



The Prophecy of the Prophet Zakaryahu Chapter 13

In that day there shall be a fountain opened to the house of Daviyd and to the inhabitants of Yerushalayim for sin and for uncleanness.

Zakaryahu (Zechariah) 13:1

7 How excellent is your lovingkindness, 0 Elohiym! therefore the children of men put their trust under the shadow of your wings. 8 They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of your pleasures. 9

For with you is the fountain of life: in your light shall we see light. 10 0 continue your lovingkindness unto them that know you, and your righteousness to the yashariy in heart.

Tehilliym (Psalm) 36:7-10

11 The mouth of a righteous man is a well of life: but violence covers the mouth of the wicked.

Mishlei (Proverbs) 10:11

14 The Torah of the wise is a fountain of life, to depart from the snares of death.

Mishlei (Proverbs) 13:14

27 The fear of Yahuah is a fountain of life, to depart from the snares of death.

Mishlei (Proverbs) 14:27

22 Understanding is a wellspring of life unto him that has it: but the instruction of fools is folly.

Mishlei (Proverbs) 16:22

13 Yahusha answered and said unto her: Whosoever drinks of this water shall thirst again: 14 But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Yochanon (John) 4:13-14

37 In the last day, that great day of the feast, Yahusha stood and cried, saying: If any man thirst, let him come unto me, and drink. 38 He that believes on me, as the Scripture has said, out of his belly shall flow rivers of living water. 39 (But this spoke he of the Ruach, which they that believe on him should receive: for the Ruach Ha'Qodesh was not yet given; because that Yahusha was not yet glorified.)

Yochanon (John) 4:13-14

20 Then Martha, as soon as she heard that Yahusha was coming, went and met him: but Miryam sat still in the house. 21 Then said Martha unto Yahusha, Adonai, if you had been here, my brother had not died. 22 But I know that even now, whatsoever you will ask of Elohiym, Elohiym will give it you. 23 Yahusha said unto her: Your brother shall rise again. 24 Martha said unto him: I know that he shall rise again in the resurrection at the last day. 25 Yahusha said unto her, I am the resurrection, and the life: he that believes in me, though he were dead, yet shall he live: 26 And whosoever lives and believes in me shall never die. Do you believe this?

Yochanon (John) 11:20-26

These words spoke Yahusha, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify your Son, that your Son also may glorify you: 2 As you have given him power over all flesh, that he should give eternal life to as many as you have given him. 3 And this is life eternal, that they might know you the only true Yah, and Yahusha Ha'Mashiach, whom you have sent.

Yochanon (John) 17:1-3

4 Who has ascended up into heaven, or descended? Who has gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, if you can tell? 5 Every word of Eloah is pure: he is a shield unto them that put their trust in him.

Mishlei (Proverbs) 30:4-5

6 And he said unto me: It is done. I am the (\aleph) Aleph and the (\mathfrak{I}) Tav, the beginning and the end. end. I will give unto him that is athirst of the fountain of the water of life freely. Chizayon (Revelation) 21:6-7

2 And it shall come to pass in that day, says Yahuah Tseva'oth, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also, I will cause the prophets (אֶת־הַנְּבִיאִים) and the unclean ruach (הַטַּמְאָה) to pass out of the land.

Zakaryahu (Zechariah) 13:2

Who were these idols, prophets and the unclean ruach?

41 Moreover King Antiochus wrote to his whole kingdom, that all should be one people, 42 And everyone should leave his laws: so all the heathen agreed according to the commandment of the king. 43 Yea, many also of Yashar'el consented to his religion, and sacrificed unto idols, and profaned the Shabbath.

Makkabiym Ri'shon (1 Maccabees) 1:41-43

44 For the king had sent cepheriym by messengers unto Yerushalayim and the cities of Yahud that they should follow the strange laws of the land, 45 And forbid ascending smoke offerings, and sacrifice, and drink offerings, in the Temple; and that they should profane the Shabbaths and feast days: 46 And pollute the sanctuary and holy people: 47 Set up altars, and Asherah poles, and chapels of idols, and sacrifice swine's flesh, and unclean beasts: 48 That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation: 49 To the end they might forget the Torah, and change all the ordinances.

Makkabiym Ri'shon (1 Maccabees) 1:44-46

Were the Greeks pushed out of Yerushalayim? Of course; first by the Hasmonaeans, then the Herodians, then the Romans. Zeus, Apollo, Athena, Aphrodite, Artemis, etc., together with the Babylonians deities such as Ashteroth, Dagon, Ba'al, Tammuz, Isis, Horus, and Molech would be pushed out, as the faith of the Netzariym would rise like an unstoppable fire, such that the reaction would give rise to the Council of Jamnia and the creation of Babylonian Judaism, and in response the rise of Constantinian Catholicism.

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him: You shall not live; for you speak lies in the name of Yahuah: and his father and his mother that begat him shall thrust him through when he prophesies. 4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he has prophesied; neither shall they wear a rough garment to deceive:

Zakaryahu (Zechariah) 13:3-4

False prophet criteria:

- His father and his mother shall say unto him: You shall not live;
- His father and mother that begat him shall thrust him through;
- Every prophets shall be ashamed of his vision,
- None of them shall wear a rough garment to deceive:

False prophet criteria:

- Did Yahusha's father and his mother shall say unto him: You shall not live?
- Did Yahusha's father and mother thrust him through?
- Was Yahusha ashamed of his vision?
- Did Yahusha wear a rough garment to deceive?

23 Then the soldiers, when they had crucified Yahusha, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves: Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which says, They parted my raiment among them, and for my vesture they did cast lots.

Yochanon (John) 19:23-24

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he has prophesied; neither shall they wear a rough garment to deceive: 5 But he shall say, I am no prophet, I am a husbandman (אִישׁ־עֹבֶר) (man servant); for man taught me to keep cattle from my youth.

Zakaryahu (Zechariah) 13:4-5

6 And one shall say unto him: What are these wounds in your hands? Then he shall answer: Those with which I was wounded in the house of my friends.

Zakayahu (Zechariah) 13:5-6

6 And one shall say [the false prophet] unto him [the shepherd]: What are these wounds in your hands? Then he [the shepherd] shall answer: Those with which I was wounded in the house of my friends.

Zakayahu (Zechariah) 13:6

Wounded

in the house of my friends

How do we know this is about the shepherd? Because of the context:

7 Awake, O sword, against my Shepherd, and against the man that is my fellow, says Yahuah Tseva'oth: smite the Shepherd, and the sheep shall be scattered: and I will turn my hand upon the little ones.

Zakayahu (Zechariah) 13:7

8 And it shall come to pass, that **in all the land**, [בְּכִל־הָאָרֶץ] says Yahuah, two parts therein shall be cut off and die; but the third shall be left therein.

Zakayahu (Zechariah) 13:8

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say: It is my people: and they shall say, Yahuah Elohai.

Zakayahu (Zechariah) 13:9