

LA PALMA

CEPHER ACADEMY

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Welcome to another edition of Ceper Academy. Our discussion tonight will be La Palma, the prophecy of the Palm. Okay, so I'm going to begin tonight with a little discussion that was published. There was a piece that was written back in 2018. I want to read a little bit of it to you. This comes from Risk and Insurance.com, and a prediction concerning La Palma.

Nestled on the Western side of La Palma sits the Cumbre Vieja volcano like a pot of water waiting to boil over. Its last big eruption was more than 50 years ago, but everyone knows it's only a matter of time before it unleashes the beast inside. It starts with tremors. Glasses rattle on kitchen tables, while picture frames skew left and right. Tourists of La Palma brush it off calling it the jelly feeling sea legs. They are after all on an island. But the locals know better, and they hold their breath. When it does happen, the ash and lava spill out of the volcanoes mouth like a giant sigh. No one could have predicted what happens next.

The Western side of the volcano cracks and splits, and steam builds up inside and pushes against the volcano's walls. The pressure is too much the entire Western flank breaks off. The Atlantic Ocean eagerly swallowing every rock stone and pebble as they freefall into its deep depths. The Earth rumbles and water begins to slosh around as it's calmed ebb and flow turns into frenzied splashing and crashing. The waves grow, and they grow, and they grow and to the naked eye it looks like the heavens have unleashed a curtain a made of water. Somehow the volcanoes landslide has produced a tsunami that reaches the sky, and this mega tsunami moves fast. All three thousand feet of water roars as it barrels away from Las Palmas Coast toward the United States.

As the most Western Island of the Canary Islands, La Palma sits eight to ten hours away from the Eastern shore by plane. It is the one piece of good news residents have a window of time to evacuate.

But chaos breeds chaos. And soon the highways are clogged with cars. Frightened families from Boston to Miami trying to flee inland to find a silver lining. The wave decreases as it sojourns across the Atlantic, from a staggering three thousand to a mere one hundred sixty feet. The wave touches down flowing under the beaches and flooding Bay's coastal buildings don't stand a chance. Water rushes inland ten miles along the entire Eastern seaboard. Homes are destroyed and countless hotels crumble under the force. Chemical plants that once churned out product by the ocean side spilled their toxic waste into the sea. Beaches up and down the coast account for billions of dollars in tourist revenue each summer. It looks like vacationers might not be able to return for decades. Thanks to amount of oil and solvent released. On top of that the East Coast is home to 29% of the US population. Now they are displaced, their homes destroyed their cities flooded. Not everyone made it out on time.

Such is the nature of our discussion tonight, the prophecy of La Palma. So we are going to start and take a look at some Scriptures and see if we can come into some very interesting discussion on La Palma. Okay. La Palma. The Prophecy of the Palm.



We are going to start initially here with something that comes out of the 2nd Peter or Kepha Sheniy Chapter 1:20.

La Palma

We have also a surer word of prophecy; whereunto ye do well that ye take heed, as unto a light that shines in a dark place, until the day dawn, and the brilliance arises in your hearts²⁰ Knowing this first, that no prophecy of the Scripture is of any private interpretation.²¹ For the prophecy came not in old time by the will of man: but holy men of Yahuah spoke as they were moved by the Ruach HdQodesh.

Kepha Sheniy (2 Peter) 19-21

Kepha Sheniy (2 Peter) 1:19-21:

- “19. We have also a surer word of prophecy; where unto ye do well that you take heed, as unto a light that shines in a dark place, until the day dawn, and the brilliance arises in your hearts:
20. Knowing this first, that no prophecy of Scripture is of any private interpretation.
21. For the prophecy came not in old time by the will of man: but holy men of **YAHUAH** spoke as they were moved by the **RUACH HA’QODESH.**”

It's a very important part of this. When we talk about these kinds of things and recognize that the prophecy that we're going to be discussing, is not subject to our private interpretation. But rather is a prophecy that we seek to understand. That we seek to know, that we seek to discover if you will. I'm not claiming to have the to be the ultimate authority on these prophecies or to be the one who is knowledgeable as to all these things. I'm just looking through some things and trying to share them with you here tonight.



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One word in the Ivriyth construed to mean both the palm of the hand, and the palm branch is **the word (קַף) kaph** which is a feminine noun and the eleventh letter in the Alef-Tav (the Hebrew or Ivriyth alphabet).

(קַף) kaph (Strong's H3709), which means the hollow hand or palm (the paw of an animal, of the sole of the foot, the bowl of a dish or sling, the handle of a bolt, the **leaves of a palm-tree**); figuratively, power:— branch, foot, hollow, middle, palm, paw, power, sole, spoon.

We are going to take a look at a couple of prophecies. When we talk about La Palma, I wanted to take a look at these words, and see how they measured up and what they were. Because the one word in Ivriyth construed to mean both the palm of the hand, and the palm branch is the word “Kaph,” which is also the Hebrew letter “Kaph.” It's very interesting, because in the Paleo Ivriyth, you see that we have this idea of “Yod,” or not necessarily the Paleo Ivriyth, but in the Tadusha of the Ivriyth we see “Yod,” which is kind of like this, which is the closed hand of **YAH**.

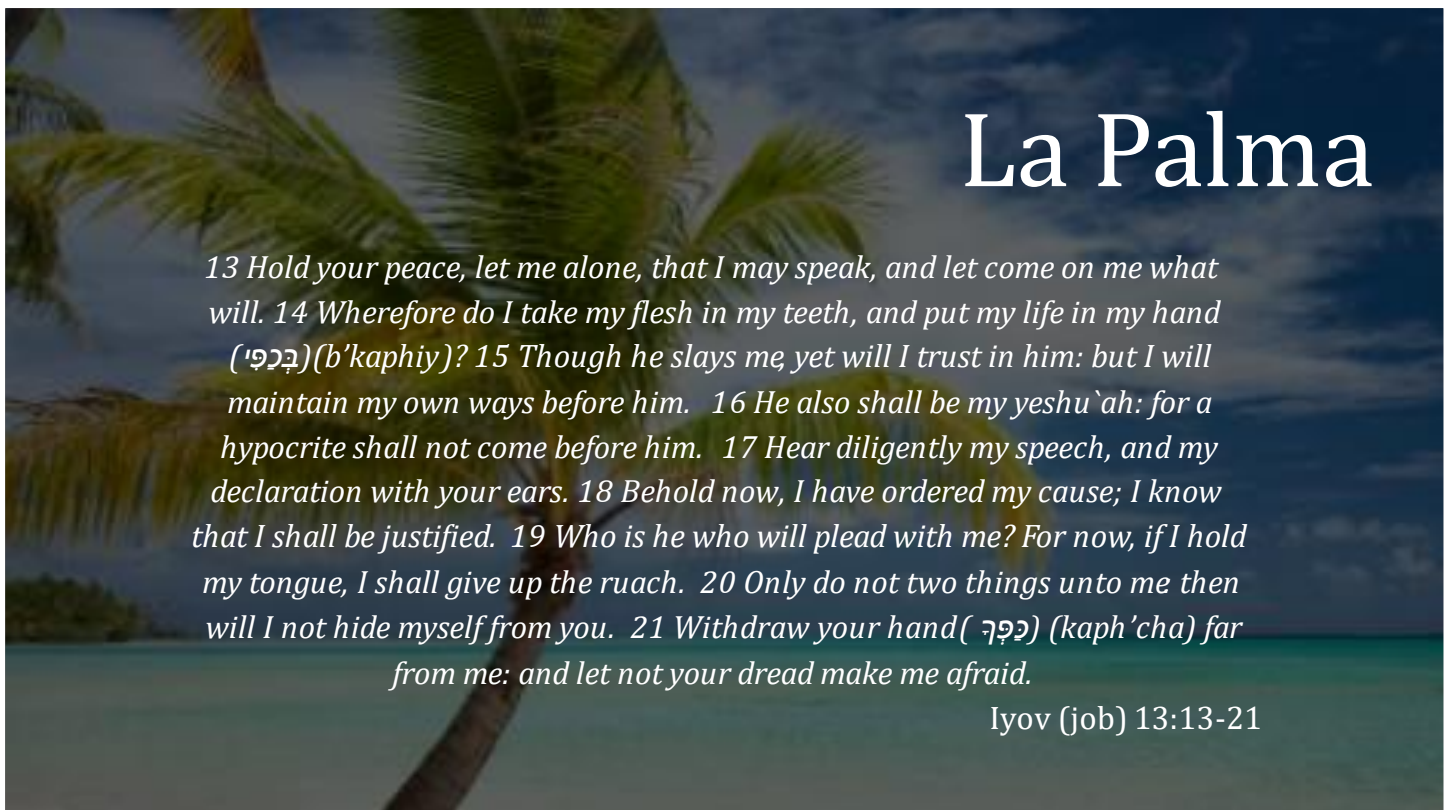
Now this “Yod,” as I may have explained before, kind of signifies **EL SHADDAI**. **EL SHADDAI** being **YAH** saying enough to creation. That is to say, The Creator who said enough. He created for six days, and then he said, “That's enough of Creation, Created long enough, I'm going to rest on the seventh day. This is a pattern that he gave to us and all of creation, it's called The Seven Fold Doctrine. It is signified by the “Yod” which is the closed hand, I created, and then I closed my hand. By doing so, by closing his hand, we see that this “Yod” now becomes very significant, in its marker of **YAH**. When we see the hand in Hebrew, the hand is “Yad,” which is probably the better description of the letter “Yod.” Probably should be pronounced “Yad.” Yad the hand of **YAH** closing, and this hand appears when creation is completed. **YAH** the closed hand.

We see it very early in Genesis, let there be light and there was light. We see this idea of the word Yahi, Vayomer **Elohiym** Yahi ohr, v'Yahi ohr. so we see this idea of **YAH** appearing very early on in Scripture. Now, when that hand opens like this, close like this, the “Yod,” “Yad,” and then open like this, the “Kaph,” you see, “Kaph, the open hand or the palm, closed in Kaph, open hand. So, you see which is a feminine noun, okay, “Kaph” is a feminine noun, the eleventh letter of the Aleph Tav. Which is our way of saying the Ivriyth alphabet, which we call the alphabet, which is better called the Alpha Zed maybe, or the alpha Z, we talked about A through Z in the English language.

The Aleph beyt is one way of referring to the Hebrew alphabet. Alphabet being Greek, Alpha, Beta, Gamma, Delta, etc. But in the Hebrew, we call it the Aleph Tov, the Aleph through the Tav, the A through the T, the first letter through the last. So that **MASHIACH** says, "I am the Aleph and the Tav, the first and the last, the beginning and the end. He's referring to, of course, the nature of Creation found in the twenty-two letters of the Ivriyt alphabet. The Aleph Tav. And Kaph is one of those letters. Now Kaph, according to Strong's is used to mean the hollow hand or the palm, or the paw of an animal, the sole of the foot, the bowl of a dish or sling, the handle of a boat, the leaves of a palm tree, figuratively power branch, foot, hollow, middle, palm, paw, power, sole, or a spoon.

Very interesting thing here that we're talking about this palm branch. That would be "Kaph." And so you can kind of see like, for instance, quite often the "Kaph" interpreted to mean spoon. very often you will see the "Kaph" when you look it up in the text, you see where it's used, it's going to give you a spoon. If you look at the palm branch, you know that this palm branch is capable of carrying water. You curl up the ends and you can carry water in it. Quite a bit of water, really, and so on.

We are going to take a look at a prophecy. It is very interesting because we talk about this idea of palm, and we talk about an island. Where we find the verse that includes both the "Kaph," and the word for Island, which is "IY," very interesting word this word "IY," because what we're going to see here is that it appears one time in Scripture. Now it appears more than that in its plural form. But in the singular form, when we're talking about an island, it appears only one time, and it appears in a verse that includes "Kaph, the palm, the Open hand.



So we are going to look at its context before we get to that verse, which we are going to begin here in use in the book of Job. In the book of Iyov Chapter 13:13.

Iyov (Job) 13:13-21:

“13. Hold your peace, let me alone, that I may speak, and let come on me what will.

14. Wherefore do I take my flesh in my teeth, and put my life in my hand?...”

Here's the first place we see “Kaph.” The word here the phrase that's in the text is, “Kaphiy.” So we see “Kaphiy” is what's called a prenominal suffix. It is a suffix to the noun “Kaph,” and it's giving an identification, my hand, “Kaphiy.” “b’kaphiy” being a prefix, B’ meaning in, and then the “IY” being a suffix meaning mine, and then hand. So what is it saying, “In my hand.” This is how it's interpreted here. In the English, I put my life in my hand, “b’kaphiy.”

“15. Though he slays me, yet will I trust him: but I will maintain my own ways before him.

16. He also shall be my Yeshua, for a hypocrite shall not come before him. He also shall be my yeshu’ah: for a hypocrite have not come before him.

17. Hear diligently my speech, and my declaration with your ears.

18. Behold, now, I have ordered my cause; I know that I shall be justified.

19. Who is he who will plead with me? For now, if I hold my tongue, I shall give up the ruach.

20. Only do not two things unto me: then will I not hide myself from you.

21. Withdraw your hand far from me: and let not your dread make me afraid.”

Two things don't do these two things. Don't take your hand far from me. And don't allow dread to come upon me that I might be afraid. See, it's a very interesting prayer there. And we see what? He says withdraw your hand. And in this case, it is “Kaph’cha. Your hand “Kaph’cah.” Again, it's a prenominal suffix to the noun. So, you have this idea of “Kaph’cha,” your hand. Second person singular, your hand.



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To Yahuah is the earth, and the fulness thereof; the world, and they that dwell therein.² For he has founded it upon the seas and established it upon the floods.

³ Who shall ascend into the hill of Yahuah? Or who shall stand in his holy place?⁴ He that has clean hands קָפַיִם (kaphayim), and a pure heart, who has not lifted up his soul unto vanity, nor sworn seven oaths deceitfully.⁵ He shall receive the blessing from Yahuah, and righteousness from the Elohiym of his yeshu`ah.

Tehilliym (Psalm) 24:1-5

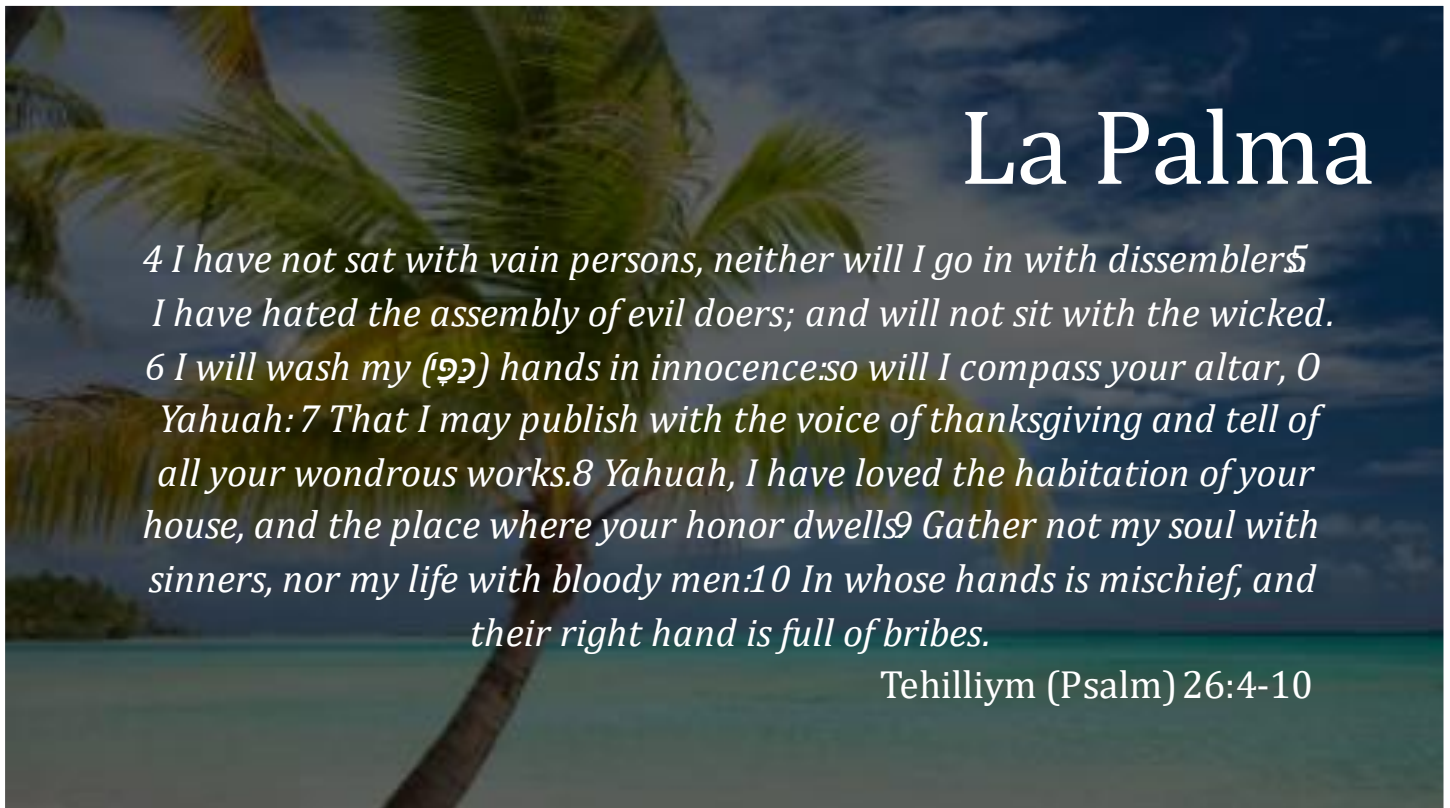
So, he continues. So now we're going to have a discussion about this here. Let's take a break for a second to look at the Psalms and see what they say about this idea of the Kaph'cah.

This is from Psalms, Tehilliyim 24:1-5, very illustrative, you know, we're going to see this hand move it very illustrative.

Tehilliyim (Psalms) 24:1-5:

1. **YAHUAH** is the earth, and the fullness thereof; the world, and they that dwell therein.
2. For he has founded it upon the seas and established it upon the floods.
3. Who shall ascend into the hill of **YAHUAH**? Or who shall stand in his holy place?
4. He that has clean hands, and a pure heart, who has not lifted up his soul onto vanity, nor sworn seven oaths deceitfully.
5. He shall receive the blessing from **YAHUAH**, and righteousness from the **ELOHIYM** of his yeshu'ah."

So here we are, again, we see this very interesting set of combination of words. We are talking about the hand of **YAH**. And in this hand of **YAH**, we see again, this word yeshu'ah. Now yeshu'ah is not the name of **MASHIACH**, yeshu'ah is the word for salvation. And we readily included in the Cephher, where it is found. And righteousness from the **ELOHIYM** of his yeshu'ah from his salvation, you, see? We know here that he has clean hands, and the word here "kaphayim." So, we see what? "Kaphayim," the plural for hands. Alright, let's continue.

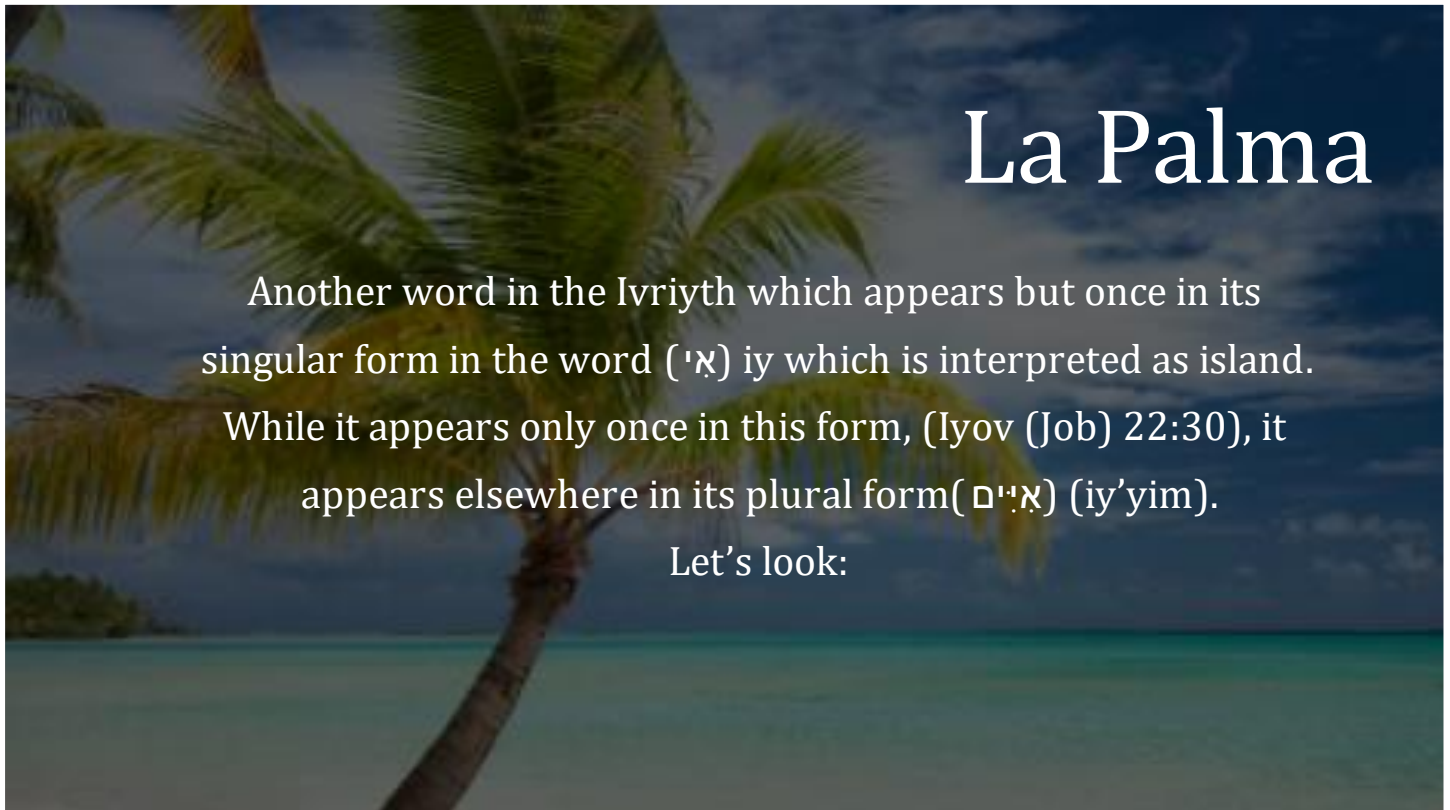


We are going to take a look at Psalms, Tehilliyim 26:4-10, where we are going to see another application of the word "kaph," or hand, palm.

Tehilliyim 26:4-10:

- “4. I have not sat with vain persons, neither will I go in with the dissemblers.
5. I have hated the assembly of evildoers; and will not sit with the wicked.
6. I will wash my hands in innocence: so will I compass your altar, **O YAHUAH:**
7. That I may publish with the voice of thanksgiving and tell of all your wondrous works.
8. **YAHUAH,** I have loved the habitation of your house, and the place where your honor dwells.
9. Gather not my soul with sinners, nor my life with bloody men:
10. In whose hands his mischief, and their right hand is full of bribes.”

Oh, boom. And here he is saying, I will wash my hands. And again, we see another form of “Kaphiy.” not coffee, like you have in the morning. But “Kaphiy.” And Kaphiy here is going to tell you, my hand. Have washed my hand in innocence.



And another word in the Ivriyth, every that becomes very important here. And it only appears once in its singular form is this word, “IY.” “IY,” which is interpreted as Island. And while it only appears once in this form in Iyov or Job, Chapter 22:30, it appears elsewhere in its plural form, “Iy'yim.” And so we see “Iy'yim” as going to be the plural form of islands. It gives us some idea that we're just not guessing in the dark. Because oftentimes, when you have a singular word, whether it appears only once in Scripture, sometimes that can be an error, or an interpretation and an error in translation, because people are guessing of what it is, but in this case, we don't have that. But we have this example of this word appearing in singular only once, but it does appear in its plural form, in multiple locations.



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Yahuah reigns; let the earth rejoice; let the multitude of isles (יִ'יִם iy'yim) be glad thereof. 2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. 3 A fire goes before him and burns up his enemies round about. 4 His lightnings enlightened the world: the earth saw, and trembled. 5 The hills melted like wax at the presence of Yahuah, at the presence of the Adonai of the whole earth. 6 The heavens declare his righteousness, and all the people see his glory. 7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye elohiym.

Tehilliym (Psalm) 97:1-7

Let's do an example. Let's take a look at TEHILLIYM, Psalm 97:1-7.

Tehilliym (Psalm) 97:1-7:

“1. **YAHUAH** reigns; let the earth rejoice; let the multitude of Isles (iy'yim) be glad thereof...”

“iy'yim” the word there.

“2. Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

3. A fire goes before him and burns up his enemies round about.

4. His lightnings enlightened the world: the earth saw, and trembled.

5. The Hills melted like wax at the presence of **YAHUAH**, at the presence of the **ADONAI**, of the whole earth.

6. The heavens declare his righteousness, and all the people see his glory.

7. Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye elohiym.

Interesting. When you start taking a look at these words that are going to appear in this Job prophecy, we have so much instruction that is coming out of the residual of verses that contain this word “Iy'yim.” All right. Let's keep going.



La Palma

*19 And Babel, the glory of kingdoms, the beauty of the Kasdiym's excellency, shall be as when Elohiym overthrew Cedom and Amorah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Araviy pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of **the islands (𐤊𐤏𐤍𐤏𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕)** shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.*

Yesha'yahu (Isaiah) 13:19-22

How about from the book of Yesha'yahu, Isaiah. This is going to be from Chapter 13. Again, you're right we're seeing this prophecy of Job 13 beginning of Job 13:13. And now here we are in Isaiah 13. And it reads what?

Yesha'yahu (Isaiah) 13:19-22:

“19. And Babel, the glory of kingdoms, the beauty of the Kasdiym's excellency,..”

Now I'm going to take just a second. Here we see that Babylon is called the beauty of the Kasdiym's excellency. So, you know we used in the Cephher, the phrase Kasdiym. But in most of your Bibles, it will have the word Chaldean or Cheldean. You have the Chalean. Ch al dean I guess maybe you put on you pronounce it. But these Chaldean's we use the word Kasdiym. These Chaldean's are the ones who built Babylon. Isaiah is telling you that Babylon is the beauty of the Kasdiym's. Well, the Kasdiym were also those who built Assyria, who built Nineveh and they also built the Hittite Empire. Because you're talking about the sons of Nachor, the brother of Avraham. Who had eight sons by his wife, and four sons by his concubine, and they proceeded to become a great people. And they built the Hittite Empire. They built the Assyrian Empire; they built the Babylonian Empire.

All of these were the beauty of the Kasdiym, the excellency of the Kasdiym. Babylon was not destroyed. Babylon just kind of rotted off the hood. It wasn't destroyed. They moved the capital down the Shushan. They said this place not very defensible. So, they just kind of let it rot. The Babylonian system did not rot however, it migrated. It migrated with who? The cast Kasdiym. And the Kasdiym migrated out of the Middle East, what we would call the Middle East. That is to say, of Iraq, Syria, Turkey, that are what you might even call it Kurdistan in that area, that whole area. And they came North into Central Europe as the Chaldeans who were also known as the Caldi, who became known as the Celti, or the Celtic people, and who even moved into the

British Isles as the Chuldees, or xhuldees, or you might even say xhulees. But these were different from the Gaelic people. The Celtic people were different from the Gaelic people, very important to understand. The Chuldees would occupy the Eastern portion of the British Isles, whereas the Gaelic people would occupy the Western portion.

But they carried with them Babylonian tradition, Babylonian ideology. So, for instance, we know that the Magi who visited **MASHIACH**, the Magi, they were of this group of Kasdiym. They were of this group of people who had come from the tribe of Nachor and his twelve sons who had occupied the Hittite Empire, the Assyrian Empire, the Babylonian Empire, the Medo Persian empire in that central area. And whose sons would come to occupy the Northern kingdom of Israel after the destruction of the Northern kingdom in 722 BC. Their sons would be the sons of Macca, who was the last son of the concubine of Nachor Maccah, in his sons would become known as the Makabim or the Maccabees. They would be occupying the Northern portion of the land that we call Israel today.

And they came in with Magi, the New Testament records them is bringing Magi to visit the child. And when the Magi arrived, these Magi brought with them that entire system into Central Europe and actually into the British Isles. And that system is with us today. We have Magistris at Universities. we have Magistrates at our courts. you have Magisterium that is throughout the political system that is a Babylonian political system. Featuring the order of Magi from which we get the word magic.

Yesha'yahu (Isaiah) 13:19-22:

“19. And Babel, the glory of kingdoms, the beauty of the Kasdiym’s excellency, shall be as when **ELOHIYM** overthrew Cedom and Amarah.

20. It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Araviy pitch tent there; neither shall the shepherds make their fold there.

21. But the wild beast of the desert shall lie there, and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22. And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.”

So here we have a prophecy of the coming destruction of Babel from Yesha'yahu Chapter thirteen. And again, we see this word here, which is “Iy'yim.” “Iy'yim” the islands. By the way, that particular prophecy, when you're reading those things like the dragons in their palaces, what is he talking about a dragon in a palace? That's metaphorical language because the dragon he's talking about his Pharaoh. Pharaoh was referred to as a dragon in the book of Ezekiel, and also in the Book of Jasher. As a dragon, you, see.

La Palma

But let us see of the singular prophecy of Iyov (job).

*Is it any pleasure to El Shaddai, that you are righteous? Or is it gain to him, that you make your ways perfect? 4 Will he reprove you for fear of you? Will he enter with you into judgment? 5 Is not your wickedness great? And your iniquities infinite? 6 For you have taken a pledge from your brother for naught and stripped the naked of their clothing. 7 You have not given water to the weary to drink, and you have withheld bread from the hungry. 8 But as for the mighty man, he had the earth; and the honorable man dwelt in it. 9 You have sent widows away empty, and the arms of the fatherless have been broken. 10 Therefore snares are round about you, and sudden fear troubles you; 11 Or darkness, that **you cannot see**; and **abundance of waters cover you.***

Iyov (Job) 22:3-11

Let's return to the singular prophecy of Iyov or job from Chapter twenty-two.

Iyov (Job) 22:3-11:

“3. Is it any pleasure to **EL SHADDAI** that you are righteous? Or is it gain to him, that you make your ways perfect?..”

I mean, does he does he pick up anything in the in the brownie point category because you're righteous? Does he take on a longer life, or does he take on greater glory? Because you made your ways perfect?

“4. Will he reprove you for fear of you? Will he enter with you into judgment?..”

No.

“5. Is not your wickedness great?..”

Paul says all have sinned and fall short of the glory of **YAH**.

“5. And your iniquities infinite?

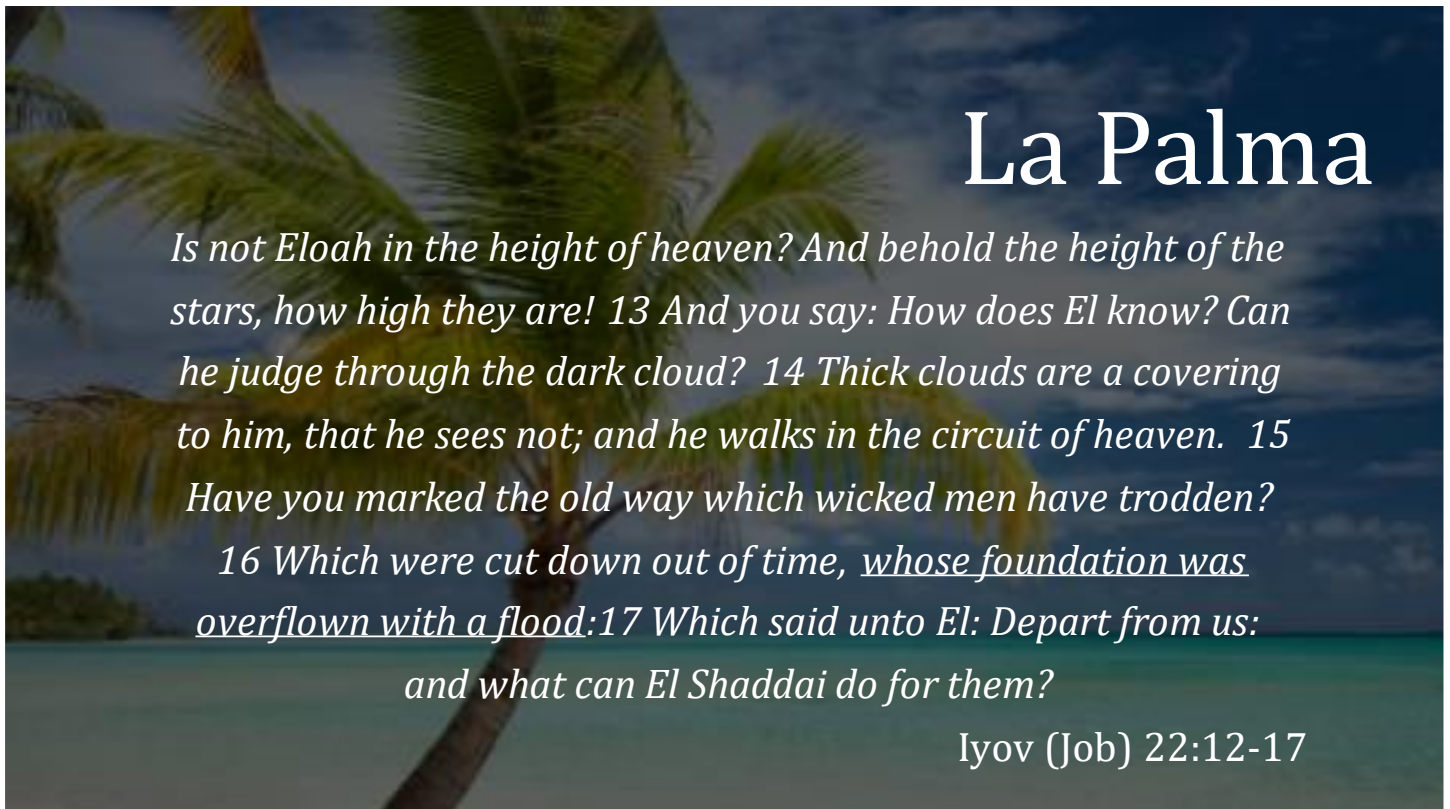
Well, this is a difficult question, right? This This is a very difficult question. Because when you talk about iniquities infinite, you know, there are eternal consequences to what we do, what's it say, by your words, you shall be justified, by your words you shall be condemned. Because your words have eternal consequences, and

if they have eternal consequences, then your iniquities are, in fact infinite. Why? What are the iniquities that are going to be discussed here in this passage? Well, let's see.

“6. For you have taken a pledge from your brother for naught and you have stripped the naked of their clothing...”

Now, in the legal world, we call that an illusory contract. You agreed to work for me for twenty-two years for nothing. And I agreed to make you look good on television. Right? And that's an illusory contract. There's nothing there. One side is burden, and the other side has no burden whatsoever.

- “7. You have not given water to the weary to drink, and you have withheld bread from the hungry.
8. But as for the mighty man, he had the earth, and the honorable man dwelt in it.
9. You have sent widows away empty, and the arms of the fatherless have been broken.
10. Therefore snares are round about you, and sudden fear troubles you;
11. Or darkness, that you cannot see; and abundance of waters covers you.”



Iyov (Job) 22:12-17:

- “12. Is not **ELOAH** in the height of heaven? And behold the height of the stars, and how high they are!
13. And you say: How does **EL** know? Can he judge through the dark cloud?
14. Thick clouds are covering to him, that he sees not; and he walks in the circuit of heaven?
15. Have you marked the old way which wicked men have trodden?
16. Which were cut down out of time, whose foundation was overflown with a flood:
17. Which said unto **EL**: Depart from us: and what can **EL SHADDAI** do for them?”

It's interesting again, we see the use of the name **EL SHADDAI. YAH** who said enough to creation, **EL SHADDAI**. What can **EL SHADDAI** do for them?

La Palma

18 Yet he filled their houses with good things: but the counsel of the wicked is far from me. 19 The righteous see it and are glad: and the innocent laugh them to scorn. 20 Whereas our substance is not cut down, but the remnant of them the fire consumes. 21 Acquaint now yourself with him and be at peace: thereby good shall come unto you.

22 Receive, I pray you, the Torah from his mouth, and lay up his words in your heart 23 If you return to El Shaddai, you shall be built up, you shall put away iniquity far from your tabernacles.

Iyov (Job) 22:18-23

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22. Receive. I pray you, the Torah from his mouth, and lay up his words in your heart.

23. If you returned to **EL SHADDAI**, you shall be built up, you shall put away iniquity far from your tabernacles.”

Halleluyah. Halleluyah.



La Palma

24 Then shall you lay up gold as dust, and the gold of Ophyr as the stones of the brooks. 25 Yea, El Shaddai shall be your defense, and you shall have plenty of silver. 26 For then shall you have your delight in El Shaddai and shall lift up your face unto Eloah. 27 You shall make your prayer unto him, and he shall hear you, and you shall pay your vows

Iyov (Job) 22:24-27

Continuing Job, Chapter twenty-two.

Iyov (Job) 22:24-27:

“24. Then shall you lay up gold is dust, and the gold of Ophir is the stones of the Brooks.

25. Yea **EL SHADDAI** shall be your defense, and you shall have plenty of silver.

26. For then shall do have your delight in **EL SHADDAI** and shall lift up your face unto **ELOAH**.

27. You shall make your prayer unto him, and he shall hear you, and you shall pay your vows.”

Okay, very important point. Because here, we're being told that without doing these iniquities, that once again, it's a direct, underlying if you will, antithesis of the gospels. You have created iniquity, by withholding water from those who are thirsty, by stripping the naked of their clothing, by stealing from the widow and harming the orphan. These things are iniquity. And so how does it read in the gospels that when you gave the thirsty man something to drink, so you gave **YAHUSHA** something to drink. When you gave the hungry man something to eat, you gave **YAHUSHA** something to eat. When you visited someone in prison, you visited **YAHUSHA** in prison. This is the teaching of the gospel, and we have Job here telling us the same thing. And he says what, for then you shall have your delight in **EL SHADDAI**, and you shall lift up your face to him and what? You shall make your prayer unto him, and he shall hear you. Very important.

La Palma

You shall also decree a thing, and it shall be established unto you: and the light shall shine upon your ways. 29 When men are cast down, then you shall say: There is lifting up; and he shall save the humble person. 30 He shall deliver the island of the innocent : and it is delivered by the pureness of your hands (כַּפְיֶךָ – kaphecha – your (2nd person plural) hands).

Iyov (Job) 22:28-30

Iyov (Job) 22:28:

“28. You shall also decree a thing, and it shall be established unto you;..”

Now, we are going to talk about this when we get further into this presentation. I'm telling you, there is something that, when I was looking at this prophecy that came to me that just absolutely shocked me. Which is that we're going to see. You know that we have this teaching that says, what you bind in heaven shall be bound on earth, what you loosen in heaven shall be loosened on earth. What you bind on earth shall be bound in heaven, which you loosen in heaven. This teaching is very, very important because here Job is telling us what? You shall decree a thing. And it shall be established unto you. Now I don't know how many of you guys have been praying concerning the current world in which we live in. You know, we live in a very extraordinary time that began in March of 2020. In fact, we remember the day very, very readily, it was March 16th. And March 16th, was when the shutdown happened the first shutdown. And if you recall, in 2020, we crossed the threshold in the first of Aviv, we had it marked in the Yom Qodesh is March 13th. But for those who followed the sidled Moon as the beginning of the month, and the beginning of the year, well, then it was March 15th.

And so, March 15th, we have the sidled moon, the first of Aviv in 2020. And the next day we enter into the persecution of the saints. We enter into the termination of the Constitutional Republic. We enter into robust tyranny and the destruction of human rights. We enter into the imposition of a crime against humanity, by someone telling you that you have to wear a mask. That's a crime against humanity. By someone telling you that you have to contact trace, that's a crime against humanity. By someone telling you that you have to quarantine when you're not sick, that's a crime against humanity. By someone telling you that you need a snake bite, that is a crime against humanity. All of these things are crimes against humanity because they are medical preventative treatment, that is done without your informed consent. Which is required under

International Law, and which is a standard in the United States, under the doctrine of *Abdula versus Pfizer*, very well-known case, 2009. A case set in the Second Circuit, So we see what here you shall also decree a thing, and it shall be established unto to. So, what I'm saying to you is that many of you have prayed for an end to this thing. You know, Eric Clapton released a song, "This has got to end," right after he lost the use of both hands. And we know that there have been many, many prayers. We don't want this at our doorstep. We want this to come to an end. We want this wickedness to be pushed back. We want righteousness to rise among us. We want our nation to return to a semblance of righteousness. Not normality, not where we go to bread and circuses, as we did before this. That we would return to a righteous nation, a nation that had respect for one another, a nation that began by fearing **YAH**.

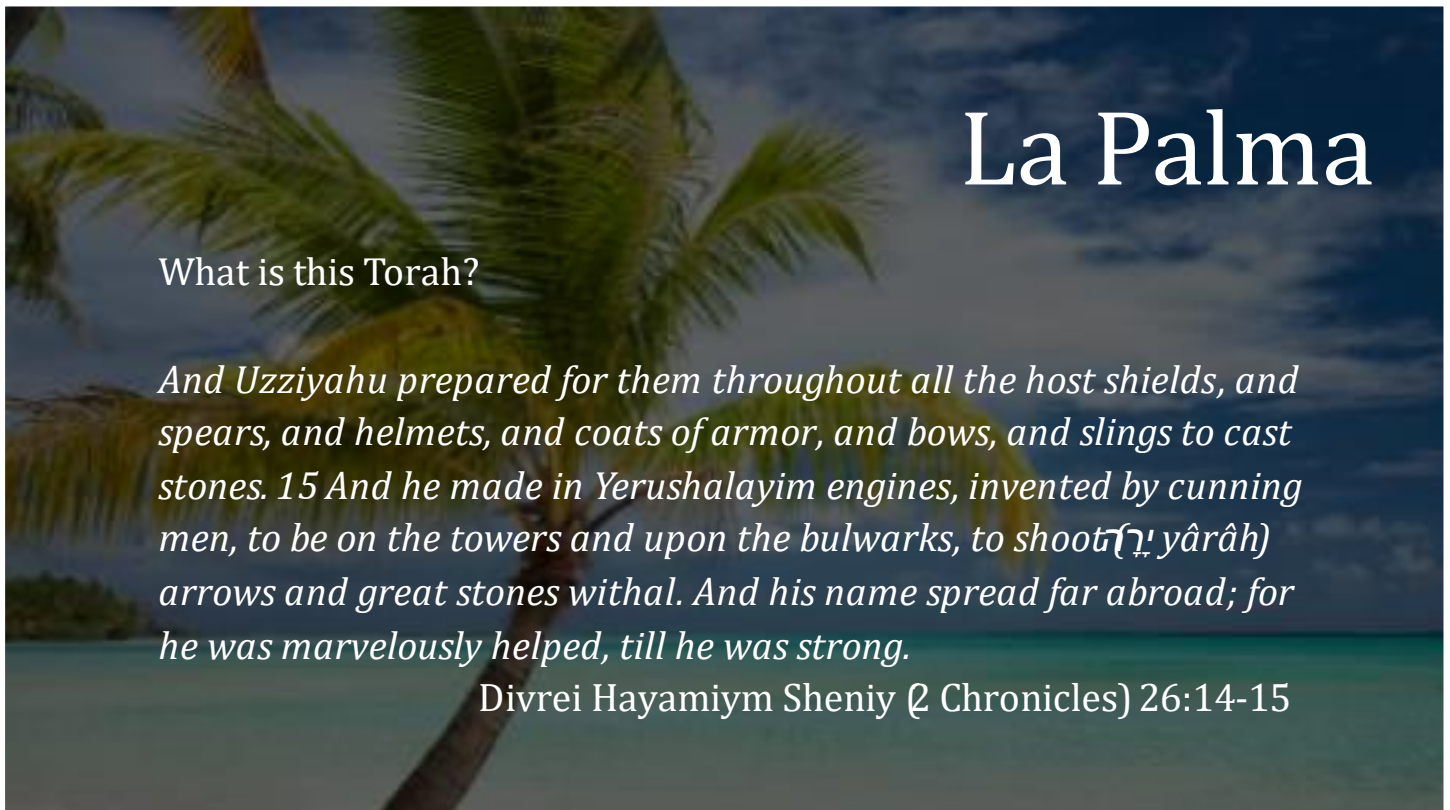
And well, you're going to find out that these prayers, have a method for being answered in the open hand, the palm of **YAH**. You are going to see that as we get into this.

Iyov (Job) 22:29:

"29. When men are cast down, then you shall say: There is lifting up; and he shall save the humble person.

30. He shall deliver the island of the innocent: and it is delivered by the pureness of your hands."

Now, in this passage, here we see the singular Island "IY," the island of the innocent "Iy" and we see the pureness of your hands and which in this case, is "Kaphecha." Your hands, the second person plural your hands. That's yall's hands is how you would say if you were in the South. When you're talking about the second person, we're in yall's hands, Kaphecha.



La Palma

What is this Torah?

And Uzziyahu prepared for them throughout all the host shields, and spears, and helmets, and coats of armor, and bows, and slings to cast stones. 15 And he made in Yerushalayim engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot (יָרָאֵה) arrows and great stones withal. And his name spread far abroad; for he was marvelously helped, till he was strong.

Divrei Hayamiym Sheniy (2 Chronicles) 26:14-15

So, when we talk about this idea of pour your Torah into my heart that I may hear your Torah. What is this Torah? We are going to take a look a little bit at the word, Torah. When we talk about, "We want to be among the islands of the innocent. We want to be seeking the Torah we want to be hearing the Torah, we want to

come after that **YAH** might hear our prayers.” What is the Torah? That's a question. So, we're going to take a look at this, and I think we're going to see something interesting here as well. We are going to start with a passage in Divrei Hayamiym Sheniy or 2nd Chronicles in the English text. This is from Chapter 26:14-15. Let's see if we can find Torah here.

Divrei Hayimiym Sheniy (2 Chronicles) 26:14-15:

“14. And Uzziyahu prepared for them throughout all the host shields, and spears, and helmets, and coats of armor, and bows and slings to cast stones...”

So we know at the time of Uzziyahu what did they have? Well, they had shields, spears, helmets, coats of armor, bows, they had all of that. And they also used slings, like David would use, very effective weapon, the sling. For those who are skilled at it. I'm sure David's skill was such that he could probably take the wings off a fly at one hundred feet with the stone of his choice. That's how accurate and how qualified he was with that sling. So, when he saw Goliath, and he saw a forehead that was, you know, a sixteen inches square. He realized he had the target of the year. That he was going to be able to hit that target with little difficulty. However, he took a few stones in case he got nervous and might have missed on the first one.

“15. And he made in Yerushalayim engines, invented by cunning men, to be on the towers and upon the bulwarks to shoot arrows and great stones withal...”

So he had catapults up there, and he had these gigantic crossbows that were shooting these major of these big arrows. Well, what is this, we have this word to shoot “Yarah,” to shoot arrows and great stones.

“15. And his name is spread far abroad for he was marvelously helped, till he was strong.”



La Palma

This *verb* Yarah is the primary root of the word we find as Torah.

Yarah (יָרָה) (Strong's H3384) is a primitive root, which is properly interpreted to mean: to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow i.e. to shoot); figuratively, *to point out* (as if by aiming the finger), *to teach*—(+) archer, **to cast, to direct, to inform, to instruct**, lay, shew, shoot, teach(er, -ing), through.

Alright, so now we know everything we need to know about Torah, right? Except for that one part. All right, well, the verb “Yarah,” is the primary root of the word we find is Torah. So, “Yarah is Yod, Resh, Hey. Strong’s H3384. It’s a primitive root, which is properly interpreted to mean: to flow as water, (i.e. to rain) but transitively, to lay or to throw like an arrow to shoot an arrow, figuratively, to point out, like, by aiming the finger. It’s over there. Right? The thing you need to know is right there. Oh, you know, hey, I’m looking for the sale item on aisle six. Aisle six is over there. You’re pointing it out. To teach, you see, figuratively “Yarah” to teach, to cast, to direct, to inform, to instruct, to lay, shoot, teach, or through.

So, when you’re teaching, you’re pointing something out, you’re shooting an arrow of knowledge from you to another person, you’re teaching, you’re instructing. You’re showing. If you attack this tower, you’re getting hit with an arrow. You’re teaching, you’re instructing. So “Yarah,” the verb to instruct.

La Palma

The word Torah (תּוֹרָה) (Strong’s H8451) is a *feminine noun* derived from the *verb* Yarah, the primary root of the word we find as Torah. Technically, this would make *thetav* (ת) a nominal prefix, with a noun formation of a verb, inferring the meaning *he will instruct*.

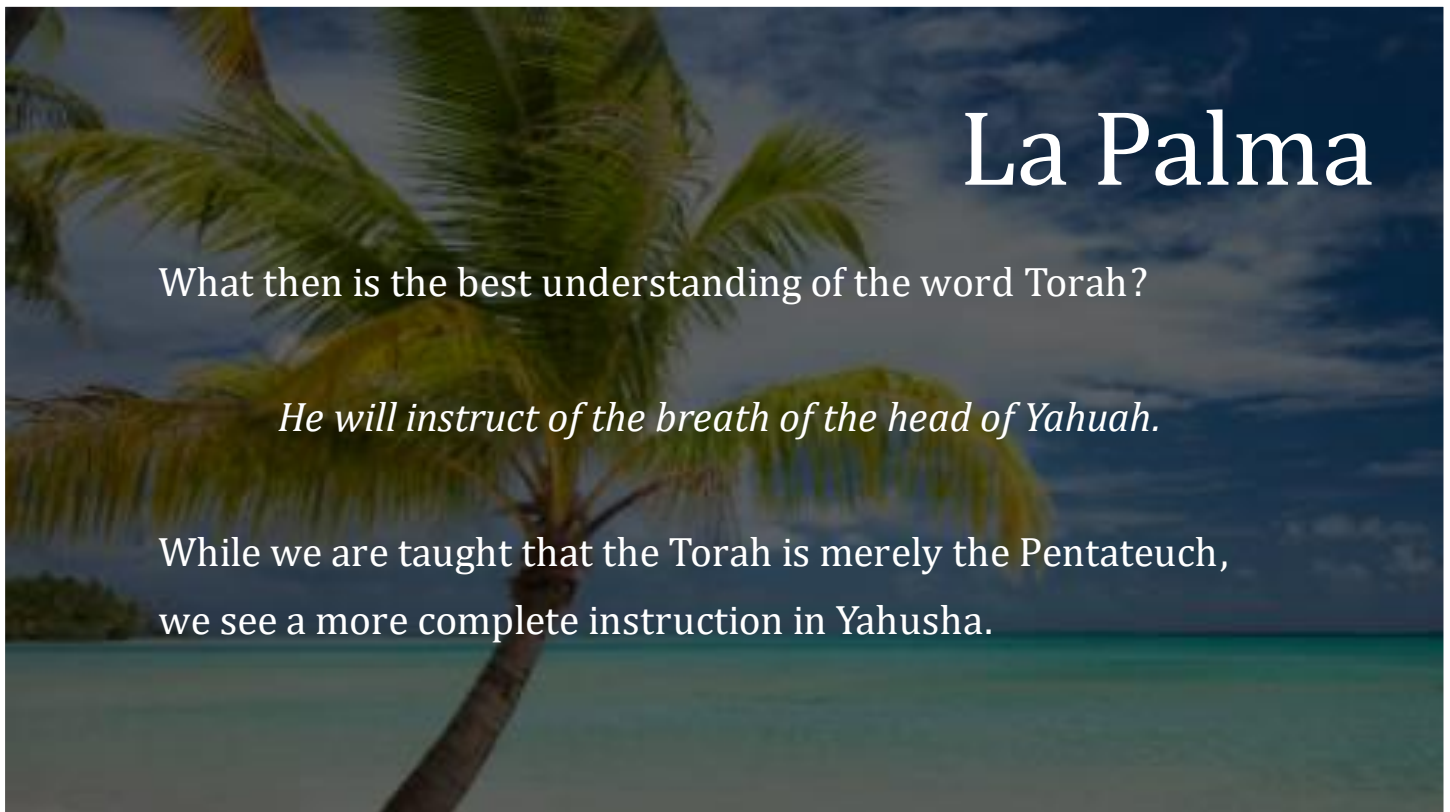
Yarah (יָרָה) would carry the paleo inference of the ruach (רוּחַ), the head (רֶשֶׁת) and the prefix meaning I (אֲנִי) – (in this case, the yod is pronounced Yah), i.e., *the breath of the head of Yah*

So, when a verb becomes translated into a noun, quite often you see changes in the vowel system. Now in this case, our vowel is going to go from, Yod, Resh, Hey, to Vav, Resh, Hey, or some people would say, but it’s Yod, Resh, Hey. But it’s Vav, Resh, Hey. Now with that transition taking place, so we have “Yarah,” now we have you know, you might have, “Oorah.” What do the Marines say, “Oorah,” right? You might have “Oorah,” the instruction does shooting out but, in this case, this is a noun. So this is a condition of what the verb does. So, if you were to say, let’s go hiking, then you would become a hiker. You see what I’m talking about? Let’s go farm, the back 50 fifty. Well, then you become a farmer. So, you have the verb to farm becomes the noun farmer, you have the verb to hike becomes the noun hiker.

In this case, we have the verb “Yarah,” which becomes the word Torah, the feminine noun. It is derived from the verb “Yarah,” the primary root of the word we find is Torah. Technically, this would make the “Tav” a nominal prefix, with a noun formation of the verb inferring the meaning he will instruct.

Now you see this quite often, on a verb. When you have for instance, in the Ten Commandments, you have this “lo na’aph,” but what you see there when you look closely at the at the Ivriyt is you'll see a “Tav” preceding the word “Na’aph.” “Na’aph,” adultery or breaking wedlock. “lo,” no, not. No, don't do it. But what's the “Tav”? Well, the “Tav” is a prefix to this verb, meaning you will, so you have no you will break wedlock. So, this semantic is backwards. But basically what it says is you will not commit adultery, you will not break wedlock, by putting this “Tav” there. So, we see here that this “Tav” in front of “Yarah,” for in this case, “Oorah” becomes what he will instruct, he will instruct. So “Yarah” would carry the Paleo inference of the ruach. And so, you have “Hey,” the head “Resh” and the prefix meaning I, “Yod.” So, Yod, Resh, Hey. “Hey” meaning the **Ruach**. “A’hey” meaning the breath, Resh, the head, and then “Yod,” of course we have talked about that the hand of **YAH**.

And so, in this case, “Yod” is pronounced **YAH**, the breath of the head of “Yarah,” the verb is the breathing of **YAH**. The breathing of **YAH**, the breath of **YAH**.



And Torah, what is the best understanding of the word Torah.

He will instruct of the breath of the head of **YAHUAH**. He will instruct of his breath. He will instruct his teaching. So, this is the word of **YAHUAH**, he will instruct the word of **YAHUAH**, Torah.

While we are taught that the Torah is merely the Pentateuch, we see a more complete instruction in **YAHUSHA**.

La Palma

5 Then came he to a city of Shomeron, which is called Shekar, near to the parcel of ground that Ya`aqov gave to his son Yoceph. 6 Now Ya`aqov's well was there. Yahusha therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. 7 There came a woman of Shomeron to draw water: Yahusha said unto her: Give me to drink. 8 (For his Talmidiym were gone away unto the city to buy food.) 9 Then said the woman of Shomeron unto him: How is it that you, being a Yahudiy, ask drink of me, which am a woman of Shomeron? For the Yahudiyim have no dealings with the Shomeroniym. 10 Yahusha answered and said unto her: If you knew the gift of Elohiym, and who it is that says to you: Give me to drink; you would have asked of him, and he would have given you living water.

Yochanon (John) 4:5-10

I know this is kind of off the beaten path of La Palma but we're going to get back to it. So stay with me if you if you will. This is from the Besorah of Yochanon and here's how it reads.

Yochanon (John) 4:5-10:

- “5. Then came here to a city of Shomeron, which is called Shekhar, near to the parcel of ground that Ya’aqov gave to a son Yoceph.
6. Now Ya’aqov’s well was there. **YAHUSHA** therefore, being wearied with this journey, sat thus on the well: and it was about the sixth hour.
7. There came a woman of Shomeron to draw water: **YAHUSHA** said unto her: Give me to drink.
8. (For his Talmidiym were gone away unto the city to buy food.)
9. Then said the woman of Shomeron unto him: How is it that you, being a Yahudiy, ask drink of me, which am a woman of Shomeron? For the Yahudiyim have no dealings with the Shomeroniym.
10. **YAHUSHA** answered and said unto her: if you knew the gift of **ELOHIYM**, and who it is that says to you: Give me to drink, you would have asked him, and he would have given you living water.”



La Palma

11 The woman said unto him: Sir, you have nothing to draw with, and the well is deep: from whence then have you that living water? 12 Are you greater than our father Ya`aqov, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 Yahusha answered and said unto her: Whosoever drinks of this water shall thirst again: 14 But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Yochanon (John) 4:11-14

Yochanon (John) 4:11-14:

“11. The woman said unto him: Sir, you have nothing to draw with, and the well is deep: from whence then have you that living water?

12. Are you greater than our father Ya’aqov, which gave us this well, and drank there of himself, and his children, and his cattle?

13. **YAHUSHA** answered and said unto her: Whosoever drinks of this water shall thirst again:

14. But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”



La Palma

15 The woman said unto him: Sir, give me this water, that I thirst not, neither come hither to draw. 16 Yahusha said unto her: Go, call your man, and come hither. 17 The woman answered and said, I have no man. Yahusha said unto her: You have well said, I have no man: 18 For you have had five men; and he whom you now have is not your man: in that said you truly. 19 The woman said unto him: Sir, I perceive that you are a prophet.

Yochanon (John) 4:15-19

Yochanon (John) 4:15-19:

- “15. The woman said unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16. **YAHUSHA** said unto her: Go, call your man, and come hither.
17. The woman answered and said, I have no man. **YAHUSHA** said unto her: You have well said, I have no man:
18. For you have had five men; and he whom you now have it's not your man: in that you said truly.
19. The woman said unto him: Sir, I perceive that you are a prophet.”

Now, of course, this was probably literally physically true. But it's also metaphorically true that he is talking about a woman of the Northern kingdom, who had five husbands, five men. Now, it's going to be interesting, because I think these five men also reflect on the same thing, we see in Mark Chapter eight. When **MASHIACH** says to the to the Talmidiym, he says, haven't you guys figured this out when we took five loaves of bread, and we fed five thousand. And from that we retrieved twelve baskets. And we took seven loaves and we fed four thousand. And from that we retrieved seven baskets. What part of that don't you understand?

We see this idea of this five being given in that is a discussion of the Five Books of Mosheh. Okay. Now, this is kind of a little bit different than what we talked about before. You've had five men, these five books of Mosheh. And now he whom you now have is not your man at all. So now you've even wandered from these five books of Mosheh.



La Palma

20 Our fathers worshipped in this mountain; and ye say, that in Yerushalayim is the place where men ought to worship 21 Yahusha said unto her: Woman, believe me, the hour comes, when ye shall neither in this mountain, nor yet at Yerushalayim, worship the Father.

22 Ye worship ye know not what: we know what we worship: for yesu`ah is of the Yahudiyim 23 But the hour comes, and now is, when the true worshippers shall worship the Father in ruach and in truth: for the Father seeks such to worship him.

Yochanon (John) 4:20-23

Now. This is going to get a little bit trickier but we're going to see it here.

Yochanon (John) 4:20-23:

“20. Our fathers worshipped in this mountain; and ye say, that in Yerushalayim is the place where men ought to worship.

21. **YAHUSHA** said unto her: Woman, believe me, the hour comes, when ye shall neither in this mountain, nor yet at Yerushalayim, worship the Father.

22. Ye worship ye know not what: we know what we worship: for yesu`ah is of the Yahudiyim.

23. But the hour comes, and now is, when the true worshippers shall worship the Father in ruach and in truth: for the Father seeks such to worship him.”



La Palma

The Torah Shomeronyt (תורה שומרנית) (also called the Samaritan Pentateuch) is a text of the first five books of the Tanakh- Bere'shiyth, Shemoth, Vayiqra, Devaryim- written in the Shomeronyim (Samaritan) script and constitutes the entirety of accepted scripture in the Shomeronyim tradition.

There are approximately six thousand differences between the Shomeronyt and the Masoretic Text. Most involve the spelling of words or grammatical constructions, but others are significant, such as the commandment to construct an altar on Mount Geriziyim

Now we're going to take a look here, because we have something, an interesting factor that is now given to us in the New Testament. It's given to us very clearly; we can see it. Why? Because, the Torah Shomeronyt, also called the Samaritan Pentateuch still in existence today, still retained today, is a text of the first five books of the Tanakh. Bere'shiyth, Shemoth, Vayiqra, Devaryim, written in the Shomeronyim or the Samaritan script, and constitutes the entirety of accepted scripture in the Shomeronyim tradition. In other words, Mosheh said, Do not add to or take from this. They ended the book of Devaryim. There was nothing to discuss about the book of Joshua, Judges, First and Second Kings. Or any Isaiah, Psalms, Solomon, Nothing of Ezra, none of that stuff. We're not listening to any of that. We have these five books; you've had five husbands. We have got these five books. That's it.

There are approximately six thousand differences between the Shomeronyt text, the Shomeronyt Torah, and the Masoretic Text. Most involve the spelling of words or grammatical constructions, but others are significant, such as the commandment to construct an altar on Mount Geriziyim and not in Yerushalaiym.

And you have prophecy that, this is going to be the case until Shilo comes, well guess what? Shilo was up in the northern kingdom. It's not Jerusalem. The tent of meeting was to be housed at Shilo, not in Jerusalem. So, there is something to be said for this whole concept of, this altar is to be built on Mount Geriziyim. And so, when she says, We have worshipped on this mountain. Well, where is Shechem? Shechem right at the base of the Mountain of Blessing and the Mountain of Cursing. If you stand at the tomb of Gideon, and you look you see the Mountain of blessing, the Mountain Cursing, and there is Shechem right there with the tomb of Joseph.

So, you see that with this, we see that she's saying, We worship on this mountain, Mount Gariziyim, but you worship in Yerushalayim. What's that tell you? It tells you that the Shomeronyim Text was in place at that

time, was in place at that time. And so, he's talking about this now saying, You worship on this mountain, they worship in Jerusalem, and I'm telling you what?

La Palma

It is evident that the Torah Shomeronyt was present at that time and that it represented a substantial disparity between the still present ideology of the Southern Kingdom (gone since 586 BC) and the Northern Kingdom (gone since 722 BC).

20 Our fathers worshipped in this mountain; and ye say, that in Yerushalayim is the place where men ought to worship.

Yochanon (John) 4:20

It is evident that the Torah Shomeronyt was present at that time, and it represented a substantial disparity between the still present etiology of the Southern kingdom gone since 586 BC, and the northern kingdom gone since 722 BC.

Our fathers worshipped in this mountain and you say that Yerushalaiym is the place where men ought to worship, she said. And what does **MASHIACH** say to her,



La Palma

22 Ye worship ye know not what: we know what we worship: for yeshu`ah is of the Yahudiyim.

Yochanon (John) 4:22

The clarification here that is made concerns that which constitutes the instruction – *Yarah*, the verb to instruct, and *Torah*, its subsequent noun. In Shomeron, only the five books of Mosheh were used for the complete instruction, but in the place of the Yahudiyim, the Torah, the Neveyim, and the Ketuviym (TaNaK) would constitute the complete instruction or Torah.

Yochanon (John) 4:22:

“22. Ye worship what you know not, we know what we worship for yeshu’ah is of the Yahudiyim.”

The clarification here that is made concerns that which constitutes the instruction, *Yarah*, the verb to instruct, and *Torah*, its subsequent noun. In Shomeron, only the Five Books of Mosheh were used for the complete instruction, but in the place of the Yahudiyim, the site is of the yeshu’ah of salvation, the Torah, the Neveyim, and the Ketuvim, the Tanakh would constitute the complete instruction or Torah.

Now, let me give you some evidence of that. And we're trying to answer the question here What is Torah?



La Palma

And as to the issue whether worship was had at Mount Garaziym or in Yerushalayim we see the following:

21 Yahusha said unto her: Woman, believe me, the hour comes, when ye shall neither in this mountain, nor yet at Yerushalayim, worship the Father. 22 . . . 23 But the hour comes, and now is, when the true worshippers shall worship the Father in ruach and in truth: for the Father seeks such to worship him.

Yochanon (John) 4:21-23

And as to the issue of whether worship was had at Mount Garaziym or Yerushalayim we see the following:

Yochanon (John) 4:21...23:

“21. **YAHUSHA** said unto her: Woman, believe me, the hour comes, when you shall neither in this mountain, nor yet at Yerushalaiym, worship the Father.

23. But the hour comes, and now is, when the true worshippers shall worship the Father in ruach and in truth: for the Father seeks such to worship him.”

So, let's find out what YAHUSHA'S opinion was.

La Palma

Did Yahusha quote from Moshe's Torah?

16 And, behold, one came and said unto him: Good Rabbi, what good thing shall I do, that I may have eternal life? 17 And he said unto him: Why do you call me good? There is none good but one, that is, Elohiym: but if you will enter into life, guard the commandments 18 He said unto him: Which? Yahusha said, You shall do no murder, You shall not break wedlock, You shall not steal, You shall not bear false witness, 19 Honor your father and your mother: and, You shall love your neighbor as yourself.
Mattithyahu (Matthew) 19:16-19 (citing Shemoth [Ex] 20)

Did **YAHUSHA** at any time quote in the Besorah or the Brit Chadashah from Moshe's Torah?

Well, here we are Mattithyahu Chapter Nineteen.

Matthithyahu (Matthew) 19:16-19 (citing Shemoth [Ex] 20:

“16. And, behold, one came and said to him: Good Rabbi, what good thing shall I do, that I may have eternal life?

17. And he said to him: Why do you call me good? There is none good but one, that is, **ELOHIYM**: but if you will enter into life, guard the commandments.

18. He said unto him: Which? **YAHUSHA** said, You shall do no murder, You shall not break wedlock, You shall not steal, You shall not bear false witness,

19. Honor your father and your mother; and, You shall love your neighbor as yourself.”

That is a direct citation from Shemoth Exodus Chapter twenty, or Devariym Chapter five, take your pick, but it's a direct quote from Moshe's Torah. And he is telling you that the Ten Commandments are in full force and effect.

La Palma

Did Yahusha quote from the Prophets?

16 And he came to Natsareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Shabbath, and stood up for to read.

And there was delivered unto him the cephher of the prophet Yesha`yahu. And when he had opened the cephher, he found the place where it was written:

18 The Ruach Adonai Yahuah is upon me, because he has anointed me to preach the Besorah to the poor; he has sent me to heal the brokenhearted, to preach deliver-ance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of Yahuah.

Luqas (Luke) 4:16-19 (citing Yesha'yahu [Is.] 61)

What did he quote from the prophets? That is the Neveiym portion of the Tanakh? Well, here we go. How about **Luke Chapter 4:16 citing Yesha'yahu [Is.] 61**:

“16. And he came to Natsareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Shabbath, and stood up for to read

17. And there was delivered unto him to cephher of the Prophet Yesha'yahu. And when he had opened the cephher, he found a place where it was written:

18. The **RUACH ADONAI YAHUAH** is upon me, because he has anointed me to preach the Besorah to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set it liberty them that are bruised.

19. To preach the acceptable year of **YAHUAH.**”

Halleluyah, Halleluyah. Halleluyah. And here we see this is what he's quoting from the Neveiym. He's quoting from Isaiah. Well, what about the Minor Prophets? It's one thing to quote Isaiah. It's another in the quote Hosea, Zakaryahu. Zephanyau. Does he quote those guys, well, let's see. Oh, how about this quote,

Mattithyahu 9:13:

“13. But go ye and learn what that means. I will have mercy and not sacrifice; for I am not come to call the righteous but sinners to repentance. “

This is from **Mattithyahu (Matthew) 9:13 (citing Husha [Hos.] 6:6**:

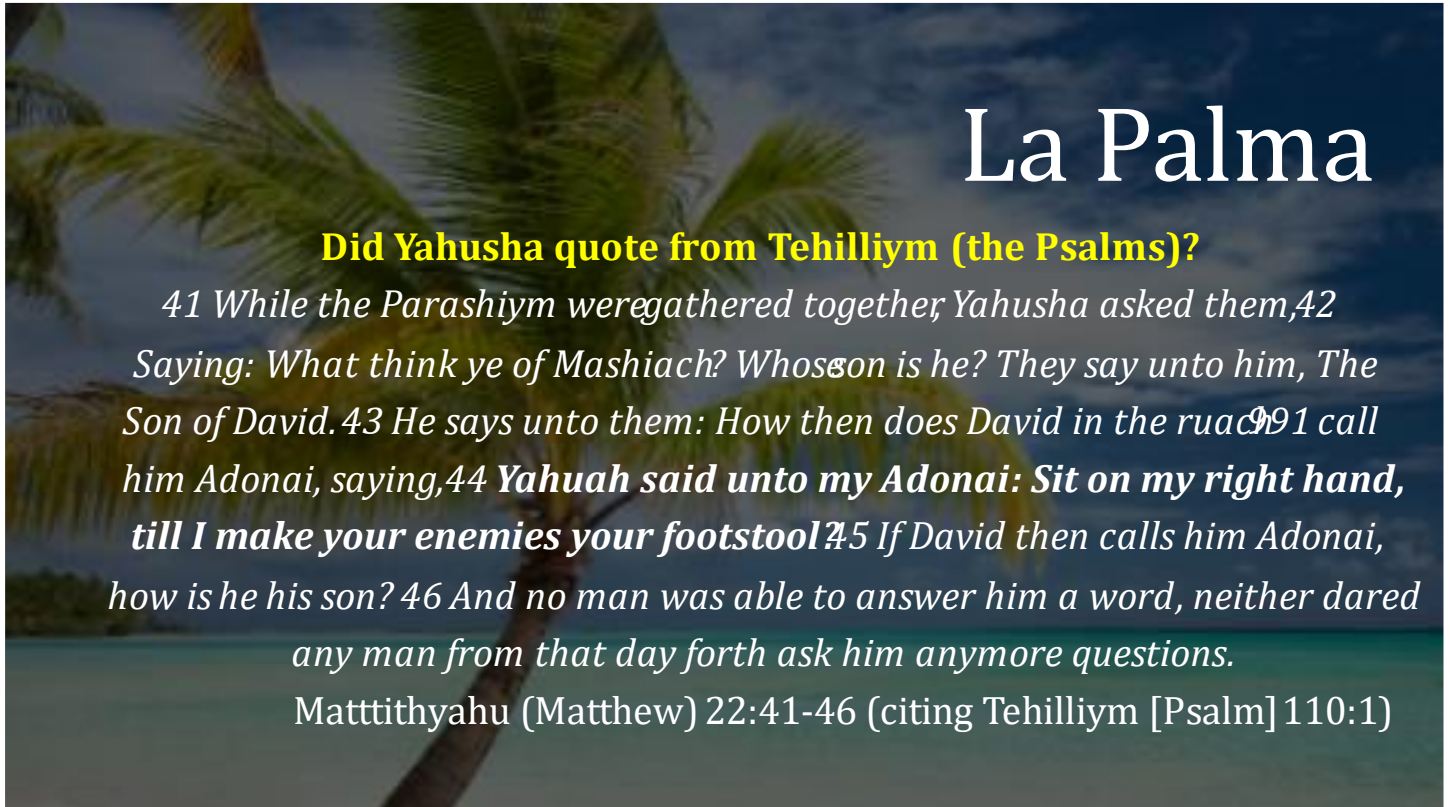
Well, that's not the only time he cites Hosea 6:6 either. He cites it again in Matthew chapter twelve.

“6. But I say unto you: That in this place is one greater than the Temple.

7. But if he had known what this means, I will have mercy, and not sacrifice, ye would not have condemned eth the guiltless.

8. For **YAHUAH** is the essence, and the Shabbath; the Son of A'dam.”

Well, how about the writings of the Ketuvim? Did he quote from Solomon, did he quote from David, did he quote from Job did he quote from any of those?



Well, here he is, here's the Psalms.

Mattithyahu (Matthew) 22:41-46 (citing Tehilliyim [Psalm] 110:1):

“41. While the PARASHIYM were gathered together, **YAHUSHA** asked them,

42. Saying: What think ye of **MASHIACH?** Whose son is he? They say unto him, The Son of David.

43. He says unto them: How then does David in the ruach call him **ADONAI**, saying,

44. **YAHUAH** said unto my **ADONAI**: Sit on my right hand, till I make your enemies your footstool...”

That's a direct quote from Psalm or Tehilliyim 110:1. If David then calls him **ADONAI**, how is he his son?

“46. And no man was able to answer him a word, neither dared any man from that day forth ask him any more questions.

Halleluyah. Difficult, difficult, difficult quote.

La Palma

Did Yahusha quote from Apocrypha?

34 O Yerushalayim, Yerushalayim, which kill the prophets and stone them that are sent unto you; how often would I have gathered your children together, as a hen gathers her brood under her wings, (citing Ezra Reviy 'iy [4 Ezra) 1:30)

and ye would not! 35 Behold, your house is left unto you desolate: (citing Ezra Reviy 'iy [4 Ezra) 1:33)

Luqas (Luke) 13:34-35

How about did **YAHUSHA** quote from the Apocrypha? That's a question.

(citing Ezra Reviy'iy [4 Ezra] 1:30):

“34. O Yerushalayim, Yerushalayim, which killed the prophets, and stone them that are sent unto you; how often would I have gathered your children together, as a hen gathers her brood under her wings,”

Citing what, Ezra Reviy'iy or 2 Ezra, Chapter 1:30.

(citing Ezra Reviy'iy [4 Ezra] 1:33)

“33. and ye would not! Behold, your house is left unto you desolate:”

again, citing 4 Ezra 1:33. And this is from the Gospel of Luke 13:34-35.



La Palma

What then is the instruction of Yah?

It is the Torah of Mosheh

It is the Neveyim (the writings of the prophets)

It is the Ketuviym (the writings)

It is the Apocrypha (the Deuterocanon)

It is the Brit Chadasha

*4 And Yahusha answered him, saying: It is written,
That man shall not live by bread alone, but by every word of Elohiym.*

Luqas (Luke) 4:4

So, what then is the instruction of **YAHUAH**?

It is the Torah of Mosheh. It is the Neveyim the writings of the prophets. It is the Ketuvim the writings, it is the Apocrypha, The Deuterocanon, it is the Brit Chadasha.

So, you can't look back at this and say, oh, I'm going to learn the six hundred thirteen mitzvot and therefore I've got a handle on it. No, the Torah is the teaching with examples, and this is the whole of it.

Luqas (Luke) 4:4:

“4. And the **YAHUSHA** answered him saying: It is written that man shall not live by bread alone, but by every word of **ELOHIYM**.” Lucas Chapter 4:4.

We are going to get into more of the difficult section now, on the prophecy concerning the Palm. We saw some preliminary, scriptural insight as to this prophecy. Now we're going to see if there's some teaching in the book of Revelation that may be applicable. Now, I'm not saying this is applicable. I'm just saying it may be applicable. You guys take a look. See what you think we'll talk about it. As soon as I'm done going through these okay. Then we'll take some questions.

A look at prophecy:

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before Elohiym; and to them were given seven shofars. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all qodeshiym upon the golden altar which was before the throne.

Chizayon (Revelation) 8:1-3

This is from Chizayon Chapter 8:1-3.

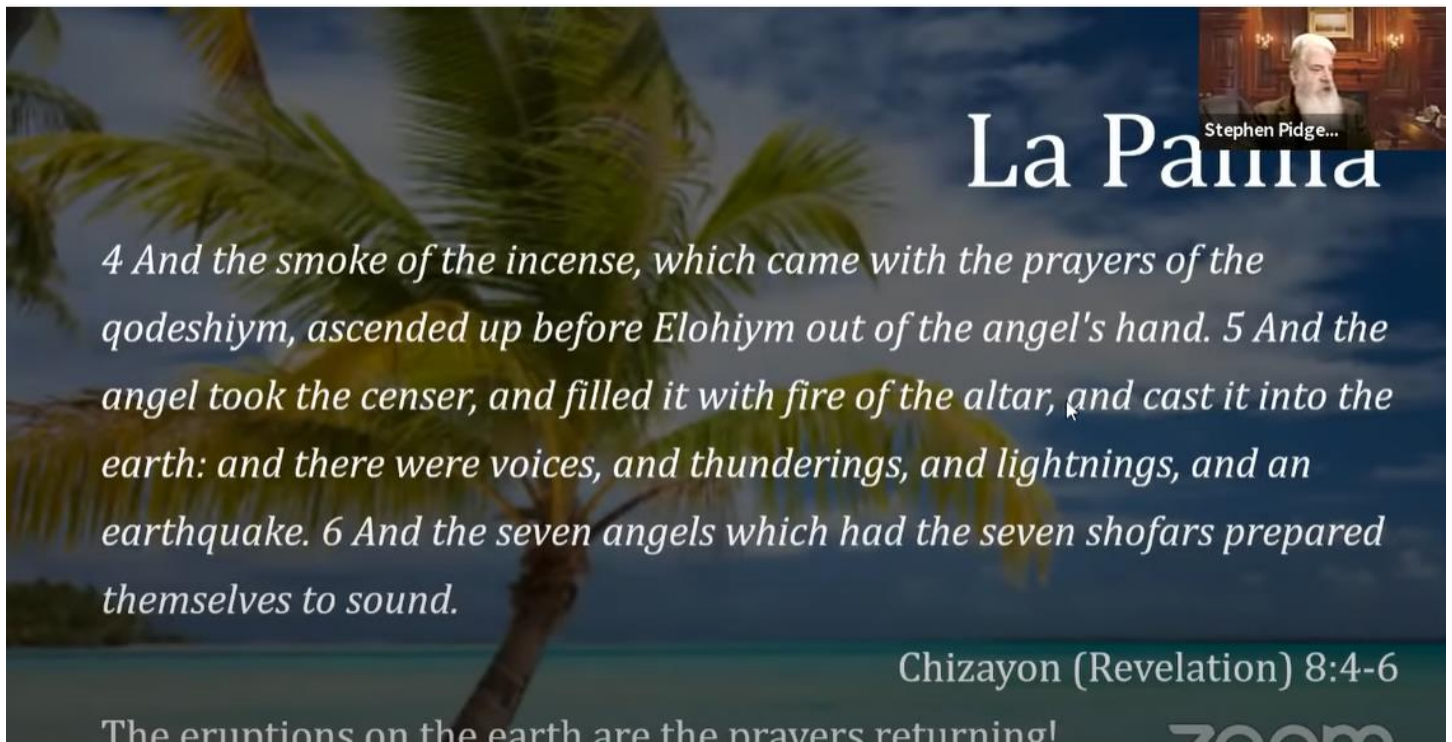
Chizayon (Revelation) 8:4-6:

“1. And when he had opened the seventh seal, there was silence in heaven...”

Now, of course, the first seal of course, the White Horse, the second seal is the Red Horse, the third seal, the Black Horse, the fourth seal, the Pale Green Horse. And then we're going to look at the seventh seal. when he opens the seventh seal, there was silence in heaven about the space of a half an hour. That's about a week on Earth, if a day is equal to a year,

“2. And I saw the seven angels, which stood before **ELOHIYM**; and to them were given seven Shofars.
3. And another angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it with the prayers of all the qodeshiym upon the golden altar, which was before the throne.”

So, we are going to see something here. That is now going to be very critical. Because we see that the prayers of all the qodeshiym now are offered up as an incense on the altar that's before the throne. Remember what Job said. Job said that which you decree shall be established.



Chizayon (Revelation) 8:4-6:

“4. And the smoke of the incense,..”

These are the prayers,

- “4. Which came with the prayers of the godeshiym, ascended up before **ELOHIYM**, out of the angels hand.
5. And the angel took the censer, and filled it with the fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
6. And the seven angels which had the seven shofars prepared themselves to sound.”

The eruptions on the earth are the prayers returning to the earth, that which we have decreed shall be established. Because these prayers now have been gathered up and are being cast down to the earth in the wrath of **YAH**, it is our prayers.



La Palma

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.



Chizayon (Revelation) 8:4-6

Now, we look at that and say, well, it was cast upon the earth. And then the third part of the trees that meant the whole earth. Well, no, it doesn't mean the whole earth. It means that where you have the hail and fire, the third of the part of the trees was burned up and all the green grass was burned up. We see here, this is a picture here that I've included in this, that we have. This is actually La Palma. And this is a recent photo of La Palma. The eruption two days ago, blew lava, twice the height of the Eiffel Tower out of not the normal cone, but a new cone that has opened along the top ridge of La Palma.

And you can see that the lava is flowing in every direction. I'm not saying that this is necessarily a dispositive realization of this earth. But we're just looking at this example compared to La Palma.



La Palma

*8 And the second angel sounded, and as it were **a great mountain burning with fire** was cast into the sea: and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.*

Chizayon (Revelation) 8: 8-9

Chizayon (Revelation) 8:8:9:

“8. And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea. And a third part of the sea became blood.

9. And the third part of the creatures which were in the sea, and had life died, and a third part of the ships were destroyed.”

Now, when we talk about this, we know that something very interesting is happening right now. We know that there are a whole bunch of ships out at sea, because they haven't been able to port. They have been able to port partially because there is a plan to deprive Americans of all these goods and create artificial shortages. And so, as a result, these ships have not been able to port and get offloaded. And that includes, many, many ships, hundreds of ships off the coast of LA, and also hundreds of ships in the Atlantic Ocean that have not been able to port.

COMMENT: Trees and grass are people and family bloodlines. Thank you for that Elizabeth. Proverbs 28:9. You are right. Trees and grass are people in family bloodlines. What we see is this, a prediction that the trees and the grass and the bloodline is going to burn up. It's predicting a major calamity. A major calamity among people, their family, and their bloodlines.

DR. PIDGEON: Now, a great mountain burning with fire is cast into the sea. it's very interesting because when you look at La Palma, it is, in fact, a great mountain. I think it's roughly about eleven thousand feet tall. It goes from the bottom of the ocean up to become this island. And it's not a particularly wide mountain. It's not a broad based mountain, like, Mount Everest. It's a very narrow mountain that rises straight up. Why? Because it was created by this volcanic cone. So, it rises straight up. And it is not very wide, but it's quite tall. At the top of that mountain, you have this volcanic action happening. The top of that mountain is really all calderas.

This mountain, which is right now brimming with fire, there's no question that it's burning with fire. If this mountain is cast into the sea, which depends on how much of the mountain is cast into the sea, if it is the whole mountain, we got a major problem. But even any portion of the mountain is going to amount to a big problem. And what a third part of the sea became blood, that is to say, a lot of death in the third part of the sea. And the third part of the creatures which are in the sea, which had life died in the third part of the ships were destroyed.

La Palma

Stephen Pidge...

La Palma is a mountain rising thousands of feet out of the Atlantic Ocean, one of the three major oceans. It is currently burning with fire and threatens to collapse into the ocean along a 9-mile fault.



La Palma is a mountain rising thousands of feet out of the Atlantic Ocean. One of the three major oceans. If it affects the Atlantic, that's one third of the oceans. La Palma is currently burning with fire and threatens to collapse into the ocean along a nine mile fault. Now, I'm going to show you here with my mouse here, I got to be careful about this. But you can see here, these arrows, we have what we have eight arrows here. In addition to the major cone that's blowing up here, we have these other eight vents that are blowing steam. These other eight vents are blowing steam. All of these are blowing steam along this fault line. It's blowing it along this fault line. And if you look carefully at this, this ground right here, you can see that this? I don't know if any of you guys are familiar with Mount St. Helens, but it might be worth your time to take a look at some of the videos on Mount St. Helens and eruption in 1981. Because it was quite interesting. The mountain stood very, very tall. And then one side of the mountain began to swell. It began to swell enormously such that geologist had time to get off the mountain, there were some who didn't leave. However, most of them left the mountain.

Then that whole side of the mountain blew out. It went from being a regular looking peak to being this peak that has this big cavity in it. This big cavity where the mountain used to be was blown out. You can see that same cavity here on La Palma. If you look, you see it right here. You can see that same cavity where this used to be mountain. This whole chunk of mountain here has blown off a period of time, some other time long ago. We don't know when, but not in our recorded history. But it was something here that blew off. And this whole ridge along here has already shifted. It shifted in 1949 some thirteen feet.



La Palma

Stephen Pidge...

Report from aa.com.tr on October 27, 2021:

The volcano on the Spanish island of La Palma continued to erupt with force on Wednesday, spewing lava 600 meters (1,968 feet) into the air and intensifying seismic activity.

In the 24 hours leading up to Wednesday afternoon, Spain's National Geographic Institute detected 150 earthquakes on the island, the largest of which had a magnitude of 4.8.

The institute Tuesday also noted that the ground on parts of the island swelled up by as much as 10 centimeters (3.9 inches).

On Tuesday night, part of the volcanic cone collapsed in on itself, allowing lava to flow out more powerfully and shift its path.

A new river of lava started flowing to the south, but it stopped just 150 meters (492 feet) away from a solar energy farm, said Miguel Angel Morcuende, head of the volcano emergency services PEVOLCA, on Wednesday.

After posting images of the lava flows reaching twice the height of Eiffel Tower, the volcano institute INVOLCAN shared a video of a dense column of ash filling the sky.

Here is a report from October 27th. Today's the 28th. This is a report from yesterday. And we are going to go through this report just to see what they're talking about here, and what the events are. The volcano on the Spanish Island of La Palma continued to erupt with force on Wednesday, spewing lava six hundred meters or one thousand nine hundred sixty-eight feet into the air and intensifying seismic activity.

In the twenty-four hours leading up to Wednesday afternoon, Spain's National Geographic Institute detected one hundred fifty earthquakes on the island, the largest of which had a magnitude of 4.8.

The institute Tuesday also noted that the ground on parts of the island swelled up by as much as ten centimeters that is the ground is swelling like this right as it did in St. Helens.

On Tuesday night part of the volcanic cone collapsed in on itself, allowing lava to flow out more powerfully and to shift its path.

A new river of lava started flowing to the south, but it stopped one hundred fifty meters or four hundred ninety-two feet from a solar energy farm said Miguel Angel Morcuende, head of the volcano emergency services PEVOLCA, on Wednesday.

After posting images of the lava flow reaching twice the height of the Eiffel Tower, the volcano Institute INVOLCAN, shared a video of dense column of ash filling the sky.

Now I have seen photos in La Palma, of the ash, deep enough to bury a car. You know you're talking four to six feet and kind of dusting, if you will. And we also see this flow, we also see all of these earthquakes happening. So, the long and the short of it is, we may have reached the apex of this, of this eruption, we may not.



La Palma

*You shall also decree a thing, and it shall be established unto you: and the light shall shine upon your ways. 29 When men are cast down, then you shall say: **There is lifting up**; and he shall save the humble person. 30 **He shall deliver the island of the innocent: and it is delivered by the pureness of your hands.***

Iyov (Job) 22:28-30

Now, we come back to this idea in Job,

Iyov (Job) 22:28-30

“28. You shall also decree a thing and it shall be established unto you: and the light shall shine upon your ways.

29. When men are cast down, then you shall say: There is lifting up;”

COMMENT: JESSICA KNOCK: It is being reported today due to the erupting, La Palma volcano could be bombed to halt the destructive lava flow that still is raging

Now, this is what is going on now, men are being cast down. I'm going to get to the bombing of La Palma. And whether or not that's going to have any effect will not it won't have any effect. Even if you even if you put extreme explosive nuclear weapons over there, it would still have no effect. It would have no serious effect on the ground there at all.

But here when men are cast down, this is what's going on now, being cast down. We have this rising of the of the Reich, we have this rising, this incredibly evil rising of what they're doing with this whole event that's going on worldwide. It's incredibly evil. In fact, the more I study it, the more I'm absolutely boggled at how evil it truly is. But even though men are being cast down, you shall say there is lifting up, because the righteous are being lifted up. This is what's going on, the righteous are being lifted up. And not only the righteous being lifted up. But **YAH'S** plans are being lifted up. His ways are being lifted up. And his ways and his plans and his people are what are going to survive this.

He shall deliver the island of the innocent: and it is delivered by the pureness of your hands.

So, there we have it my friends, there is the prophecy concerning La Palma. And what we see going on now, of course, there is an additional prophecy that appears in Revelation 18.

QUESTIONS AND COMMENTS:

FRANK GERMANO: It's the underwater landmass that will displace the ocean (Water) causing the massive tsunami.

DR. PIEGEON: Now the underwater landmass. Again, if you go back, and you look at what we were talking about, in terms of this island. This island is a mountain but it's a very narrow, tall mountain. It's very narrow, and it rises at eleven thousand feet, that displacement could happen at the top of the island, that displacement could happen. But the majority of the island, we don't know how many cubic feet of earth will be unleashed. In some cases, it could be absolutely enormous.

THOMAS LAMBERT: And it shall come to pass, while my glory passes by, that I will put you in a cleft of the rock and will cover you with my hand while I pass by.

DR. PIDGEON: Amen. Amen. Thank you, Thomas for the passage out of Shemoth.

LORI: Eight thousand foot drop in the in the ocean.

SHANON WALTERS: 2Baruk 10:8 I will call the sirens from the sea, and ye Lilin, come ye from the desert and ye Shediym and dragons from the forests.

DR. PIDGEON: That prophecy right there Sharon is a very difficult prophecy, out of 2Baruk. Because when you're talking about the Shediym and the sirens from the sea? Yeah. There's a lot to be discussed there. And of course, 2 Baruk is a great teaching, particularly on the twelve signs that he saw the twelve white waters and the twelve black waters.

And so, I'll just go through this. Frank and I had a little discussion earlier today. And it's a worthy discussion. I discussed this with Chris a little bit too. We have this issue of when anything happens on one side of the world, it affects something on the other side of the world, there is an immediate counterbalance, if you will, that is going to take place throughout the world. So, if you have a major earthquake release one portion of the Earth, it has very strong likelihood of releasing another major quake on the other side. Quite often, for instance, you'll see a major earthquake that takes place in the Southeastern side of the Southern Ring of Fire, maybe around Indonesia, or maybe around Australia and New Zealand.

And then that is met with another massive release somewhere off the coast of Chile. And there's some very common that this happened. Now, what's happening right now is we have something that is really abnormal. And there are people who are experts on this that have looked at it quite extensively. But on the West Coast, we have an area that has been kind of earthquake free along the Ring of Fire which is called the Cascadia fault. And this Cascadia fault runs from the Northern tip of Vancouver Island, down to somewhere mid Northern California. And then it joins to the San Andreas, which of course comes through San Francisco and then runs down to LA. And there are several faults that come off of that going East and West. The Cascadia fault line, of course, has a major build up that has not released yet.

And if it does release, we have this discussion in this prophecy that there will be an earthquake, there will be a great earthquake. This earthquake may precede the ultimate destruction of La Palma. But there are two things we don't know. If La Palma is actually going to collapse. And we don't know when it's going to collapse. It

could be that the volcanic activity ceases tomorrow morning. I don't think it's going to; I think we're seeing that this is, in fact, a prophesied event. And that this represents the lifting up of the hand of **YAH**. Because of the kind of thing that is going to come on Babylon, which is to destroy it. As Isaiah said, to destroy it with a flood to destroy it with a flood. And so, we see a lot of things here.

ELIZABETH PROVERBS 28:9: 2Baruk 27:14-15, the 12 parts are all mingled together. It's the 6 seals and 6 trumpets! And they aren't in "order"

ALEXIS TIGHE: Our shields are at least 25% down. What will the major CMA do to the quarter the planet?

DR. PIDGEON: The shields of course, have been the electromagnetic shields around the planet have been greatly affected by CERN, which has put them out of order, put them in discordance. And as a consequence, portions of the earth are open to a massive CME, that is to say, a UV radiation blanket, could do a great deal of damage on the earth, including the hand of God destroying, essentially the electric grid of the entire known world.

ABBA YAH'S DAUGHTER: What's your take on the grid pattern?

DR. PIDGON: Now, the grid pattern that was detected on the island appears to be, it looks like that this is a HARRP driven, or some kind of a major weapon of mass destruction driven event on the island to cause earthquakes. It's possible. Even if you were using the HARRP or something like that, and you were putting frequencies on there to cause earthquakes, you still can't simulate the magma. The magma coming up from the earth. The kind of intensity that the magma is showing in coming up, is an intensity that is only the hand of **YAH**. It is only the hand of **YAH**. Even though they may be messing with a grid and trying to cause earthquakes along that fault line, you still have the hand of **YAH** moving in that island with this magma coming through all those cracks. And now you see that the stream. the steams have breached all along that fault line. For steam to be coming out means that water is getting in there.

So, the water comes in, the water begins to seep in out of the ocean, and seeps into all of these fault lines, and these cracks that are in that in that gigantic fault line. Then the magma comes in, heats that water. When it heats that water, it causes that water to turn to steam and to expand. What happens when you have a steam engine, for instance? You have to have very thick steel to contain the heat from the heat of the water. Otherwise, the pressure will blow the tank apart. It's the same thing here. The water pressure will build up. Then the magma forces that water pressure to expand. When that water pressure expands, if it expands along the fault line, it can cause the whole fault line to collapse. And if the whole fault line collapses, then you're talking about rate roughly five hundred thousand cubic tons of Earth coming into the water.

CAROL LYNN: President B has got an audience with the Pope tomorrow. Then Nov 1 in Glasgow. Any thoughts about this climate agreement with Sunday Laws?

DR. PIDGEON: On the climate agreement. We've talked about this before. And I'm going to recommend you go back and take a look at the Beast Rising from the Sea, and the Beast Rising from the Earth. When I talk about the Laudato Si' of 2015, and the commands being given by Bergoglio to essentially overthrow the free world, and to place it under the dominion of the Pope again.

THOMAS LAMBERT: Dew, direct energy weapons.

DR. PIDGEON: Thomas Lambert, yes, the directed energy weapons. I think HARRP is a form of one of those weapons. But usually when you're talking about the HARRP, and you're talking about directed energy, in this case, we're talking about bouncing a frequency off the ionosphere. And typically, they will do like for instance, a seven hertz and a six hertz at the same time of those frequencies coming together to be a chaos. But you know, one hundred thousand watts into particular aspects of the earth causing it to move. So, what I can say is, I don't know, I don't think that that's enough to cause magma to move. Magma is what's under the earth lava is what is above.

HEART OF THE TRIBE: Builds steam 1700 times the actual water.

DR. PIDGEON: Okay, yeah, that's a good, good definition. Okay. Very good. seventeen hundred times, the steam occupies seventeen hundred times the space of the actual water that will make it go kaboom. For sure.

SHELBY: Daboo777 did a video saying they want to blow up the island.

DR. PIDGEON: When you're talking about blowing up the island, first of all let's say you wanted to do that. Let's say we got to. There is always a politician whose solution is no good. Sometimes these guys are pretty shallow thinkers. Well, let's talk about how you're going to nuke it. First of all, you would have to be using more than one weapon, and it would have to be the size of Tsar Bama. So, you're talking about something in the four hundred fifty to five hundred kiloton range that they were afraid was going to split the earth. But even if you did that, and you placed maybe one or two in there, you might be able to blow the top of the island off. But you have the whole island underneath it. That if you did such a foolish thing, you might collapse the whole thing, in which case, the tsunami would be even bigger. So, it's just crazy.

ANNBHOLA Is it just coincidence that ships are going into Florida to offload? 1/3 ships destroyed?

DR. PIDGEON: Yes, it's a coincidence that ships are going into Florida offload. And that's also well, is it coincidence? Or is it the plan of **YAH**, that one third of the ships should be in the Atlantic Ocean at the time of this? If possible,

Now, my understanding is that the powers that be, have decided not to alert the Americans as to what the issue is here. They're not going to tell Americans and they won't tell Americans if the thing collapses. You just be on your own. You either know, or you don't. And so that's something to think about.

MARK LEONARD: La Palma volcano, will it affect the Ring of Fire?

DR. PIDGEON: Yes, I think it will affect the Ring of Fire. And in fact, we're seeing right now. In fact, there's been discussion by guys who track the magma movement of La Palma that there is massive magma even greater magma movement underneath the volcanoes in the Pacific Northwest. Stemming from Mount Shasta up to Mount Bachelor to Mount Hood, which have they've all seen earthquake swarms. Mount St. Helens, again, is rumbling. There's been earthquake swarms around Mount Rainier. And of course, the volcano that goes undiscussed but is one of the most fearful volcano in Washington, which is Glacier Peak. Rainier and Glacier peak have the capability of absolutely smothering the population center in the State of Washington if they go off. But of course, what's the worst case scenario? Those volcanoes erupt, and we have a 9.6 or a 9.8, or greater earthquake, as the Cascade fault line rips along six hundred miles. And to relieve all that pressure that's been built up for hundreds of years. In which case you would see again, massive tsunamis on the West Coast.

When you're talking about a 9.6 earthquake, you're talking to a guy who went through the 9.2 earthquake in Alaska in 1964. On March 27, 1964. That quake lasted for five and a half minutes. And the ground look like the ocean for five and a half minutes where it was rippling like this. And you know, telephone poles were touching the ground on either side, cars would be smashing into each other dogs were howling, and things got destroyed. And there were people who thought it was the end of the earth. A 9.6, 9.8 earthquake, very little is going to survive it.

We looked at the prophecy now of La Palma. You guys I think are informed as to what's up to date. There's one passage that I do want to share with you though, that I've said before about La Palma, and I didn't include it in this presentation, and I probably should have. Because it also it hails from the book of Revelation, but it hails from Revelation 18 where we have seen of these prophecies before. In 18:21 we see this, And the mighty angel took up a stone like a great millstone and cast it into the sea. So, saying, thus with violence shall that great city by Babel be thrown down, and shall be found no more at all.

Okay, my friends, I want to thank you guys, thanks for being with us tonight on this Ceper Academy production. I'm getting a little bit better at what's going on here and figuring out how to schedule these things. I just have to push the right buttons like start the live broadcast, for instance, that would have been on time. And for those of you who want to know, I don't know if the Crossing discount code is still working, we haven't discontinued it. So, I suspect that it probably is. If you want a discount on Ceper products, Ceper.net. We'd encourage you to come over. We have couple of things going that are kind of interesting, you guys might enjoy it.

We now have if you go to Ceper.net, you'll look across the top tab bar, and you'll see that there's a microphone up there. And if you tap on that microphone, it will take you to a lot of the audio recordings that we have going on. So, you can engage in kind of podcast listening if you want. We have discussions from our Saturday Shabbat meetings that are there. That are saved as podcast files, MP3 files. We also have some of the Crossing Over teaching that is saved there as a podcast, as well. So, if you've missed some of this, you can catch it as a podcast, by going to the microphone setting at the Ceper website. In addition, we are now recording the Torah portion. So that the Torah portion can be had in audio, as well as in a written portion. Now I've got a few things I've got to get loaded up today. I'm one passage short of having this week's Torah portion recorded. But we will have the Torah portion up for you. So if you're studying, you can just listen to the Torah Portion instead of having to read it. And ultimately, we're going to get all these things recorded. We've got a couple of yeah, let me see. Let me let me put up a link here, WWW. Ceper.net, if you're going to separate dotnet, and then the Shabbat teaching is a look. And that will take you to where the audio files are. And then so that way you guys can you know, you can listen at your leisure in podcast, and if you will, if you have the app, you can go right out of the app.

And once you click on the Ceper website page, it will take you to the menu. You just simply click on the microphone, and it will take you directly it. Click on Ceper radio.

Thank you, Jessica. Thank you for doing that. And again, I want to take a moment before we leave to thank all the team at Ceper that we have from Tina Agundez and, Eileen DeStefano. All the teams at Ceper that is working so hard For Ceper succeed. I want to thank you guys too. I just love this crowd. Thank you, guys, for being with us. And I will see you next week when we bring another presentation. I think next week we're going to be looking at the issue of Zechariah 13 Because it seems to have risen up into our consciousness so that's

what we're going to do. We do have Shabbat live, it's a Zoom presentation, write me at Stephen@Cepher.net if you would like an invitation to the Saturday Shabbat.

Okay, let's say a prayer and we'll call it a day. Halleluyah.

Baruk atah Yahuah Tseva'oth, the name above all names King of all kings. The glory in heaven. Thank you for giving us this day. Thank you for giving us this fellowship together. Yahuah, may we be a blessing unto you. May your **Ruach** be with us in spirit and in truth. May we find you wherever we walk. Cover us with your wings father. Carry your people, give us the strength to stand in to endure in this hour. Bahasham Yahusha. Amein. Thank you brothers and sisters. We'll see you next week.