

THE BEAST RISING FROM THE EARTH

CEPHER ACADEMY

DR. STEPHEN PIDGEON

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The Beast Rising From The Earth

DR. STEPHEN PIDGEON:

Before we get started here, I have to tell you what I've been in discussion virtually all day long with a number of people. We have been discussing, of course, the great difficulty that is before us. We are in a very difficult time. It's surprising really, how the difficulty has come upon us. I think the difficulty that is upon us now has arisen because they have allowed crime to flourish in this country. They allowed criminals really to take over the seats of authority in the country, including the media. As well as other places where people have been bought off, and they have accepted bribes. We have criminals virtually now at every class. And because the criminals are running things, they can run it like a mafia, or they can run it like a crime organization. They get away with whatever they want. And of course, we see that one of these criminal organizations has been paying off people to further its own profit, and literally trillions of dollars have been made in the last two years. We are not going to be talking about that too much tonight as we are going to be talking about the Scriptural support for what we call the Beast Rising from the Earth.

Now, before we get into that, I want to talk a little bit about, many of my friends have published on this, and they have published on this in really in acute way. So, a lot of people have got Scripture out there, as well as a lot of research into this, and they want to talk about what they've seen from this passage in Revelation 13. Well, I'm not necessarily disagreeing with any of that. But we're going to be taking a look at a more in-depth detailed Scripture and seeing what it says. I think as we look, we're going to find a couple of surprises. In fact, I

know we're going to find a couple of surprises. Surprises that I think are going to be, well, they could be eye opening. David's daughter, you're mentioning something about Syria, or the Assyrian? Yes, the mafioso.

So anyway, what we see is a criminal group that is one of the finest criminal groups, and in fact, it's the most fine criminal group in American history, bribing politicians in Israel, and bribing politicians in Australia, and bribing politicians elsewhere. They don't call it bribe; they call it contractual obligations. And they have been able to get away with it. Now, speaking of that, I'm going to kind of raise this a little bit. But when we start talking about these kinds of things, there was a very interesting case that happened in Alabama, Because the United States elected to privatize its prisons, became a for profit operation. Now, if you can imagine. Anyway, one of these States, I believe it was Alabama, the Governor ended up breaching the contract by failing to put enough people into the prison. He got hit with an \$8 million fine on the contract. Now we see this is kind of a ploy that is being used by corporations around the world, they enter into a contract with the Government. And they say, here's what we are going to do. We are going to give you this, we are going to give you that. We are going to give you the other deal, on the grounds that you meet our quotas, that you put enough people in prison. That you have enough people take our jab, whatever it may be. They put these contracts out there. These contracts have multiple dollars trading hands, and discounts taking place, and so on. We know that one of the top bureaucrats in Australia had to step down for taking millions of dollars in bribes from one of these companies. And at any rate, you have these things taking place.

You can imagine these Governors and some of these States, and some of these judges are like, well, I have to put people in prison to fulfill our contract obligation. The facts may say, you're innocent, but I say you're guilty, and you're going to jail. And even though it says you only have to be in jail for a year for this crime, I'm going to put you in there for twelve or fifteen, or twenty, whatever it takes to fill the beds, in order to meet the contract requirement. It's a sad day in America when we do these kinds of things because the integrity is completely gone. Not only is the integrity gone, but it's also very much like that story we see in Jasher concerning Sodom and Gomorrah. We all think of Sodom and Gomorrah in a certain way. But Jasher fills us in that, it was a completely corrupted judiciary in Sodom and Gomorrah. That was giving rise to a completely corrupted society. And once you have a corrupt judiciary, then you are going to have a corrupt society, and the rule of law is going to be gone. And I think it's sad to say it, but we have long since arrived at that point in the United States.

You can have very little expectation that any judge anywhere in any courtroom is going to find in favor of you when you step up to say something. So, that's a big part of the problem. This is what we see taking place in America, and we also see it taking place throughout the world. There was a recent report that just came out of Jerusalem actually. In Israel, the Government entered into a contract. It's a contract they refuse to completely disclose to the public in Israel. That required them to meet a certain quota of people experiencing the snake bite. We know that Israel is the most snake bitten country in the world. And the draconian tyranny that was imposed in Israel to require them to meet these contract terms was unprecedented in the history of that nation. Really unprecedented throughout the world in terms of sustaining a Democracy or sustaining any kind of a political system that maintains certain human rights. All the human rights were completely abolished and aborted. Full and fair disclosure was aborted.

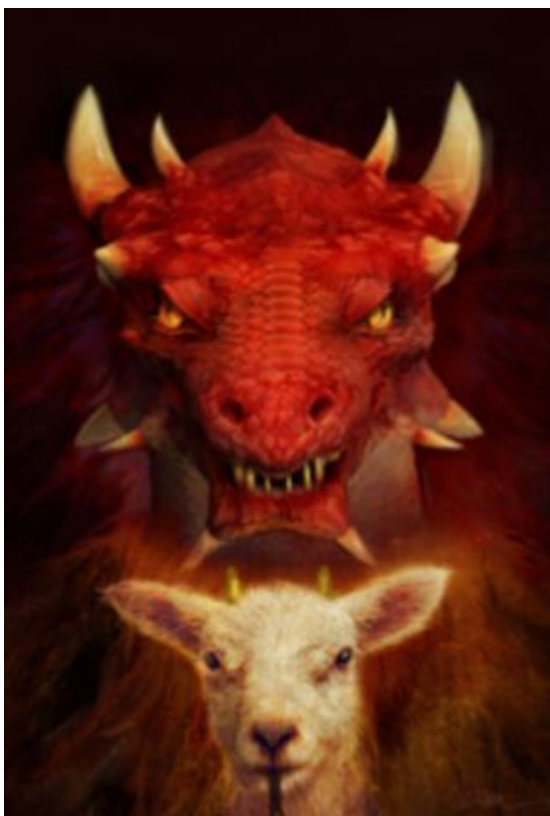
In fact, they're intending to keep the contracts sealed for thirty years. But in the meantime, you're having the nation of Israel being turned into the world's guinea pig. And as the world's guinea pig, we are beginning to see the effects of that. Now, what has happened in Israel because of this. is not good. We're starting to see all

kinds of things happen inside the hospitals in Israel. Which are not bearing well for what's taking place on the earth. And we're beginning to see that here in the United States as well. All because of backroom deals made by organizations that quite frankly have been found in violation of criminal statutes all over the world. One of the seminal cases here in the United States is the Second Circuit case called *Abdula versus Pfizer*. A company whose name you might want to consider in all of this. And in that case, I believe it was 2009. The Second Circuit held that, in fact, the 1947 Nuremberg Code, the Geneva Conventions, and the Universal Declaration on Bioethics and Human rights was binding American law. And this binding American law requires the United States Government, and its participating bodies to respect the fact that informed consent is required before any preventative or diagnostic or therapeutic medical treatment is given to a person. And we know of course that a mask is diagnostic, therapeutic, and preventative. Contact tracing is preventative. Quarantining a non-diagnosed person is preventative. Initiating a snakebite is also preventative. So, you have all these preventative things. And all these things appear to be in violation of the Universal Declaration of Bioethics, and the 1947 Nuremberg Code. So that makes things a little bit difficult. Anyway, as we see all this stuff, we know that this is what's going on worldwide. And we know that we're going to have to do something as Americans. What we are going to have to do as Americans is, we're going to have to walk out, stay out, and don't come back. It's straightforward. Now, I've talked about this. I was looking at the recent reports to from the VARI site, they are draconian, they are very onerous. These things are something that we are all pretty much aware of.

But it doesn't necessarily go to what we are talking about tonight. What we are talking about the night is the Scriptural Authority. We are going to talk about the Scriptural Authority for the Beast that Rises from the Earth. Now, again, I have seen a lot in doing my research for this presentation. I've seen a lot of presentations on this particular passage. People have their theories. and they've looked at a great deal of Scripture to be able to register their theories what they may be. So. tonight is going to be a little bit novel. I'm not necessarily going to be proposing a new theory, but rather I'm going to be talking about what is in that Scripture, and what we can learn from that. Hopefully, you guys will have mercy on me, and get an idea of what I'm saying, think about it and reach your own conclusion. I'm not here to reach your conclusion for you. I'm here to try to present that evidence so that you can take a look see what you think and see if that is going to register to you as something worthy of consideration. I think when we look at it again just to review last week, we took a look at the Beast Rising from the Sea. I think we reach some interesting conclusions on that piece.

Now, I was contacted by people for the week telling me, well I think it might be this, and I think it might be that. I think the person might be this or might be that. But you know something? I'm not sure that I'm seeing America in these fulfilling prophecies at all other than the destruction of Babylon. I think it's pretty clear that we've arrived at the status of Babylon the Great but maybe not. Maybe China's Babylon the Great, I don't know. But it doesn't look that way because we have two distinctions in 4 Ezra is talking about Babel and Asia. And doesn't fare well for either party. In the middle of this you can see how a Beast rising out of Rome, and this Rise of the Roman Empire again, would in fact meet the prophecies are just a wee bit better than the United States being there. Then the question is who is this celebrated person going to be, that is going to be raised up?

Welcome to another production of Cephher Academy. This is Dr. Stephen Pidgeon. We are going to be discussing tonight, a very interesting topic, The Beast Rising from the Earth.



The Beast Rising From The Earth

Now we know that last week, we talked to some degree about the Beast Rising from the Sea. And that is the first part of the Book of Revelation Chapter Thirteen. We went through those verses bit by bit. Now we are going to take a look at the second half of that Chapter. The second half of that Chapter is going to be dealing with the Beast Rising from the Earth.



The Beast Rising From The Earth

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.

Chizayon (Revelation) 13:11

Now as you can see here, we have a discussion because our opening verse is going to be talking about what our visual is here. Which is going to be what? Two horned lamb that speaks like it a dragon. Here is our verse that we're going to begin with.

CHIZAYON (Revelation) 13:11:

“11. And I beheld another beast coming up out of the earth; and he had two horns like the lamb, and he spoke as a dragon.”



The Beast Rising From The Earth

And I beheld another beast coming up (ἀναβαίνω anabaínō) out of the earth; . . .

A verb from G303 and the base of G939; meaning to go up (literally or figuratively): to arise, to ascend (up), climb (go, grow, rise, to spring) up, come (up). G303 - ἀνά ανά; meaning *up*; or *and, apiece, by, each, every (man), in, through*. G939 - βάσις básis, from βαίνω baínō (to walk); a pace ("base"), i.e. (by implication) the foot:—foot.

To rise up at a walking pace.

Now this is going to be very interesting. When we start talking about the dragon, a lamb and he spoke as a dragon. We don't have a whole lot of Scripture talking about a dragon speaking. So that's kind of an issue. What does it mean that he's going to talk like a dragon? How does the dragon talk? I don't know. We are going to find out when we get into this a little bit more. We are going to have to discuss what it is when a dragon speaks and what that means. Now, in addition to that, we also see if that this is a beast, which is coming up out of the earth

So, let's take this thing apart, piece by piece. We talked about the book of Revelation. It's very interesting, because of course, we have the admonition at the end of the book. Do not add to do not take from. Yet, in interpreting this book into the English language, we find that there's been a lot of things done that are, where did you guys get this etc. Also, this is one of the great difficulties about Greek as well, or even Hebrew. You have words that have a little bit of flexibility in them. And when you come into the book with a bias, you're saying to yourself, well, I'm going to move this this way, or I'm going to move it that way to reflect the quote unquote context. To reflect the context. Well, okay, fine, but the context changes when reality comes into the end of the prophecy.

So, we see here, I beheld another beast coming up. Now, this is “Anabino.” Now, this “Anabino” is a very interesting word because it really doesn't come out of “Anabino,” but instead it comes out of “anabasis.” Basis comes from “bino.” And so, this idea of basis, what's your basis for your understanding. My basis is “anabasis.” So, what we see is “ana” meaning up meaning up or even through, and then “bases” which means to walk. So, this idea of “bino” means to walk. It says to “bino,” to walk up. And I beheld another beast walking up maybe. Walking up out of the earth, or to rise up at a walking pace, something like this. Walking up or rising up at a walking pace. It doesn't necessarily mean that all of a sudden volcano's erupted and now we got a beast. No, it means something that is coming at a pace, it's coming at a walking pace not running. It's coming at a walking pace.

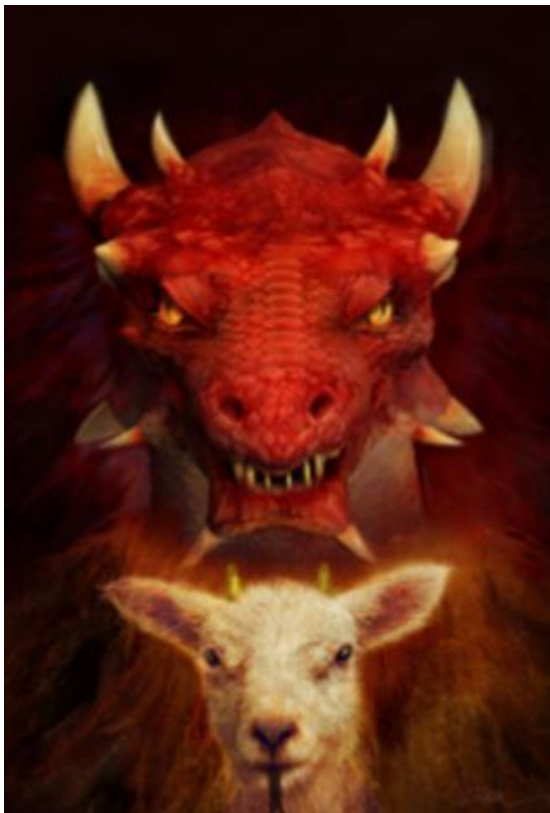


The Beast Rising From The Earth

And I beheld another beast coming up out of the earth (εκ της γης – ek ho ghay); ...

γῆ gē, contracted from a primary word; **soil**; by extension **a region**, or the solid part or **the whole of the terrene globe** (including the occupants in each application):—country, earth(-ly), ground, land, world.

Now as we look at this verse, we are going to come into the next part of the verse which says what? I beheld another beast coming up out of the earth. What is this phrase coming up out of the earth? Well, here we see “ek ho ghay.” Now we know for instance that, you hear a lot of people talking about, we worship Gaia. Well, what's Gaia? The earth, we worship Mother Earth, Gaia. In fact, there's a church of Gaia that was created by the Rockefellers. To worship the earth. To worship the creation and not the Creator. Here you see “ek ho ghay,” which again, “ghay” has to do with the earth. It's contracted from a primary word, soil. By extension, a region, or the solid part of the whole of the terrene globe, (including the occupants in each application, country, earth, ground, land, world. So, whereas we saw the last Beast rising up of the Sea. we see here, a Beast that's coming up out of the Earth, which means a region, or the whole of the globe. The country or earth and all of its applications to land, the world. This is going to be rising up out of a nation, potentially out of a region, out of a kingdom, out of an order. Something like this, this beast.



The Beast Rising From The Earth

The two (δύο-duo) horns (κέρας-keras) similar to (ὅμοιος-homoios) a lamb (ἀρνίον-arnion –actually a lambkin), . . .
What are they?

Now, as we continue on, and again, we are just looking at the very first verse in this application. What we're going to see now is the two horns. Two horns, similar to a lamb. Now we see again, in the Greek “Duo,” we know what “Duo” is, horns “Keras.” Some people say, well, that means hair. Well, yeah, it might. But we have horns elsewhere in Revelation too. And we see what? A lamb. Now in this case “Homoios,” similar to a lamb. Now, this is kind of an interesting word, because it's very important how this word plays out. It is telling you that it is like a lamb, not a lamb, but like a lamb. And then the word there is actually “Arnion,” which means a “Lambkin.”

So, these two horns on the lamb are showing something that is incredibly innocent, if you will, to it is a “Lambkin.” It's not just two horns on the lamb, it appears to be very innocent. And it's got two horns, and it appears to be very innocent. I looked at these two horns for a long time. And I was thinking, what are the two horns mean? It could mean, for instance, when we see the definition on these horns, that you're talking about

two kings. So where do we have two kings in the world. You certainly don't have two kings in China. You don't have two kings in India, you don't have two kings in Russia. You don't have two kings South Africa.



The Beast Rising From The Earth

A horn is defined in Chizayon (Revelation) 17:12
*And **the ten horns** which you saw **are ten kings**, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

Chizayon (Revelation) 17:12

The kings are βασιλεύς (basileus) which generally means a sovereign or king. It is from G939 (βάσις-basis) (a foundation of power);

But you see a horn being defined in Revelation 17:12. he tells us right here, the writer,

CHIZAYON (Revelation) 17:12:

"12: And the ten horns, which you saw, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast."

Now, we looked at this last week, trying to figure out who those ten kings were. What it looked like. Where they came from, etc. But you see here that when we talk about two horns, we're talking about potentially two kings. But let me ask you the question. Where are these two kings in the world? Let's consider it for just a minute. Where are these two kings? Well, I think we have very interesting situation going on in a number of places. Number one the Vatican. Why? Because we have one Pope still living, and we have another Pope in power. Who usert the Papacy from him, even though the former Pope was still living. Two Pope's. Is that two kings maybe? Does he speak like a lamb? Probably. Obviously, the Vatican portrays itself as a lamb. "We are out here in our white robes speaking softly and working for peace. In the back room of course, it's all kinds of manipulations and shenanigans that go on.

And it's also possible that it could be two kings in the United States. For instance, do we have two Presidents in this country right now? Some people say we do, I think what was his name, Ken Clement, who came out and said there'll be a period of two Presidents. It's possible that two Presidents means the United States. It's also possible the current President in office is not really the acting President at all. He's just the faceplate for somebody else behind him who is making the decisions. So, we see here when we talk about this, that the kings are "Basileus." Which generally means a sovereign or king. It comes from the word basis, just like we

saw “anabasis” in the last one, we see also that this one “Basileus” comes from, the Greek word “Bases,” which means what a foundation of power. So, you can construe this a little bit differently, instead of saying, gee, this means to Kings, because again, when you see this written in Greek in G1712, horns mean ten “Basileus,” which means “Bases” of power.



The Beast Rising From The Earth

This yields a clearer understanding:

And I beheld another beast arising at a pace out of the earth; and he had two feet of power, and was similar to a lambkin, and he spoke as a dragon.

Chizayon (Revelation) 13:11

So now we look at this passage. And let's see if we can kind of put a little more focus on it, not to change the wording of the Scripture, per se. But to put in place here something that is readily understandable. We can see in this context, that this means a little bit more than what it looked like before.

CHIZAYON (Revelation) 13:11:

“11. And I beheld another beast of rising at a pace of the earth; ..”

Right? Arising at a pace of the earth.

“11. and he had two feet of power,..”

He had two bases of power,

“11. and was similar to a ‘Lambkin,’ and he spoke as a dragon.”

Now, I can say this is very, very interesting. When I think about this now, the more I think about this, and again, I was looking at this, and I did this when I was putting together this presentation and trying to pray through it and work through it, everything else. And I was having a very difficult time. And speaking of that, we should have opened this particular discussion in prayer. So, if you don't mind, we to take a second to pray before we get into this discussion.

Heavenly Father, we come to you now, we lift this time to you in prayer. We lift this discussion to you in prayer that your words would come through and not ours. Let every man be a liar, but your Word be true. And they will be a blessing to you in this presentation be a blessing to be lifted in the name of **YAHUSHA**, who is our **MASHIACH**, **Amein**.

So, what we see here is this, I beheld another beast arising at pace out of the earth, walking. And he had two basis of power and was similar to a “Lambkin.”

Now, let's take a look at our current Vicar, Vacarius Filii Dei in Rome. He has to “bases” of power, he is risen to the top of the Jesuit power base. And he's also written, risen to the top of the Catholic power base. Now, you can even expand this further and say, he's operating in two power bases. Now one is Catholicism, and the other Islam. As he has proposed and is the top proponent in the world for Chrislam. But does he speak as a lamb? Yes, a lamb is what? You recall that John the Baptist, Yahuchanon the immerser when he saw **YAHUSHA** the first time he said, Behold the Lamb of **YAHUAH**. And they sing in Revelation. Worthy is the Lamb seated on the throne. The lamb.

So, this “Lambkin” you see, is like a lamb. “Homoios” is like a lamb, which means what? Vicarious, like vicarious, like a lamb, Vacarius Filii Dei. like the Son of God, like the Son, like a lamb. So, he's similar to a lamb, and he has two feet of power, two bases of power. And he arises at a walking pace. In other words, it took time for this person to get here. How long? Well, from my point of view it took since 1933. With the rise of the Reich, and he spoke as a dragon. Well, I'm not quite sure what that means. You guys might have your own theories about it. I haven't heard anyone talk about what it means to speak like a dragon. However, in Scripture, we do have a couple of occasions when there is a discussion about a dragon speaking.



The Beast Rising From The Earth

What is this speaking like a dragon?

*Speak, and say: Thus says Adonai Yahuah;
Behold, I am against you, Phar`oh king of
Mitsrayim, **the great dragon** that lies in the
midst of his rivers, which has said, My river is
my own, and I have made it for myself.*

Yekhezq 'el (Ezekiel) 29:3

Now, this is going to become I think, a little bit clearer when we when we hit and now it's going to take a little bit because we got to dig into this into this bone marrow a little bit to find out what it means to speak like a dragon. We got to dig into it a bit. So, here's a passage from Ezekiel, it's an unusual passage.

YECHEZQ'EL (Ezekiel) 29:3:

“3. Speak and say: Thus says **ADONAI YAHUAH**; Behold, I am against you, Phar'oh king of Mitsrayim, the great dragon that lies in the midst of his rivers, which has said, My river is my own, and I have made it for myself. “

Now there is just a tremendous amount of content in this discussion. We know that Phar'oh, for instance, when you look at Phar'oh in its tedusha, in its Paleo Ivryit meaning, it means the bad mouth, the big bad mouth. Now this Phar'oh here is described as the great dragon. So, the Phar'oh is this leader of Mitsrayim who sits over this river, the river Nile. He is looking at this Nile, and he's saying, “This river belongs to me, and I have made it for myself.” This is a substantial arrogance. It is a substantial denial of **YAHUAH**, and asserting himself as God, if you will. I made this river, and I have made it for myself. This is an assertion that assumes that there is no Creator, I'm the one who's done this. I guess that kind of tells us if there is a dragon that speaks in all of Scripture, if there is, this is it. This is the place that you find it when you look at a dragon speaking. And in this case, the dragon spoke and said, “My river is my own. I have made it for myself.”

However, we're going to see that this isn't the only place that we can find this testimony. Because in the Eth-Cepher, we have also included a book called Jasher or Yashar. Now, I can tell you, when you study the Ivriyt language, you will discover that this idea of Yod, Shin, Resh, is pronounced in fact Yashar. When you say Yod, Shin, Resh, Aleph, Lamed, you're saying Yashar'el. So, the book of Yashar is also known as the book of the upright. And in Chapter Seventy-nine, we're going to get a little bit more detail about why this is spoken, and why Phar'oh said it. You don't find this statement that the Phar'oh had said, This is my river, I have made it for myself. You don't find that in Genesis, you don't find it in Exodus, that statement is not made. And it's not called the dragon in any of those circumstances.



The Beast Rising From The Earth

46 And Phar'oh turned to Mosheh and Aharon and said to them, I know not Yahuah whom you have declared, neither will I send his people. 47 And they answered and said to the king, Yahuah Elohiym of elohiym is his name, and he proclaimed his name over us from the days of our ancestors, and sent us, saying: Go to Phar'oh and say unto him: Send my people that they may serve me. 48 Now therefore send us, that we may take a journey for three days in the wilderness, and there may sacrifice to him, for from the days of our going down to Mitsrayim, he has not taken from our hands either ascend-ing smoke offering, oblation or sacrifice, and if you will not send us, his anger will be kindled against you, and he will smite Mitsrayim either with the plague or with the sword.

Yashar (Jasher) 79:46-48

But we do see it here in Jasher. So, the question is, where did his Ezekiel get the phrase? Where did Ezekiel find out that in fact, Pharaoh had said this? Well, let's see what the testimony is in the book of Yashar.

YASHAR (Jasher) 79:46-48:

“46. And Phar’oh turned to Mosheh and Aharon and said to them I know not **YAHUAH**, whom you have declared, neither will I send his people.

47. And they answered and said to the king, **YAHUAH ELOHIYM** of Elohiym is his name and he proclaimed his name over us from the days of our ancestors, and sent us, saying: Go to Phar’oh and saying unto him: Send my people that they may serve me.

48. Now therefore send us, that we may take a journey for three days in the wilderness, and there may sacrifice, to him for from the days of our going down to Mitsrayim, he has not taken from our hands either ascend-ing smoke offering, oblation or sacrifice, and if you will not send us, his anger will be kindled against you, and he will smite Mitsrayim either with the plague or with the sword.”

Now, you see a very interesting dynamic happening here. Because Phar’oh does not recognize **YAHUAH**. In fact, in Jasher he's saying he couldn't find his name. But you have the people saying, look, we have to go and make oblation. Because if you don't, he's going to send plague on you.



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49 And Phar’oh said to them: Tell me now his power and his might; and they said to him: He created the heavens and the earth, the seas and all their fish, he formed the light, created the darkness, caused rain upon the earth and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by his mouth they live and die. 50 Surely, he created you in your mother's womb, and put into you the breath of life, and reared you and placed you upon the royal throne of Mitsrayim, and he will take your breath and soul from you and return you to the ground whence you were taken.

Yashar (Jasher) 79:49-50

Well, you think you think Phar’oh was going to listen to that? No, he's not going to listen to it.

YASHAR (Jasher) 79:49-50:

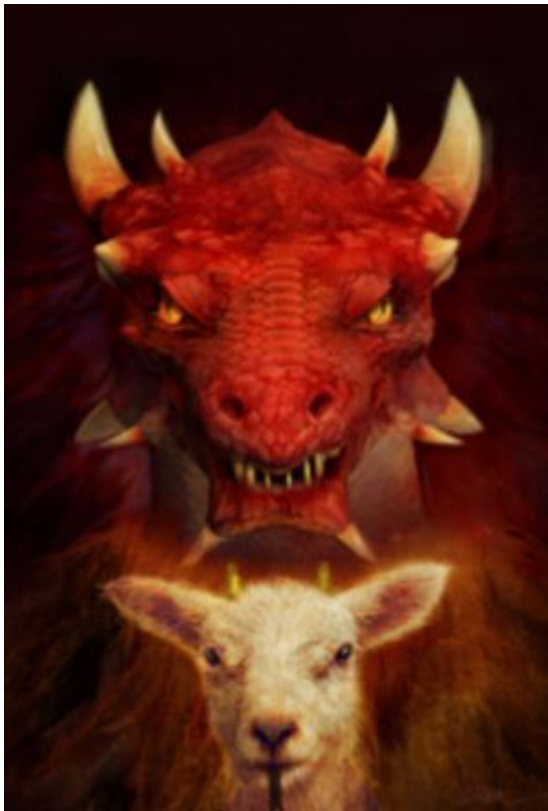
“49. And Phar’oh said unto them: Tell me now his power and his might;..”

This is a real arrogance coming from Phar’oh. telling me now his power and his might.

“49. and they said to him: He created the heavens in the earth, the seas and all their fish, he formed the light, created the darkness, caused rain upon the earth, and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, and the birds of the air and the fish of the sea, and by his mouth, they live and die...”

50. Surely, he created you in your mother's womb, and put into you the breath of life, and reared you and placed you upon the royal throne of Mitsrayim, and he will take your breath and soul from you and return you to the ground from whence you were taken.”

Now we know the passage in Genesis that said, he breathed his name, he breathed the breath into A'dam's nostrils. And A'dam became a living soul. He breathed His breath ruach,” neshama,” the “neshamiym,” this breath of life into Adam. And Adam became a “nephesh, chayyah,” aka a living soul. This breath of life, of course, is the breath that we all breathe. We continue to breathe that breath. it is the same breath that was put into Adam's nostrils, it is the breath we breathe. That's why your lung's function when you get knocked out cold, your lungs continue to function until the day you die, because your lungs are taking in the “neshamiym,” the breath of life. But when Pharaoh heard this:



The Beast Rising From The Earth

*51 And the anger of the king was kindled at their words, and he said to them: But who amongst all the elohiym of nations can do this? **My river is my own, and I have made it for myself.***

52 And he drove them from him, and he ordered the labor upon Yashar'el to be more severe than it was yesterday and before.

53 And Mosheh and Aharon went out from the king's presence, and they saw the children of Yashar'el in an evil condition for the taskmasters had made their labor exceedingly heavy.

Yashar (Jasher) 79: 51-53

YASHAR (Jasher) 79:51:

“51. And the anger of the king was kindled at their words, and he said unto them: but who amongst all the elohim of nations can do this? My river is my own, and I have made it for myself...”

This is the kind of arrogance that you hear from Statists. There is no God, I am God. I'm the one that made this. You know, I had a Supreme Court Judge tell me once we created marriage, we created divorce. And we'll tell you what the terms are. You created marriage. Are you kidding? The State of Washington was created in the 1850s. What are you talking about? It didn't become a state technically until 1889. But you guys created

marriage that took place in the 1700s to 1600s to 1500 to 2500 BC you created that did you? Well, that kind of arrogance is the same kind of thing we see among Phar'oh, this river is my own, I have made it for myself. Which means what he put out a couple of guys over here that maybe irrigated a little bit, or maybe he re-channeled something or for a few feet, or whatever. But in his mind, I did that all. I made that whole thing myself.

YASHAR (Jasher) 79:52

“52. And he drove them from him, and he ordered the labor upon Yashar’el to be more severe than it was yesterday and before.”

Now, you see, what happened is that when he is confronted with his mortality, when he is confronted with the idea that **YAH** placed him there, he didn't get there by himself. When he's confronted with that concept, that outrages him. He then begins to inflict a greater labor, and a greater severity on the people who told him this. He begins to inflict that.

YASHAR (Jasher) 79:53

“53. And Mosheh and Aharon went out of the king's presence, and they saw the children of Yashar’el in an evil condition for the taskmasters had made their labor exceedingly heavy.”

Now, the reason I raised this passage here today is because we see the same thing happening here in the United States, actually we see it all over the world. You see that the arrogance of the criminal class, that same power is telling you, you will do these things. And if you don't, I'm going to make your task infinitely more difficult. You are going to have to go out looking for another job. You are going to lose your retirement benefit. You are going to lose your health care benefit. Because I had made this river myself, and he drove down from him and ordered the labor upon Yashar’el to be more severe than it was yesterday and before. You see this is what happens among those who are assume the position of the dragon. Now, we see that this is what is happening from this lamb. This lamb is saying, I'm a lamb with two horns, I'm at peace. I've got two power bases, I'm at peace. But in the background, he is saying increase their burden, increase their labor until they comply. Increase the penalties and the sanctions until they comply. You see, that is the voice of the dragon. All right, let's continue.



The Beast Rising From The Earth

And he exercises (ποιέω ποιέō) all the power of the first beast before him and causes the earth and them which dwell therein to worship the first beast, whose deadly (θάνατος thánatos) wound (πληγή plēgē) was healed (θεραπεύω therapeúō).

Chizayon (Revelation) 13:12

ποιέω ποιέō, means *to make or do*: to abide, to commit, continue, deal, to execute, to exercise, to transgress the law, or to work.

CHIZAYON (Revelation) 13:12:

“12. And he exercises all the power of the first beast before him and causes the earth and them which dwell there in to worship the first beast, whose deadly wound was healed.”

This is the way it reads. We know that this idea of “Poieo” means to make do, to commit to execute, to exercise, to transgress the law or to work.

And we can also see that this idea of deadly wound, deadly, “thanatos” wound “plege” a was healed “therapeuo.” Well, we looked at this last week, but we're dealing with the Beast that Rises out of the Sea. This exact same phrase. The deadly wound was healed was found in that phrase. We took a much closer look at those words, to see what they meant. So, we take a look at this, and when we take a look at this passage, he exercises all the power of the first beast that was before him and causes the earth and then which dwell there into worship.



The Beast Rising From The Earth

And what is the “power”?

ἐξουσία *exousía* means initially *privilege*, i.e.

Subjectively: force, capacity, competency, freedom

Objectively: mastery or delegated influence:

I.e., *authority*, jurisdiction, liberty, *power*, right, or strength. From G1832 (ἐξέσθι *éxesti*) a compound of G1537 (ἐκ *ek*) meaning *from*, or *after*, and G1510 (εἰμί *eimí*) meaning *I am*.

Well, what is this power? Here we're going to find this word “exousia.” Which means initially, privilege. Subjectively, it means force, capacity, competence, freedom.

Objectively, it means, mastery or delegated influence. I.e., authority, jurisdiction, liberty, power, right or strength. But it comes from “exesti,” which is a compound of “ek,” meaning from, and from “eimi,” which means I am. From I am, so my authority, I'm telling you what to do. When you talk about the power of any individual, when you look at the Greek, that power stems from the concept that that person is claiming I am the authority, I am the power. So this is the power and what does it do? A power given to you from a person, when he says you can do that, that's a privilege. That's not a right. When he says you can't do that. He is depriving you of the privilege, not the right. No State, no Government, no king can grant you a right. All the State can do is to recognize the right and to codify it.

We have a whole body of rights that are enshrined in the Ten Devariym, in the Ten Commandments. Which no Government on earth has ever recognized all of the liberties enshrined in the Ten Commandments, even though the United States came close. We had reserved unto ourselves all other rights that weren't otherwise declared. We had this kind of catch all phrase, I believe it's in the Tenth Amendment, or in the Nineth Amendment. And so, what you see here is, this is what he's going to exercise, this I am authority. He's going to exercise all the authority of the first beast. Well, what's the first beast? We talked about that last week. What is the first beast.



The Beast Rising From The Earth

And he exercises (ποιέω ποιέō) all the authority of the first beast before him and causes the earth and them which dwell therein to worship the first beast, whose deadly (θάνατος thánatos) plague (πληγή plēgē) was worshipped (θεραπεύω therapeúō).

Chizayon (Revelation) 13:12

He exercises the authority of the Reich!

So, when you talk about exercising the authority of the first beast, we know that we're talking about this beast that is most likely this Rise of the Roman Empire again, onto the tutelage, under the headship of a singular leader. A singular leader who will displace three other leaders in order to assume ultimate authority and ultimate power over the Reich. And from this Reich, this beast is going to be exercising that power and that authority. Now we're going to talk about a little bit more that power and authority.

CHIZAYON (Revelation) 13:12:

“12. And he exercises (poieo) all the authority of the first beast before him and causes the earth and them which dwell to worship the first beast, whose deadly plague was worshiped. whose deadly plague was worshiped.”

Now we are ultimately going to find that this deadly plague, even though we try to think Well, that was, Tony Fauci who paid for Gain of Function and blah, blah. Tony Fauci was not operating in a vacuum so that he could make money. Tony Fauci was operating on behalf of certain pharmaceuticals. Certain pharmaceuticals who have their origin, their birthplace in the third Reich. And these organizations have been moving forward with the protocols, and the platform of the Third Reich. To engage in Eugenics, racial purification, genocide, democide, and so forth. This is the platform that has been going on for some time. Now they have found a tool that allows them to use these, this genocide with very little tools left for us to fight against it. Because I'll tell you something, the Second Amendment is totally ineffective against the needle. This is a spiritual war that's taking place, and we have to recognize that this first beast the Reich, which intends to reign for one thousand years. This first beast the Reich, which intends to reign for one thousand years. These are the progenitors of this concept of, we will inflict this protocol.

Where did this protocol stem from, where was this protocol articulated in writing? Klaus Schwab, the spokesperson for the World Economic Forum meeting out of Davos, Switzerland. With the top one thousand

Corporations in the world, and the heads of the Reich State out of Europe determining what's going to happen in Italia, what's going to happen Germania, what's going to happen in Francia. What's going to happen in Britain and the UK. What's going to happen in Espana. All of this is determined by a group of pre-selected elites in their own mind who fancy themselves as better than every other human being on earth. And they are going to enforce this methodology, this labeling, this tagging if you will, that is going to allow the Reich to rise. Anyone who is in subordinate to the rise of the Reich will perish off the face of the earth.

So, you see that this particular beast that rises out of the earth exercises the authority of the Reich. Now it's possible that he's not only exercising the authority of the Reich, but he's doing the authority of the Reich. He's making the authority of the Reich. Because when you look at this word “poieo,” we are going to see this thing again appear in other verses later on in this very same passage. You will see that exercise is a contextual word that works, but it also implies something else.



The Beast Rising From The Earth

13 And he does great wonders, so that he makes fire come down from heaven on the earth in the sight of men,

Chizayon (Revelation) 13:13

και ποιει σημεια μεγαλα ινα και πυρ ποιη καταβαινειν
εκ του ουρανου εις την γην ενωπιον των ανθρωπων
Re 13:13 kai poiei simeia megala ina kai pyr poii
katavainein ek tou ouranou eis tin gin enopion ton
anthropon

I hope you guys are ready for this part. Because again, I worked long and hard on this. So I want you to think.

CHIZAYON (Revelation) 13:13:

“13. And he does great wonders, so that he makes fire come down from heaven on the earth in the sight of men,”

I'm looking at this passage and I'm thinking wow, hmm, makes fire come down from heaven. Of course, I couldn't be showing directed energy weapons, were fire is coming down from heaven. There's plenty of evidence that was used in California in some of the fires over the last three years. There's a famous photo out there. There are several famous photos, one of a metal bridge, iron bridge that had melted right in the middle of the creek. From supposedly the forest fire, yet all the trees on either side of the bridge are still there and nothing is burned. Or you see trees that were burned out in the middle. You see the famous picture that was

taken in some town that it burned, where you have, I think it was a McDonald's, Applebee's, and I don't know. I think maybe a KFC maybe. They were on a hill up there around by this, I don't know it was a Target or Walmart or something. I don't know where it was, but it was on some Hill, and there were two or three trees that were around these three restaurants. but other than that, you had to climb up a hill onto a parking lot to get to these three restaurants. Now those trees after the fire were sitting there intact, they hadn't burned at all, but those three restaurants had burned to the ground with such ferocious heat that their grills melted. You know by having metal grills melted. Now this is evidence of something other than a forest fire caused by a couple of electric wires going together.

There are direct energy weapons, you can look them up right now if you want. Just go to duck duck go, and look up directed energy weapons, you'll see them. You will see what I'm talking about. Direct energy weapons that are in the nose of a 747 capable of putting a beam onto the ground that can very easily start to fire. So that's possible that, that's what this was.

I'm looking at that and then wonder, wait a minute. Maybe that's what it says. Maybe that's what it is. Let's look at the Greek right. There we go.

Kai poiei,

there it is again, "poiei," same word we just saw in the last passage,

simeia megala ina kai pyr

or fire.

poi katavainein ek tou ouranou

And that ouranou is going to be a very important word.

eis tin gin enopion ton anthropon

Well, that's all Greek to me, probably Greek to you too. but fortunately, we have such great tools that we can look very closely at these words and see what's going on with this particular passage. And so I went in, I said, Well, I got to find out what this passage says, He makes fire come down from heaven on earth. You can picture this, you're thinking, well, maybe that is. Maybe that's like Elijah. Remember, Elijah called down fire for the four hundred prophets of Ba'al. If he tells the prophets, you guys go ahead and build a fire, I'm going to just pour water on my wood here, until there's a big puddle unto the wood. Then I'm going to call them fire, watch. It's going to set fire and it did.

So here, I went in and took a look at some of these words, and you guys are welcome to do it too. Pull up the E-sword. Look at the inner linear function, and you can see what's written there. Now when you talk about the "poiei," you could say exercises if you want, like we did in the last passage, but it gets better to say does. And does miraculous signs or wonders. Big miraculous signs or wonder. So that and lightning Okay, now this word "pyr," yeah, it means fire, but in the first instance means lightning. And lightning does fall, "Katavainein," from the high place, "ouranou." The high place into the earth, the face of the men. Are you seeing what I'm seeing here? That he causes, or that he does a big miracle. So that lightning falls from the high place. Does that sound familiar to anybody? Lightning falls from the high place.



The Beast Rising From The Earth

13 And he does great wonders, so that he makes fire come down from heaven on the earth in the sight of men,

Chizayon (Revelation) 13:13

Kai (And) poiei (does) simeia (miraculous sign/wonder) megala (big) ina (so that) kai (and) pyr (lightning) poi (does) katavainein (fall) ek (from) tou (the) ouranou (the high place) eis (into) tin (the) gi'n (earth) enopion (the face of) ton (the) anthropon (men)

Well, let's see if we can see how that is construed. Lightning falling from the high place. Do we see any other sources of that anywhere else in Scripture? And what does it look like when we get into the Ivryit discussing that very same term? I'm going to take that same passage that I just translated for you from the interlinear.

CHIZAYON (Revelation) 13:13:

"13. And he does a big wonder,.."

a big miraculous wonder.

"13. so that he makes lightning fall from the high place on the earth in the sight of men,"



The Beast Rising From The Earth

13 And he does a big wonder, so that he makes lightning fall from the high place on the earth in the sight of men,

Chizayon (Revelation) 13:13

Lightning: Strong's H1300: (בָּרָק) baraq (bârâq) from H1299 (בָּרָק) bâraq -to lightening

High place: Strong's H1116: (בִּמָּה) bamah from an unused root (meaning to be high); an **elevation**:—height, high place, wave.

Take a look at this so you can see it. But lightning in Hebrew lightning is the word “Baraq,” Strong’s H1300, and it is derived from Strong’s H-1299. Baraq which means to lighten, or for lightning to strike to lighten the high place comes from the book of Ezekiel, and its Strong’s H-1116. “Bamah” from an unused root, meaning to be high, an elevation, height, or high place. you see that?



The Beast Rising From The Earth

His High Placed Lightning

בָּרָקוֹ בִּמָּה

*18 And he said unto them: I beheld Satan as lightning fall **from heaven**.*

Luqas 10:18

The word here is the same as in Rev. 13:13: οὐρανός ouranós, perhaps from the same as G3735 (ὄρος óros – meaning hill or mountain) (through the idea of **elevation**); the sky; by *extension*, heaven (as the abode of God).

Now in **Lucas 10:18**, we see a passage here.

“18. And he said unto them, I beheld Satan has lightning fall from heaven.”

Now the word that we see here for heaven, remember that vertex for the New Testament is in Greek, not in Hebrew. Even though we have Hebrew translations, the Hebrew translations are from the Greek. So, what we see here is this the word for heaven here in Lucas 10:18 is “Ouranos,” the same G-3735. “Oros” which means what? Hill or mountain, through the idea of elevation. You see this? Through the idea of elevation, the sky, by extension, heaven. But it's not like heaven like you have in the Hebrew. When you have the words Shamayim in Hebrew, that is the word for the sky also. when you look out at the sky, that's the Shamayim, and that is also the word used for heaven. And in this case, we're talking about a word that means elevation, a hill or mountain. “Ouranos” which comes from “Oros,” meaning a hill or mountain. You see that? This is the word that was used there in the Greek. It is the same word that we found in the Greek in the passage in Revelation “Ouranos. Same word meaning elevation. So, better to say high place, then to say heaven.

Now, up here in Hebrew, you can see that we have this “Baraqo, Baraqo Bamah. You, see? Baraqo Bamah is telling you that you have the Baraq, but now you have the O on the end. You have this then the “Holam Vav.” And this “Holam Vav” is what's called the prenominal suffix for a proper noun. And it means “His.” Now, “Bamah” we know is high placed. So, we could say that this is his high placed lightning. That is one way of putting it. His high place lightening. But “Baraqo Bamah.”



The Beast Rising From The Earth

His High Placed Lightning

בָּרָקוֹ בָּמָה

*18 And he said unto them: I beheld Satan as lightning fall **from heaven**.*

Luqas 10:18

את־השטן נפל כִּבְרָק מִן־הַשָּׁמַיִם:

Eth ha'satan naphal k'baraq min-ha'shamayim

את־השטן נפל כִּבְרָק מִן־הַבָּמָה:

Eth ha'satan naphal k'baraq min-ha'bamah

Now we are going to take a look here a little bit at this passage in Lucas 10:18, and we're going to compare it with what we saw in the Delitzsch Hebrew translation of the New Testament. The Delitzsch is kind of very flat footed, it's what you would expect in a translation. So, the Delitzsch says if you look down here you can see it underneath Lucas 10, it says, Eth ha'satan naphal k'baraq min-ha'shamayim. That's a very flat-footed translation, right? Eth ha'satan, and Satan “naphal,” right? To fall like Naphaliym versus Nephilim the fallen

ones Naphaliym the giants, right? The children of the Naphaliym, Naphal , “k’baraq,” Like lightning. “Min,” that’s from, Min Ha’shamayim, from heaven. But again, remember the “Ouranos” does not necessarily mean heaven, it means elevation or high place. So better to say it this way. “Eth ha’satan naphal k’karaq min-ha’bamah. You, see? Luke 10 the better way to say that passage. Okay. I think the better way to say that passage in Ivryit because again, we’re talking about “Ouranos” high place elevation, not Heaven. okay.



The Beast Rising From The Earth

*14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, **which had the wound by a sword, and did live** .**

Chizayon (Revelation) 13:14

*this phrase is a variant!

Now, you guys know that I’m going to get in trouble for all of this, right? Everybody’s just going to be ripping my face off this week, like they did last week for publishing videos. Saying that I’m an idiot, and so on. But that’s the way it goes, right? First, your money, then your clothes. So we see here, I’m showing you again this same passage. Now, when we move on to Revelation 13:13, it says, What?

CHIZAYON (Revelation) 13:14:

“14. And deceives them to dwell on the earth..”

He deceives them. You have to remember that what’s taking place here now in the second half of Revelation is deception. You can’t sit here and say, “Everybody’s going to do this intentionally because they’re all going to.” No, no, they aren’t. They are going to be deceived, who’s going to be deceived, all of them that dwell on the earth. All of them...

“14. that dwell on the earth, [they’re going to be deceived] by the means of those miracles which he had the power to do in the sight of the beast,..”

namely, to call lightning down from the high place. And he did it in the sight of the beast, and he did it in the sight of the third Reich rising,

“14. saying to them to dwell on the earth, that they should make an image onto the beast, which had the wound by the sword and did live.”

Now, when I was looking at this interlinear, I was very surprised to see this in the Stephanus Textus Receptus. But you can look this up on your own interlinear and see, this phrase, which had the wound by a sword and didn't live is a variant. That's a variant. The Babylonian text, which we see, the Babylonian text remember came into Europe after the fall of Constantinople and 1453. And it gave rise to the Stephanus Textus Receptus, which immediately gave rise to the Scripture in English. Which immediately repudiated the Latin vulgate and allowed the Reformation to begin because the **Word of YAH** was finally being revealed, and out of the hands of the deceivers in the Vatican.



The Beast Rising From The Earth

και πλανα τους κατοικουντας επι της γης δια τα σημεια α εδοθη αυτω ποιησαι ενωπιον του θηριου λεγων τοις κατοικουσιν επι της γης ποιησαι εικονα τω θηριω ο εχει **την the πληγην plague της the μαχαιρας sword και and εξησεν lived.**

Chizayon (Revelation) 13:13

*this phrase is a variant!
The real ending phrase is:
την the πληγην plague και and εξησεν lived απο by της the μαχαιρας sword.

So, this phrase, which I haven't read here, which had the wound by a sword and did live, is in fact, a variant compared to what originally appears in the text. Let's take a look. Now here, we see here this phrase is a variant, right? And so, we see what the real phrase ending I'm showing you here at the bottom of this slide, is the plague and lived by the sword. You, see? Now, you were you had the other one saying it was a deadly wound and lived. But this isn't saying that at all. This isn't what's going on here at all. We see here that what's actually going on, you see, the real phrase ending is the plague and lived by the sword. Now, if you recall, there's a distortion that you see in the text based on Westcott and Hort. And the text based on Westcott and Hort are texts that tell us Revelation 13:13 if you recall, there's a passage that says, those that live by the sword shall die by the sword, and those that take into captivity shall themselves go into captivity. That's not what it says in the Westcott and Hort texts. It says, those that are in supposed to die by the sword will die by the sword. Those who are supposed to play the captivity will go into captivity. But no, that's not what is said there at all. It says those who live by the sword die by the sword, those who take into captivity go into captivity.

And here, we see what? That this was the beast that had the plague. And lived by the sword. That's the actual discussion that appears in that text. Okay, so boom, a little bit different, right? And like I say, you guys can explore this for yourself, and see the variance. You will see the variants if you look at it. If you download the Greek interlinear, you will see the variant I'm talking about.



The Beast Rising From The Earth

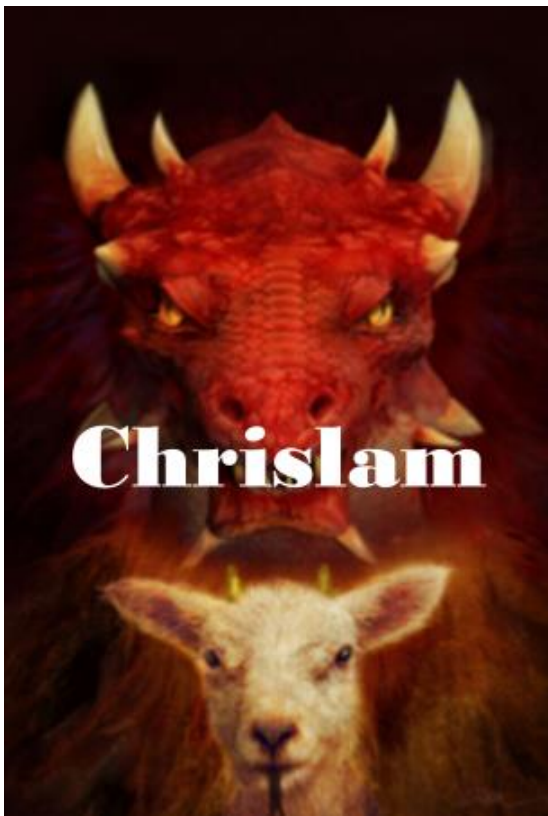
*14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, **which had the plague and lived by the sword.***

Chizayon (Revelation) 13:14

Let me let me continue to advance here, we'll continue to look this because we're going to see some more of what we're talking about. So now we see what the correct reading of the passage is this,

CHIZAYON (Revelation) 13:14:

And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying them to dwell on the earth, that they should make an image to the beast, which had the plague and lived by the sword.



The Beast Rising From The Earth



We are going to take a look at some of these images. And some of these images, maybe it maybe not, maybe they are it, I don't know. But we're going to take a look. The first one we're going to a look at is an image that was perfected by our friend, the Vicar, Vacarius Filii Dei, and this is a symbol that he put together to symbolize what he's working on right now. Which is Chrislam. It's hard to believe, but we knew we had Rick Warren, basically embraced Chrislam here a few years back, maybe five years back. There was discussion about Chrislam, but if you know it goes five years back. Guess who the progenitor of the idea of Chrislam was? It was Bergoglio. And now he is moving ahead with this Chrislam.

Now, you can see here, the cross and of course the sickle moon. And we know that he is building a temple to Chrislam in Dubai, that's going to open next year, this is what he's going to do. And he is promoting Chrislam as the unity between all of the doctrines that are going to come together in a unified world under his tutelage, that's going to be a unified world, that is going to enjoy itself, living on the wealth of the United States. That's what he's going to do.



This is the marker for the World Health Organization. Some of you aren't going to like this too much, but I'm going to show it to you. And you need to know what is being promoted and who's promoting it. The World Health Organization, as you know is the organization that has been the chief sponsoring agent behind the lockdowns worldwide, declaring this so-called virus that has a 99% survival rate as being a pandemic. Predicated upon PCR tests which were all faulty, here is their logo. Now you can see in this logo, what we see is we see two things. We see the United Nations map of the world, the New World Order map of the world. On top of it, sits what? The Aesculapius. Now, we did a great deal of discussion about this, and we talked about the abomination of desolation. That the Aesculapius was, in fact, the serpent held by Aesculapius the son of Apollyon. And that Apollyon was in fact Shemiy'aza, who taught sorcery to the whole earth and who was responsible for the fall of the Watchers. And this serpent wrapped around the pole is worshipped right now, and we are being told to worship it. And it has been exalted above our Constitution. It has been exalted above our freedoms; it has been exalted above our bill of rights. It has been exalted above the English Bill of Rights. It has been exalted above the Australian Government. It has been exalted above the Canadian government and exalted above the New Zealand government. It's been exalted in Europe, this serpent on the pole is exalted. It is being hailed as that which we shall worship, this serpent. This is the God of doctors. This is to whom they give an oath. Read the Hippocratic oath, they swear to Apollo, they swear to Aesculapius, they swear to Hygeia, and they swear to Gaia. Gaia, the earth, and Hygeia. Hygeia and Aesculapius the serpent on the pole, and they swear to Apollo, Apollyon. How obvious does it have to be? That's who they swear to.

This has been exalted. And with this Government in the United States is not being controlled by President Sniff, who's changing his name over to Brandon. It's not being controlled by him. Here it's being controlled by Anthony Fauci, and Anthony Fauci is taking orders directly from those organizations who are intrinsic to the World Economic Forum. Who have their as their mouthpiece, Klaus Schwab and has their funding agent George Soros. They are intent upon instilling the Third Reich in its rebirth. The beast that was, and is not,

nobody can dare call it the Third Reich because it is not, and yet it is. They are intent upon instilling this and super imposing this eugenicist Reich over the top of the free world. They are going to do it in order to reimpose the Supremacy of the Papacy. The Supremacy of the Papacy and the destruction of the Reformation. So here you see it, that's the World Health Organization. Aesculapius. The serpent you see it. I don't think you can miss it.

But we're going to get into a little bit more detail because this is Aesculapius doesn't seem to want to go away. This is Aesculapius. And we're going to see it here, but we're going to see something even more clearly. Because we're going to get through and we're going to look at a couple of the last verses here, and we're going to see what it looks like. Pharmaceutical, sorcery, that's exactly right. That's what we're looking at, pharmaceutical and sorcery.



The Beast Rising From The Earth



Look familiar? **ΧΞΣ**

But now let's take a look at this next slide here. This next slide is going to give us the Asclepius again. One more time, just for the sake of brevity, here we go. Now you can see here's the serpent wrapped around the pole, and it's imposed on this six pointed cross. You see this? Now, this is the paramedic logo, the international paramedic logo. But look down below here. Do you see these three Greek letters? The Chi, Tsi, Stigma. Do you see them? You see those three letters there? Do you see this chi in the middle? Wrapped around the pole. Do you see it? You see the serpent wrapped around the pole? Do you see that? There it is the serpent wrapped around the pole, the Aesculapius.



The Beast Rising From The Earth

And he had power to give life (πνεῦμα pneûma – breath Heb: ruach) unto the image of the beast, that the image (εἰκὼν eikōn) of the beast should both speak, and cause that as many as would not worship (προσκυνέω proskynéō) the image of the beast should be killed.*

Chizayon (Revelation) 13:15

* meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):—worship.

We are beginning to see what is going on here. That Revelation is being revealed. Only when we let go of those things, we have been clinging to for all these years. And now we have to let go. We have to see what's actually here. Because this stuff is being revealed. It's being revealed right now. As we start to see it being revealed, we can see that this little business of putting the serpent on the pole was a big deal.

Now take a look at this. This one just blew my mind once again. It says here in Revelation 13.

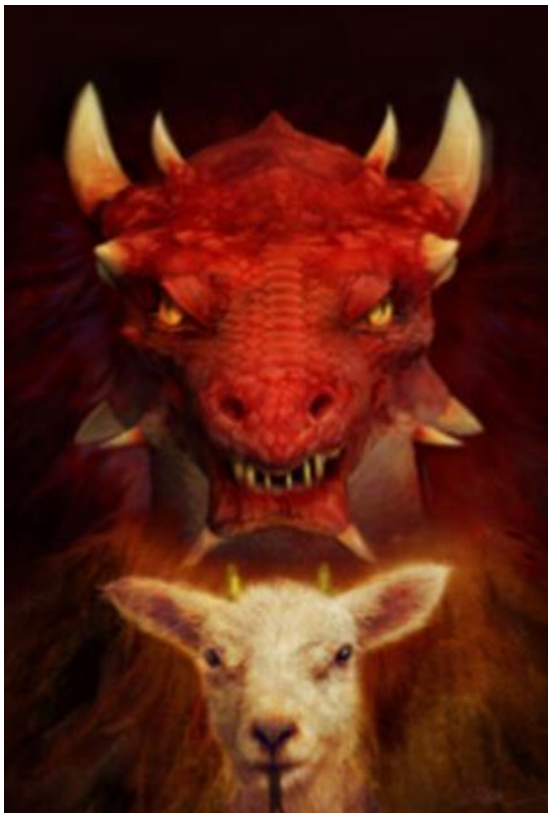
CHIZAYON (Revelation) 13:15:

“15. And he had power to give life, unto the image of the beast, that the image of the beast should both speak, and cause that as many would not worship, the image of the beast should be killed.”

Now, take a look at this. The word for life there in this passage is “pneuma.” When you see the word “pneuma,” you know they have translated as Holy Ghost. They say “Hygeia pneuma,” which is a very accurate translation of **RUACH HA’QODESH**. Because in Hebrew, **RUACH HA’QODESH**, **RUACH** means wind or breath. **HA’QODESH** the holy. The Holy Breath, **RUACH HA’QODESH**, The Holy Breath. When you look at “Hygeia pneuma.” Once again, you're talking about sacred breath, “pneuma” sacred breath. So, he had power to give breath. He had power to give breath under the image of the beast, you, see? That the image, the icon. The word there is icon in the Greek, that the icon of the beast should both speak, and cause it as many would not worship the image of the beast should be killed. Now this is,” proskyneō.” Now look at this word “proskyneō,” look what it means. To kiss, like a dog licking his master’s hand, to fawn or crouch to, (literally or figuratively prostate oneself in homage, (do reverence to adore) or worship, you see that?

Worship the icon that has breath, that has breath and speaks. That's very interesting, because when we talk about this image that speaks, obviously, we see a ton of images that speak, we see images on television all day

long that speak. That's why we see images on our phone that speak, we see images on YouTube. That's because we see images on Facebook that speak, we see images that speak all day long. This one has breath. This one has breath.



The Beast Rising From The Earth

And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Chizayon (Revelation) 13:16-17

Now we're going to take a look at the next couple of verses here. And we're going to see that this same beast, this beast rising from the earth, who has given breath unto the icon of the beast and causes it to speak.

CHIZAYON (Revelation) 13:16-17

“16. And he causes all both small and great. rich and poor, free and bond, to receive a mark in their right hand or in their foreheads:

17. And that no man might buy or sell, save that he had the mark, or the name of the beast, or the number of his name.”

Save he had the mark, or the name or the number, okay? So, you may not have the mark. But if you don't have the mark, you better have the name. And if you don't have the name, then you better have the number. Now here's what we see, there's a couple of things about this passage. First of all, there has never been a time in history, that a particular agenda has been imposed on the whole world. There's never been a time when an agenda has been imposed on the whole world. You might have come close, coming in with the Spanish Flu. That was all Europe, most of America, Canada, maybe a little bit of Northern or South America. Maybe a little bit of North Africa. But it wasn't on the whole world. The people in Indonesia weren't worried about the Spanish Flu. But this has been imposed on the whole world, the entire world. This is imposed on them both, the small and the great. That is to say you've had these leaders, “I'm taking it,” even though we know there was no needle in the syringe, or they had a collapsible needle, that was another good one. And they're all sitting there faking it. Now when you read the in print, they have all exempted themselves from taking it. The

same hypocrite criminals that are telling us, it's mandatory for you or you're going to lose your job, have exempted themselves from taking it, we know that. But here we know that both the small and the great are going to have to suffer, this the rich and the poor. Just because you own a big corporation doesn't mean you shouldn't be zapped. I'm willing to give up my snake bite for Bill Gates, he can have all of it, the second, the third, the fourth, and the first. And then he causes them to receive a mark in the right hand or in their foreheads. Look, when you talk about this in their right hand or in their foreheads. You have to go back and look at Deuteronomy 6. When he tells you to keep this in your forehead or on your right hand, Shama Yashar'el **YAHUAH ELOHAYNU, YAHUAH** yachiyd. He says you keep this on your forehead or on your right hand. Does that mean get out a sharpie and start writing the Shama out here on the forehead. No, it doesn't mean start writing the Shama out on your forehead with a sharpie.

First of all, he's talking about Shama, he's talking about the Ten Devariym. Secondly, you're not going to write it on your forehead, you are going to put it into your consciousness, so that it's at the forefront of your thinking. So that your decisions are going to be predicated upon that which is in the forefront of your thinking. That's what it means to put it in your forehead. Your decision is going to be predicated on that which is preeminent in your forehead. And to put it on your right hand means that this is what you do. This is how you decide and how you act. It's in my right hand, what am I going to do? I'm going to do that which is in my forehead. I'm going to do that which is on my right hand. That's what I'm going to do.

So, when you sit here and receive the mark, you say well, I happen to believe in that serpent. That serpent is going to heal me. That serpent is going to save me. That serpent is my Redeemer. What did it say on the statue of Christ in Rio de Janeiro, the V saves, right? You are supposed to be apostles of the V. You are supposed to preach the gospel of the V. This is salvation, this is what saves you. When you decide that that's true, you have put that in your forehead, you put it in your forehead. Then when you start acting out with your right hand, what is your right hand doing? Your right hand is working to secure the superiority and the authority of the beast. That's what my right hand is doing. Then guess what, the mark is on your right hand. Or maybe the name is on your right hand. Or maybe the number of his name is on your right hand.

Well, what do we know? We know that the graphene creates a number inside of you that's readable by somebody else's Bluetooth, or cell phone. What do we know about the number? Well, I don't know there is the Microsoft patent 060606. That's closely related to this. But what about the name? Well, the name appears to be Aesculapius.



The Beast Rising From The Earth

Here is wisdom. Let him that has understanding calculate the number of the beast: for it is the number of a man; and his number is χξς.

Chizayon (Revelation) 13:18

Let's keep going. Because we're about to reach the end of this passage, talking about the beast rising from the earth, and we are going to see some things here. When we look at this, you're going to see that this mark means something a little bit more. Remember that Yahuchanon saw this, he saw this mark. It wasn't something that he was making up. It wasn't some gematria he was plugging in. If you wanted to plug in gematria, he could have plugged into magic but believe me, there are words for Greek for six hundred, there's a word in Greek for sixty. There's a word in Greek six, he could have put that in there. But instead, he says,

CHIZAYON (Revelation) 13:18:

“18. Here is wisdom. Let him that has understanding calculate the number of the beast: for it is the number of a man; and his number is “Chi,” “Tsi,” Stigma.”

Now, in the Cephher. We included the Greek; we did not mess around with not including the Greek. When you look at the typical passage says, well, it was his number is six hundred, sixty and six. That is somebody looking at the Greek and interpreting it. In order to tell you that they use gematria. They used six sixteen or six, six, six. But you're talking about somebody using gematria. And saying, the Greek they must have meant a number, they couldn't have meant a word, or they couldn't have meant a symbol, they must have meant a number. Therefore, it had to be a gematria and what was the gematria? They go back and look, and they say, well, according to the Kioni, Greek, this were the numbers.



The Beast Rising From The Earth

Here is the Greek, for those who think this was taken from the Latin vulgate:

ωδε η σοφια εστιν ο εχων τον
νουν ψηφισατω τον αριθμον του
θηριου αριθμος γαρ ανθρωπου
εστιν και ο αριθμος αυτου **χξς**
Chizayon (Revelation) 13:18

Now we're going to take a look at the actual Greek. The actual Greek from the Stephanus, Textus Receptus. And so, people can say, Oh, well, you guys got that out of the Latin vulgate. You guys took that out of something else. You guys invented it. No, this is the actual Greek that you're seeing right here.



The Beast Rising From The Earth

***X Chi – the number of the name
ξ Tsi – the name itself
ς Stigma – the mark***

And you can see, the very bottom line there, It says kai O apiouos avtov, Chi, Tsi, Stigma. You see, that is what actually appears in the Stephanus, Textus Receptus. You could look it up yourself. You can see it. Get the interlinear or get to the Textus Receptus. And you will see it, it's sitting right there. That's what's actually there. We didn't make it up. We didn't add to it. We just decided not to use the gematria, not to use the gematria, but rather to give you the actual letters, so that you can see what was actually written there. And you would have the same vision that Yahuchanon saw when this thing was being delivered to him. He saw this, this arrangement, he saw this symbol. Now, some people have said, oh, this means Christos, or this means this. But look, you're going to see that look. "Chi," it's like "X," right? It's like "X." It's like the algebraic "X." Remember that the word that you have there in the Greek is arithmos. Well, arithmos does not mean a particular number. It means an unknown number, arithmos, like the "X" in an algebraic equation. So, we see the "X" this "Chi," showing you that this represents the number the name, stigma. If you've been stigmatized, well, then you've been marked. I've got the stigmata. What's the stigmata, marks on my wrist and on my feet? She's been stigmatized, by what? Somebody's given her bad rap. Somebody's saying bad things about her. She's got a stigma. She's stigmatized, right? And then what is "Tsi"? Well, "Tsi" is the name itself.

Now we look, and we saw that "Tsi," had a conspicuous appearance, and look exactly like the Asclepius around the pole. Now, let's put all of these together. Let's put the "Chi," and let's put the "Tsi" and let's put the stigma together. Let's put all of these together and see if we can see a symbol that is arising in the world. That is the mark of the beast. Let's see if we if we can see this symbol, will it appear? And will it be self-explanatory? Well, let's find out.



As you can see, here is the sickle moon of Islam. Here is the Asclepius, the serpent. And here is the "Chi." You see it? The "Chi, Tsi, and the stigma. Marked by Islam counted by Christianity, controlled by the serpent.

With that, we are prepared to take adverse reactions and appropriate events and questions. And if people would like to raise at this point, but this is what I found in my research on this. And again, I'm going to want to encourage you guys if you go to E-sword, you can download the Cephers in E-sword, as well as the Greek interlinear, the Greek New Testament, the Hebrew New Testament, the Greek Old Testament. You can get all of these things, and you can double check all of these things.

QUESTIONS AND COMMENTS

WILLIAM R: is talking about the birth rate declining in the United States.

DR. PIDGEON: Yeah, actually, when William when you talk about the birth rate being 2.1. Yeah. The birth rate in the United States is actually much lower than 2.1. William, because we're counting the birth rate of immigrants that have come into the country that have a higher birth rate than people who have been here. And even the immigrants that come in once they settle into the United States. their birth rate falls too, because of the lifestyle in the United States is one of that is where you have substantial birth control and abortion going on. And so, all of this is making a difference in terms of the birth rate is.

LANCE ROARK: The dragon (China) will send a flood. And Edom will swap the flood; when that happens, the world will put its faith in Ishmael/ Edom that saved it.

DR. PIDGEON: And, you know, there's a whole study on this too.

SHEILA: How do you think Obama could come back into the scene?

DR. PIDGEON: Obama is back in the scene. I want you to put yourself in Joe Biden shoes for a few minutes. Everyone is chanting, let's go Brandon, around the world. It's not just happening in the United States. It's happening in Canada, it's happening in Australia, it's happening in Europe. They're all chanting this. And how do you go back to your job and say, everybody in the world hates my guts. And they're all chanting this all over the world. And for him, he was going to join the chant at one point because his dementia is so severe, he can't see the context of anything. He's there to take the heat for somebody who is exacting the most severe evil that's ever been perpetrated on the United States. And that's somebody that's doing it is the one who reinstated the policies of the Obama administration. In the first thirty days that Joe Biden took office, the very first 30 thirty days of Joe Biden took office, all of Obama's policies were reinstated. Let's take a look at what happened. Okay, so we can talk about these. First of all, the shut down all of the oil production in the United States, we were completely solvent that we were in fact it's in. We were the number one oil producing country in the world. Under the Trump administration. He shut that down in order to redirect profits to Muslim countries, because remember, he's a Muslim Brotherhood member. And so, he wants to put the profits back into the hands of the Saudis, back into the hands of Abu Dhabi, back into the hands of Kuwait, etc. And his Muslim friends.

Look at what happened to the trees in Afghanistan, which was over conspicuous treason. We handed over ninety-four billion of our most advanced weaponry to a to the Taliban, which had been on the Islamic terrorist list in the United States for the last thirty years.

What is going on is that you can see that he is arming his friends in the Islamic community. He is funding his friends in the Islamic community, and he is working to destroy the American Constitution and to create a communist dictatorship. Remember that he was trained at Patrice Lumumba University in Moscow in the late eighties. This is unknown because the press has lied on his behalf because the press is treasonous and is

owned by the Third Reich. They have lied on his behalf continually and never told us the truth about his pedigree, about the fact that he never went to Columbia University but bought his Columbia degree. That he was in Pakistan in the early eighties in interface with Osama bin Laden in Afghanistan. That he then ended up in Moscow training at Patrice Lumumba and how to overthrow and engage in a communist revolution. That what his treatise was on when he got stranded there when the Soviet Union collapsed.

Then it came back with funding from Sheik Bin Talal. Went to Harvard and the Sheik Bin Talal told Harvard, look, here's twenty-five million bucks, I'm going to open up an Islamic Study Center and the head of the university said, okay. He said, but I had my conditions. What are the conditions? You have to let Barak Obama into your law school. And so, the woman who took that twenty-five million bucks now sits on the US Supreme Court, it was Elena Kagan, she took the twenty-five million and admitted Obama into Harvard University. And in return for that, he appointed her to the Supreme Court. So, you see what's going on. Joe Biden isn't even in the White House. They're doing all this stuff, at some set in Atlanta, Georgia, he's not even in Washington, DC. What's being controlled at DC is being controlled directly from Obama and his former minions as they engage in a systemic comprehensive overthrow of the United States, in order to destroy the United States. And to do what? Give Supremacy to the Reich rising out of Europe.

A lot of people don't know this but Barak Obama when he was running for office in 2008. He gave a speech in Germany. He made it a point to travel to Berlin where he was going to speak in front of the Reichstag. And Angela Merkel herself, a daughter of that of Hitler said, you can't do that you can speak in front of the Reichstag. It's way too controversial. Go speak somewhere else. So, he went and spoke in front of the column of Nike. And he finished his speech with the phrase in English. Well, this is my struggle, which in Islam means jihad. This is my jihad. But in German, it is. This is mine comp. This is how he finished his speech in Berlin, okay. And you have to remember that Barack Obama appointed himself or accepted the inauguration of the Democratic Party, under the White Horse, Thunder in Denver, in a mockup of the Pergamum altar, the last time we saw a mockup of the Pergamum altar was at Nuremberg. When Adolphe Hitler built the Nuremberg Tribune, which is where everybody used to stand around Zig heiling Adolf Hitler. And he had Albert Speer design it after the Pergamum altar, which is in Berlin. The Pergamum altar is identified in the book of Revelation as the throne and the seat of Satan.

It is the very place where Caesar Augustus declared himself God over the world, it is filled with Theosophy and all these kinds of demons and is surrounded by sculptures of the fall of the Nephilim. The Pergamum altar, the seat, and the throne of Satan. Now in Berlin, which Obama accepted the presidency in 2008. Don't forget that Obama also attended the funeral of Nelson Mandela. and Nelson Mandela, they could not lie him out on the slab, because he had died months before it was already in rot, so they couldn't put the body up there. So, who laid on the tomb, and accepted this in reading of Ha'satan and this satanic ritual? None other than Barack Obama.

So, when you look at this thing, you can see that we see some Scriptural support here for the idea that whoever this beast is, which I believe this Beast rising from the Earth is currently sitting in the Vatican. Because he is empowering the Beast rising from the Sea. But the sign and wonder that he is using is to cast lightning from the high place. Is to cast lightning, but Baraq Min Obama from the high place down to the earth. And so, what we're seeing now is we're seeing something very, very interesting. We have a President who is illegal, you can't hold the third term. But what does it say? What does it say in Scripture? It says in Daniel that, he will take the kingdom, but he will not be given the keys to the kingdom, he takes it by flattery. and that the

one who followed, Trump would be a raiser of taxes, who would only continue for a few days. He is not in power, he is not in power, okay. The person who is in power, you don't see the person making the decisions. You don't see, no one talks about him except when he threw his sixtieth birthday party. When everybody got COVID except him, because none of his people were in a mask. None of his people were social distancing. None of his people were contact traced. None of his people were coerced into the jab, right? But they were all at the sixtieth birthday party, which all the insiders knew was going to be the operating machine.

So here we are. We are in a nation that has been completely overthrown with an unlawful election. And it's been overthrown by a criminal class of people who are bent on destroying the nation in order to profit themselves, as they cause the Reformation to collapse. And to force the Five Eyes, the UK, Canada, the United States, New Zealand, and Australia, and to the abject tyranny of the Third Reich, which is now being run by its heirs, and is being led by the Vacarius Filii Dei. So here we go.

So this is, this is my opinion. And this is what I'm showing you, as I see coming up from these Scriptures to what you're seeing here, right? And so that we're talking about, this beast that rises from the Sea is one that has a plague, a deadly plague that is worshipped. Now you may say to yourself, well come on the plagues not being worshipped. The plague most assuredly is being worshiped. You know, when you turn on television, what do you get? The plague, the plague, the plague, the plague, the plague. When you go on YouTube, you get the plague, the plague, the plague, the plague. What does your Governor say? Everything that comes out of his mouth, the plague, the plague, the plague. What does his Health Department say? The plague, the plague the plague. What did they tell you to do? Worship those people who are addressing the plague, the plague, the plague, the plague, the Aesculapius. The serpent is before us every minute of the day. And you are told to worship the serpent and its solution, which is a snake bite. You are told to worship the serpent, and its snake bite. Come on, look at it for what it is. So anyway, you guys okay, so I think that pretty much covers our questions. I thought I was going to answer that conspicuously. Let me let me just double check here and see if there's okay. Live screen 4k. Okay, so what do you say, what's called a Sony Alpha series cam. You know, I love Sony stuff. I'll take a look at that Sony and see what I can do. Okay. All right. So, you guys, there you have it. That's my take on it. I could be completely wrong as to what the mark is. I'm just showing you one symbol here, not necessarily the mark, but you can see the symbol of Chrislam, the "Chi and the stigma in this particular deal. Alright guys, so I'm going to say thanks very much. Thanks. Thank you for being here for this particular show. I want to thank you for that. And I'm going to say I will see you next time.