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A large, intense fire is burning at night, with bright orange and yellow flames rising high into the dark sky. In the foreground, the silhouettes of several houses with gabled roofs are visible, appearing to be part of a residential area that is being consumed by the fire. The overall scene is one of destruction and devastation.

The End Has Come

The background of the image is a dark, fiery scene. A large, bright orange and yellow fireball is visible in the upper right quadrant, with a massive plume of dark smoke rising from it. In the foreground, the silhouettes of several buildings with gabled roofs are visible against the bright light of the fire. The overall atmosphere is one of destruction and apocalyptic fire.

The End Has Come

The Prophecy of Yekhezq'el 7

The End Has Come

Moreover, the Word of Yahuah came unto me, saying: 2 Also, son of A'dam, thus says Adonai Yahuah unto the land of Yashar'el; An end, the end is come upon the four corners of the land. 3 Now is the end come upon you, and I will send my anger upon you, and will judge you according to your ways, and will recompense upon you $\text{וְכָל$ all your abominations.

- Yekhezq'el (Ezekiel) 7:1-3

The End Has Come

And my eye shall not spare you, neither will I have pity: but I will recompense your ways upon you, and your abominations shall be in the midst of you: and ye shall know that I am Yahuah.

- Yekhezq'el (Ezekiel) 7:4

The End Has Come

5 Thus says Adonai Yahuah; An evil, an only evil, behold, is come. 6 An end is come, the end is come: it watches for you; behold, it is come. 7 The morning is come unto you, O you that dwell in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

- Yekhezq'el (Ezekiel) 7:5-7

The End Has Come

8 Now will I shortly pour out my fury upon you and accomplish my anger upon you: and I will judge you according to your ways and will recompense you for **לך** all your abominations. 9 And my eye shall not spare, neither will I have pity: I will recompense you according to your ways and your abominations that are in the midst of you; and ye shall know that I am Yahuah that smites.

- Yekhezq'el (Ezekiel) 7:8-9

The End Has Come

Behold the day, behold, it is come: the morning is gone forth; the rod has blossomed, pride has budded. 11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.

- Yekhezq'el (Ezekiel) 7:10-11

The End Has Come

The time is come, the day draws near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. 13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

- Yekhezq'el (Ezekiel) 7:12-13

The End Has Come

They have blown the shofar, even to make all ready; but none goes to the battle: for my wrath is upon all the multitude thereof. 15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

- Yekhezq'el (Ezekiel) 7:14-15

The End Has Come

But they that escape of them shall escape and shall be on the mountains like doves of the valleys, all of them mourning, everyone for his iniquity. 17 All hands shall be feeble, and all knees shall be weak as water. 18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

- Yekhezq'el (Ezekiel) 7:16-18

The End Has Come

19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of Yahuah: they shall not satisfy their souls, neither fill their bellies, because it is the stumbling block of their iniquity.

- Yekhezq'el (Ezekiel) 7:19

The End Has Come

20 As for the beauty of his ornament, he set it in majesty:
but they made the images of their abominations and of
their detestable things therein: therefore, have I set it far
from them. 21 And I will give it into the hands of the
strangers for a prey, and to the wicked of the earth for a
spoil; and they shall pollute it. 22 My face will I turn also
from them, and they shall pollute my secret place: for the
robbers shall enter into it and defile it.

- Yekhezq'el (Ezekiel) 7:20-22

The End Has Come

23 Make a chain: for the land is full of bloody crimes, and the city is full of violence. 24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. 25 Destruction comes; and they shall seek peace, and there shall be none.

- Yekhezq'el (Ezekiel) 7:23-25

The End Has Come

26 Mischief shall come upon mischief, and rumor shall be upon rumor; then shall they seek a vision of the prophet; but the Torah shall perish from the priest, and counsel from the ancients. 27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am Yahuah.

- Yekhezq'el (Ezekiel) 7:26-27

The End Has Come

The second witness

The vision of Yesha`yahu the son of Amots, which he saw concerning Yahudah and Yerushalayim in the days of Uzziyahu, Yotham, Achaz, and Yechizqiyahu, kings of Yahudah. 2 Hear, O heavens, and give ear, O earth: for Yahuah has spoken, I have nourished and brought up children, and they have rebelled against me. 3 The ox knows his owner, and the ass his master's crib: but Yashar'el does not know, my people do not consider. 4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Yahuah, they have provoked the Holy One of Yashar'el unto anger, they are gone away backward.

- Yisha'yahu (Isaiah) 1:1-4

The End Has Come

The second witness

Why should ye be stricken anymore? Ye will revolt more and more: the whole head is sick, and the whole heart faint. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment. 7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. 8 And the daughter of Tsiyon is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

- Yisha'yahu (Isaiah) 1:5-8

The End Has Come

The second witness

9 Except Yahuah Tseva'oth had left unto us a very small remnant, we should have been as Cedom, and we should have been like unto Amorah. 10 Hear the Word of Yahuah, ye rulers of Cedom; give ear unto the Torah of our Elohiym, ye people of Amorah. 11 To what purpose is the multitude of your sacrifices unto me? Says Yahuah: I am full of the ascending smoke offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

- Yisha'yahu (Isaiah)1:9-11

The End Has Come

The second witness

12 When ye come to appear before me, who has required this at your hand, to tread my courts? 13 Bring no more an oblation of evil incense; it is an abomination unto me; No longer proclaim the New Moon and the Shabbath, and the feasts, and the festivals; they are in vain. 14 Your New Moons and your feasts are odious to my soul and are the burden I weary of lifting. 15 And when ye spread forth your hands, I will hide my eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

- Yisha'yahu (Isaiah) 1:12-15

The End Has Come

Repent ye and be baptized

16 Wash yourself, make yourself clean; put away the evil of your doings from before my eyes; cease to do evil; 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. 18 Come now, and let us reason together, says Yahuah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19 If ye be willing and obedient, ye shall eat the good of the land: 20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yahuah has spoken it.

- Yisha'yahu (Isaiah) 1:16-20

The End Has Come

Repent ye and be baptized

21 How is the faithful city become a harlot! it was full of judgment; righteousness lodged in it; but now murderers. 22 Your silver is become dross, your wine mixed with water: 23 Your princes are rebellious, and companions of thieves: everyone loves gifts, and follows after rewards: they judge not the fatherless, neither does the cause of the widow come unto them. 24 Therefore says Adonai, Yahuah Tseva'oth, the Mighty One of Yashar'el: Ah, I will ease me of my adversaries, and avenge me of my enemies:

- Yisha'yahu (Isaiah) 1:21-24

The End Has Come

Repent ye and be baptized

25 And I will turn my hand upon you, and purely purge away your dross, and take away all your tin: 26 And I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called: The city of righteousness, the faithful city. 27 Tsiyon shall be redeemed with judgment, and her converts with righteousness.

- Yisha'yahu (Isaiah) 1:25-27

The End Has Come

Repent ye and be baptized

28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake Yahuah shall be consumed. 29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. 30 For ye shall be as an oak whose leaf fades, and as a garden that has no water. 31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

- Yisha'yahu (Isaiah) 1:28-31

The End Has Come

Repent ye and be baptized

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of A'dam coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws nigh.

- Luqas (Luke) 21:25-28

The End Has Come

Repent ye and be baptized

There were present at that season some that told him of the Galiylyim, whose blood Pilate had mingled with their sacrifices. 2 And Yahusha answering said unto them: Suppose ye that these Galiylyim were sinners above all the Galiylyim, because they suffered such things? 3 I tell you, Nay: but, except ye repent, ye shall all likewise perish. 4 Or those eighteen, upon whom the tower in Shiloach fell, and slew them, think ye that they were sinners above all men that dwelt in Yerushalayim? 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

- Luqas (Luke) 13:1-5

The End Has Come

Repent ye and be baptized

Now Kepha and Yochanon went up together into the Temple at the hour of prayer, being the ninth hour. 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the Temple, which is called Beautiful, to ask alms of them that entered into the Temple; 3 Who seeing Kepha and Yochanon about to go into the Temple asked some alms. 4 And Kepha, fastening his eyes upon him with Yochanon, said: Look on us. 5 And he gave heed unto them, expecting to receive something of them. 6 Then Kepha said: Silver and gold have I none; but such as I have, I give to you: In the name of Yahusha Ha'Mashiach the Netseriy rise up and walk. 7 And he took him by the right hand and lifted him up: and immediately his feet and ankle bones received strength.

- Ma'asiym (Acts)3:1-7

The End Has Come

Repent ye and be baptized

8 And he, leaping up stood, and walked, and entered with them into the Temple, walking, and leaping, and praising Elohiym. 9 And all the people saw him walking and praising Elohiym: 10 And they knew that it was he who sat for alms at the Beautiful gate of the Temple: and they were filled with wonder and amazement at that which had happened unto him. 11 And as the lame man who was healed held Kepha and Yochanon, all the people ran together unto them in the porch that is called Shalomah's, greatly wondering.

- Ma'asiym (Acts)3:8-11

The End Has Come

Repent ye and be baptized

12 And when Kepha saw it, he answered unto the people: Ye men of Yashar'el, why marvel ye at this? Or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The Elohiym of Avraham, and of Yitschaq, and of Ya`aqov, the Elohiym of our fathers, has glorified his Son Yahusha; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just and desired a murderer to be granted unto you; 15 And killed the Prince of life, whom Elohiym has raised from the dead; whereof we are witnesses.

- Ma'asiym (Acts)3:12-15

The End Has Come

Repent ye and be baptized

16 And his name through faith in his name has made this man strong, whom ye see and know: yea, the faith which is by him has given him this perfect soundness in the presence of you all. 17 And now, brethren, I know that through ignorance ye did it, as did also your rulers. 18 But those things, which Elohiym before had showed $\text{I}\chi$ by the mouth of all his prophets, that Mashiach should suffer, he has so fulfilled.

- Ma'asiym (Acts)3:16-18

The End Has Come

Repent ye and be baptized

Repent ye therefore, and turn again, that your sins may be blotted out, when the times of refreshing shall come from the presence of Yahuah; 20 And he shall send Yahusha Ha'Mashiach, which before was preached unto you: 21 Whom the heavens must receive until the times of restoration of all things, which Elohiym has spoken by the mouth of all his holy prophets since the world began.

- Ma'asiym (Acts)3:19-21

The End Has Come

Repent ye and be baptized

22 For Mosheh truly said unto the fathers, A prophet shall Yahuah Elohaykem raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. 24 Yea, and all the prophets from Shemu'el and those that follow after, as many as have spoken, have likewise foretold of these days. 25 Ye are the children of the prophets, and of the covenant which Elohiym made with our fathers, saying unto Avraham: And in your seed shall all the kindreds of the earth be blessed. 26 Unto you first Elohiym, having raised up his Son Yahusha, sent him to bless you, in turning away every one of you from his iniquities.

- Ma'asiym (Acts)3:22-26

The End Has Come

Repent ye and be baptized

22 Ye men of Yashar'el, hear these words; Yahusha the Netseriy, a man approved of Elohiym among you by miracles and wonders and signs, which Elohiym did by him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of Elohiym, ye have taken, and by wicked hands have crucified and slain: 24 Whom Yahuah has raised up, having loosed the pains of death: because it was not possible that he should be held of it.

- Ma'asiym (Acts)2:22-24

The End Has Come

Repent ye and be baptized

25 For David speaks concerning him,

I foresaw Yahuah always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover, also my flesh shall rest in hope: 27 Because you will not leave my soul in She'ol, neither will you suffer your Holy One to see corruption. 28 You have made known to me the ways of life; you shall make me full of joy with your countenance.

- Ma'asiym (Acts)2:25-28

The End Has Come

Repent ye and be baptized

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet and knowing that Elohiym had sworn with an oath to him, לך that of the fruit of his loins, according to the flesh, he would raise up Mashiach to sit on his throne; 31 He, seeing this before spoke of the resurrection of Mashiach, that his soul was not left in She'ol, neither his flesh did see corruption. 32 This Yahusha has Elohiym raised up, whereof we all are witnesses.

- Ma'asiym (Acts) 2:29-32

The End Has Come

Repent ye and be baptized

33 Therefore being by the right hand of Yah exalted and having received of the Father the promise of the Ruach Ha'Qodesh, he has shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he said himself,

Yahuah said unto my Adonai: Sit on my right hand, 35 Until I make your foes your footstool.

36 Therefore let all the house of Yashar'el know assuredly, that Elohiym has made that same Yahusha, whom ye have crucified, both Adonai and Mashiach.

- Ma'asiym (Acts)2:33-36

The End Has Come

Repent ye and be baptized

37 Now when they heard this, they were pricked in their heart, and said unto Kepha and to the rest of the apostles, Men and brethren, what shall we do? 38 Then Kepha said unto them: **Repent and be baptized every one of you in the name of Yah for the remission of sins, and ye shall receive the gift of the Ruach Ha'Qodesh.** 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as Yahuah Elohaynu shall call.

- Ma'asiym (Acts) 2:37-39

The End Has Come

Repent ye and be baptized

9 And I say unto you: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For everyone that asks receives; and he that seeks finds; and to him that knocks it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? Or if he asks a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Ruach Ha'Qodesh to them that ask him?

- Luqas (Luke) 11:9-13



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