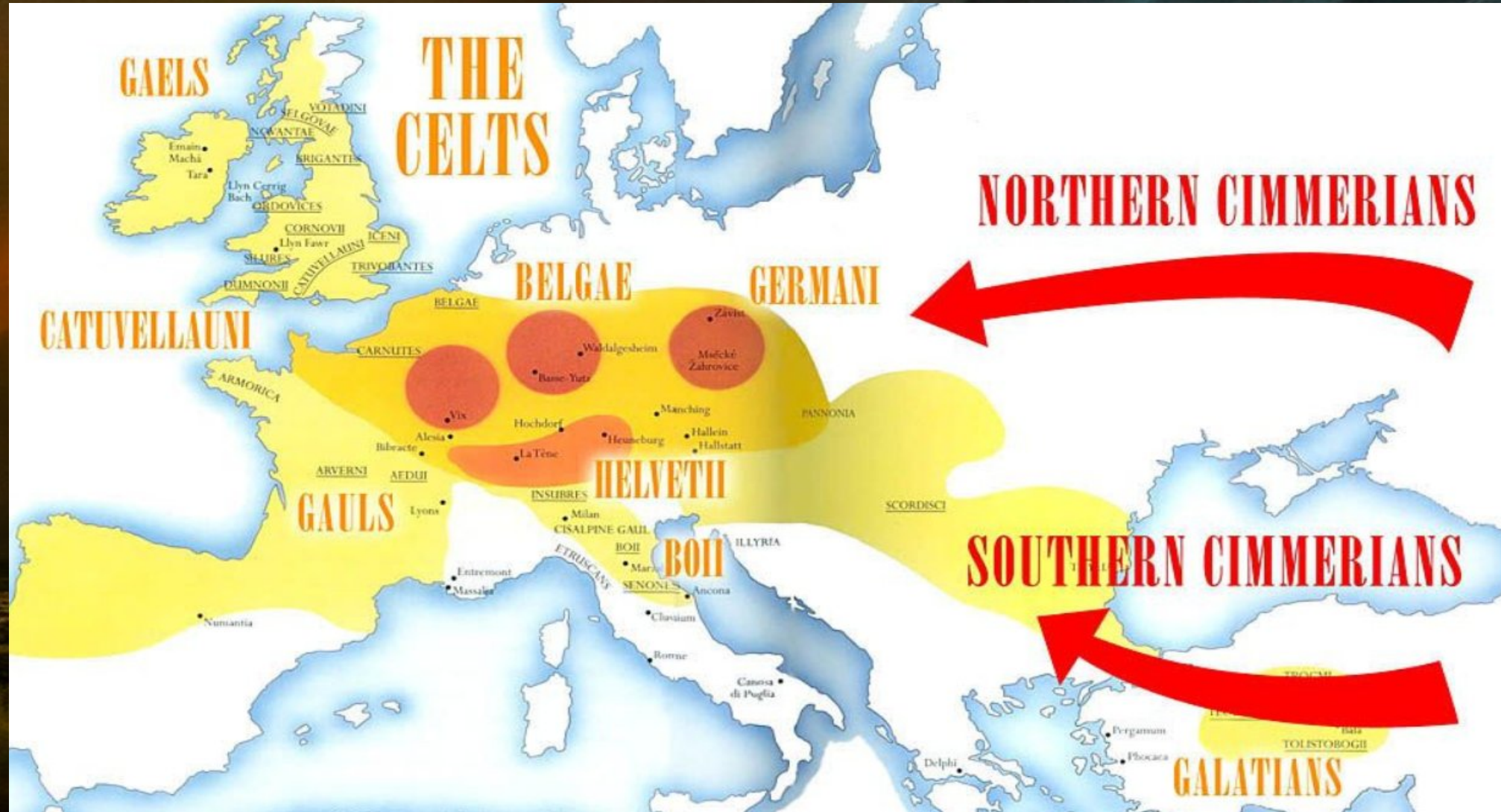
However, the Chaldeans have a migratory history, marked by an aleph-beyt which they carried with them in their migration, a calendar which they followed, and the customs of their practices in astrology and Babylonian worship.

Rather than take the name of the tribe (Nachor), they took the name of the son from which they were derived, namely Kesed – and became the Kesediym or Chaldeans.

As they migrated, they became known as the Chaldi, the Caldi, the Keldi, the Kelti, and ultimately the Celtic people of central Europe. In Britain, they would be called the Chuldees. Their calendar is best exemplified in the Coligny disk; their markers of astrology would be the fixing of the zodiac, and the Babylonian practices would include the fertility rite of Ishtar and the solstice fertility rite of Nimrod.



# The Wrath of Indignation





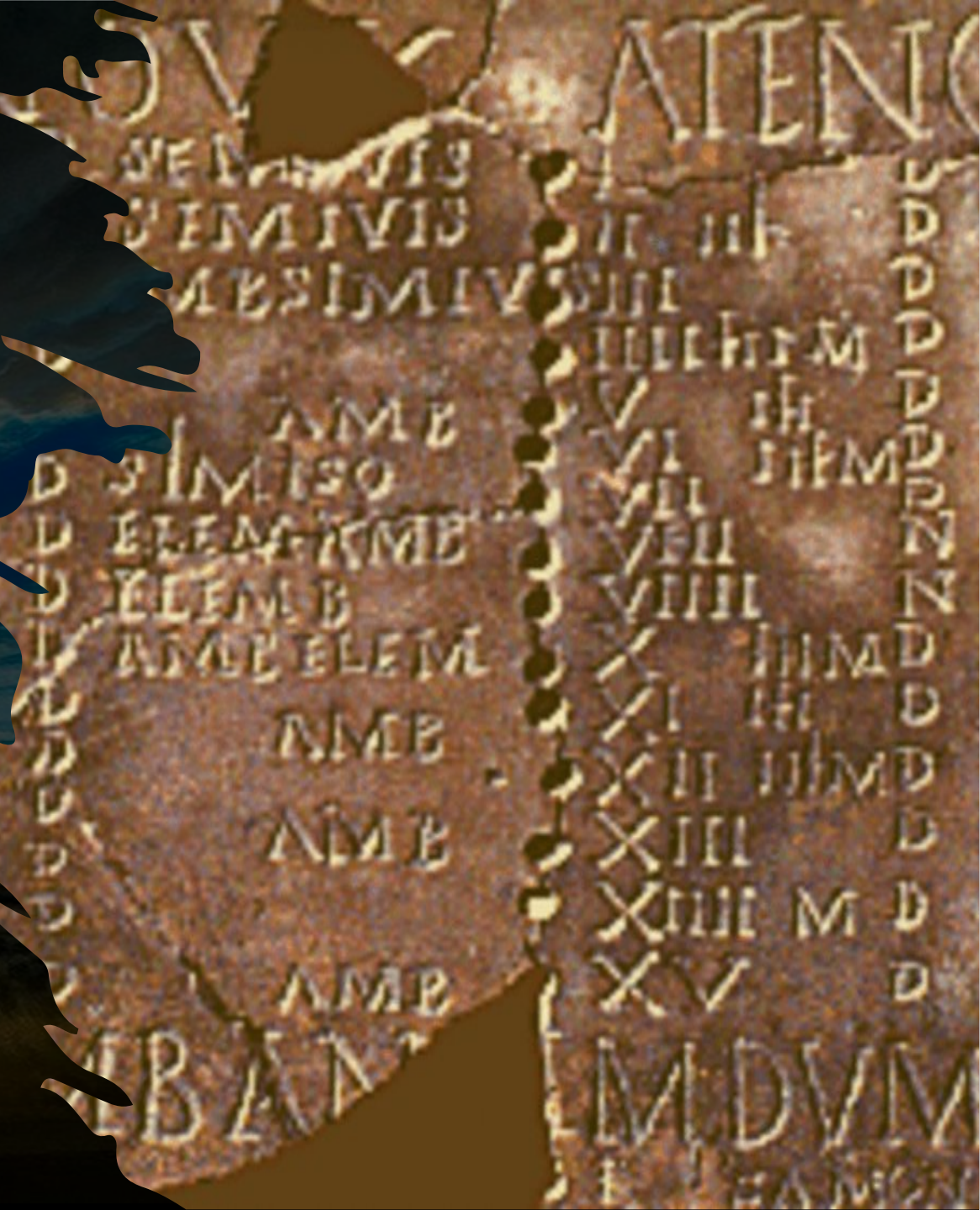
# The Wrath of Indignation

## The Coligny Calendar

The Coligny calendar is a second century Celtic calendar found in 1897 in Coligny, France. It is a lunisolar calendar that has been used to reconstruct the ancient Celtic calendar.

Each Celtic month started on the sixth day of the lunar cycle, according to Pliny the Elder. This is the date of the quarter moon, the easiest lunar date to confirm by direct observation.

The months were called Samonios, Dumannios, Rivros, Anagantios, Ogronios, Cutios, Giamonios, Simivisonnios, Equos, Elembivios, Edrinios, and Cantlos, and there were two intercalary months, Quimonios, and Sonnocingos.





# The Wrath of Indignation



**The Zodiac on the floor of the Dormition Church in Jerusalem**



# The Wrath of Indignation



## The fertility rite of Ishtar

Ishtar is the incarnation of nature at the Spring Equinox into a goddess and is one of the earliest forms of documented worship.

Fertility is marked with eggs and fertile animals such as rabbits;

The celebration includes eating a ham to commemorate the slaughter of the boar that killed Tammuz, the son of Ishtar.



# The Wrath of Indignation



The birthday of the sun god

Tammuz the son of Ishtar was reportedly born at the Winter Solstice (December 22 – 25).

Invictus Sol (the unconquerable sun and the god of Constantine) was also born on the shortest day of the year or the Saturnalia (December 22 -25)

This is the fertility worship of Nimrod and is practiced on December 25.

Such are the markings of the Kasdiym/Chaldeans.



# The Wrath of Indignation

The prophecy

*The burden of Babel, which Yesha'yahu the son of Amots did see. 2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. 3 I have commanded my sanctified ones, I have also called my mighty ones for my anger, even them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: Yahuah Tseva'oth musters the host of the battle. 5 They come from a far country, from the end of heaven, even Yahuah, and the weapons of his indignation, to destroy the whole land.*

Yesha'yahu (Isaiah) 13:1-5



# The Wrath of Indignation

The prophecy

*5 They come from a far country, from the end of heaven, even Yahuah, and the weapons of his indignation, to destroy the whole land.*

Yesha'yahu (Isaiah) 13:5

בָּאִים מֵאֶרֶץ מְרֹחֶק מִקְצֵה הַשָּׁמַיִם יְהוָה וְכָלִי זַעֲמוֹ  
לְחַבֵּל כָּל־הָאֶרֶץ:

Bayim me'eret mer'chaq miqtseh ha'shamayim Yahuah u'keleiy za'amo l'chabbel  
cal-ha'eret.



# The Wrath of Indignation

What are the weapons of his indignation?

וְכֵלֵי זַעֲמוֹ

Kelee' (כֵּלִי) H3627; a masculine noun meaning something prepared, i.e. any apparatus (as *an implement*, utensil, dress, vessel or *weapon*):—armor, *artillery*, bag, carriage, furnish, furniture, instrument, jewel, that is made of, pot, psaltery, sack, stuff, thing, tool, vessel, ware, weapon.

From H3615 (כָּלָה) kâlâh; which is a primitive root meaning *to end*, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume):—accomplish, cease, consume (away), determine, *utterly destroy*, be done, be at an end, expire, cause to fail, faint, finish, fulfil, leave off, long, bring to pass, wholly reap, make clean riddance, spend, quite take away, or waste.



# The Wrath of Indignation

More of the prophecy

Directed to the land which is replacing fallen bricks with hewn stones:

*5 O Ashshur, the rod of my anger, and the staff in their hand is my indignation. 6 I will send him against a hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. 7 Howbeit he means not so, neither does his heart think so; but it is in his heart to destroy and cut off nations not a few.*

Yesha'yahu (Isaiah) 10:5-7



# The Wrath of Indignation

Now consider:

“Russia probably remains the world’s leader in Non-Nuclear EMP (NNEMP) weapons, also called Radio-Frequency Weapons (RFWs). Marriage of NNEMP to drones or cruise missiles, equipped with sensors to follow high-power electric lines and target control centers and transformers, introduces a major new threat to national power grids.

“Russia has “Super-EMP” weapons specialized for HEMP attack that potentially generate 100,000 volts/meter or higher, greatly exceeding the U.S. military hardening standard (50,000 volts/meter).

“Super-EMP is a first-strike weapon,” according to Aleksey Vaschenko, who describes Russian nuclear weapons specially designed to make extraordinarily powerful HEMP fields as Russia’s means for defeating the United States. Hypersonic vehicles are potentially a new avenue for surprise HEMP attack, flying at 50-100 kilometers altitude: the optimum height-of-burst for Super-EMP warheads.

Electromagnetic pulse attack: Is Russia about to nuke space to launch massive EMP attacks to destroy the US and its Western allies? Strange Sounds, March 8, 2022. <https://strangesounds.org/2022/03/electromagnetic-pulse-attack-is-russia-about-to-nuke-space-to-launch-massive-emp-attacks-to-destroy-the-us-and-its-western-allies.html>



# The Wrath of Indignation

Now consider:

Russia calls the HEMP weapon, a weapon of indignation (оружие негодования).

For further information, please see:

RUSSIA: EMP THREAT

The Russian Federation's Military Doctrine, Plans, and Capabilities for  
Electromagnetic Pulse (EMP) Attack

Dr. Peter Vincent Pry

Executive Director

EMP Task Force on National and Homeland Security

January 2021

Downloadable pdf found at: <https://defconwarningsystem.com/digest/wp-content/uploads/2021/02/Russia-EMP-Threat.pdf>



# The Wrath of Indignation

*The word that Yahuah spoke against Babel and against the land of the Kasdiym by Yirmeyahu the prophet. 2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say: Babel is taken, Ba`al is confounded, Merodak is broken in pieces; her idols are confounded, her images are broken in pieces. 3 For out of the north there comes up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.*

Yirmeyahu (Jeremiah) 50:1-3



# The Wrath of Indignation

*9 For, lo, I will raise and cause to come up against Babel an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain. 10 And Kasdiymah shall be a spoil: all that spoil her shall be satisfied, says Yahuah. 11 Because ye were glad, because ye rejoiced, O ye destroyers of my heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; 12 Your mother shall be sore confound-ed; she that bore you shall be ashamed: be-hold, the hindermost of the nations shall be a wilderness, a dry land, and a desert. 13 Because of the wrath of Yahuah it shall not be inhabited, but it shall be wholly desolate: everyone that goes by Babel shall be astonished, and hiss at all her plagues.*

Yirmeyahu (Jeremiah) 50:9-13



# The Wrath of Indignation

As for the remnant in all of this:

*20 Come, my people, enter into your chambers, and shut your doors about you: hide yourself as it were for a little moment, until the indignation be passed over. 21 For, behold, Yahuah comes out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no longer cover her slain.*

Yesha'yahu (Isaiah) 26:20-21





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